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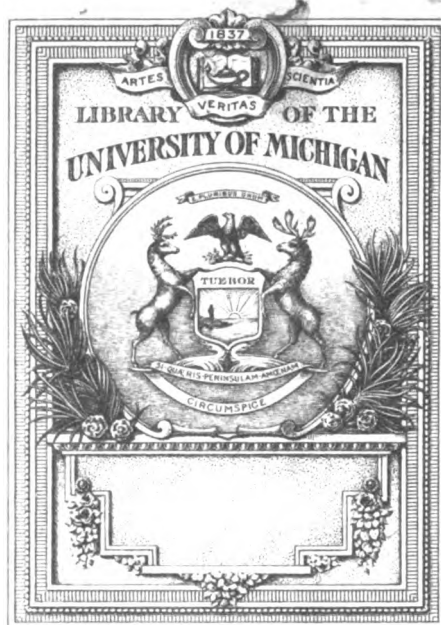
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VOL. III.

BOMBAY

1908



THE
BÛNDAHISHN

*Being a Facsimile of the TD Manuscript No. 2 brought from
Persia by Dastur Tîrandâz and now preserved in the
late Ervad Tahmuras' Library*

EDITED

BY

THE LATE ERVAD TAHMURAS DINSHAJI ANKLESARIA

WITH

AN INTRODUCTION

BY

BEHRAMGORE TAHMURAS ANKLESARIA, M.A.

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PREFACE

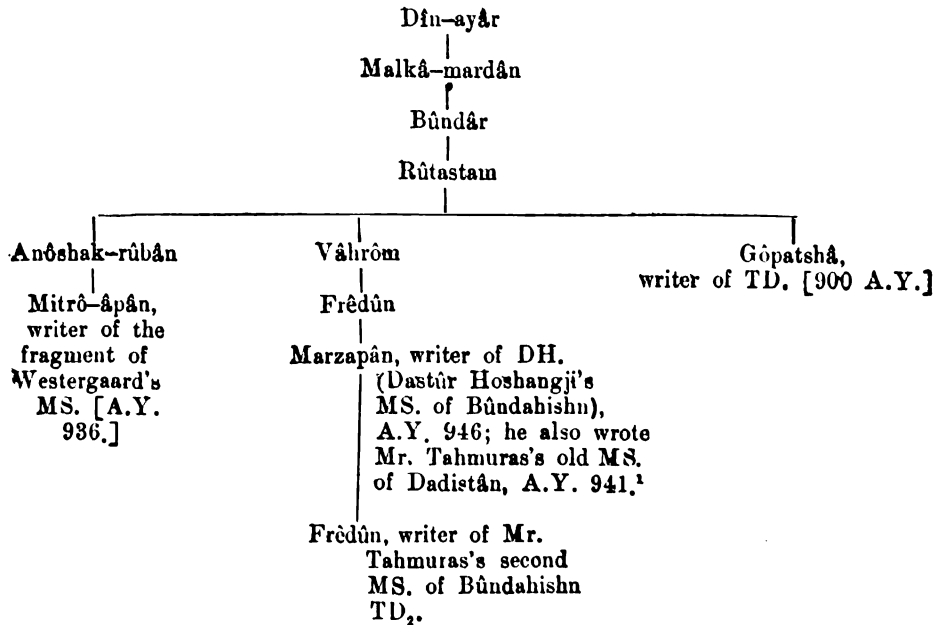
The Victoria Jubilee Pahlavi Text Fund Committee, at a meeting held on 5th July 1900, recommended the Trustees of the Parsi Punchayet to publish this Volume by the photo-zinco process. The Trustees accepted this recommendation on 16th July 1900. The photo-zinco work was finished in 1904. The subsequent delay was due to the fact that the book had to be collated with another old manuscript.

This is the third Volume printed by the photo-zinco process under the patronage of this fund.

The manuscript of this Volume belonged to the late Ervad Tahmuras Dinshaji Anklesaria. I quote from my Introduction to the K. R. Cama Memorial Volume published in 1900 A. C. what I then said of the Bûndahishn manuscript of Ervad Tahmuras:

“Mr. Tahmuras has two old manuscripts of the Bûndahishn. The one is the TD referred to by Dr. West and written by Gôpatshâ Rûstôm Bûndâr Malkâ-mardân. Dr. West fixes its date at A. Y. 900 (A. C. 1530). The other one was written by Frêdûn Marzapân Frêdûn Vâhrôm Rûstâm Bûndâr Malkâ-mardân Dinayâr. Mr. Tahmuras considers this latter manuscript written by Frêdûn to be more correct than that of Gôpatshâ, and fixes its date some time between A. Y. 955 and 975. I take this opportunity of giving here the colophon of another old manuscript of Irânian Bûndahishn, recently brought to light by Dastûr Kaikobâd Âdarbâd of Poona. It belongs to the library of his uncle Shams-ul-Ulamâ Dastûr Dr. Hoshang Jâmâsp of Poona, in whose hands it has passed from the hands of the late Mr. Manekji Jamaspji Ashburner of Bombay. Dastûr Kaikobâd refers to it in his “Text of the Pahlavi Zend-î Vôhûman Yasht.” The colophon of this old manuscript of Dastûr Hoshang runs as follows :

"The genealogical table of this family as presented by these four old manuscripts of the Bûndahishn will be as follows:—



"Dastur Kaikobâd had kindly offered his uncle's manuscript to the Trustees of the Parsi Punchayet to get it printed from the Victoria Jubilee Pahlavi Text Fund in their hands. At the recommendation of the Committee for that fund they had resolved to get it printed by the photo-zinco process, but it was subsequently found that unfortunately the manuscript had several folios missing (192-199 and 201-209). So it is resolved to print Mr. Tahmuras's second manuscript TD₂, which, though a little later than Dastur Hoshangji's manuscript and much later than TD (Gôpatshâ's copy), is more complete and correct."

This Volume is the result of that resolution. The Trustees of the Parsi Punchayet and the Committee of the Victoria Jubilee Pahlavi Text Fund offer their best thanks to Mr. Behramgore Tahmuras Anklesaria, M.A., for kindly doing the work of collating and editing the work undertaken by his

1 I now learn from Mr. Behramgore that the TD Dâdistân MS. was written not by Marzapân but by his father's uncle Gôpatshâ.

late father, Ervad Tahmuras. The Victoria Jubilee Pahlavi Text Fund Committee notes with great regret the loss sustained by Pahlavi scholarship in the death of Mr. Tahmuras.

OFFICE OF THE TRUS-
TEES OF THE FUNDS AND
PROPERTIES OF THE PARSI
PUNCHAYET.

31st October, 1908.

JIVANJI JAMSHEDJI MODI,

Secretary, Parsi Punchayet.

INTRODUCTION

THE Trustees of the Funds and Properties of the Parsi Punchayet had, at the recommendation of the Victoria Jubilee Pahlavi Text Fund, arranged for the publication of a facsimile of the Iranian Bûndahishn MS. TD₂, belonging to my father, in 1900. My father could not finish the work before his death, which took place on the 19th October 1903. It thus fell to my lot to watch the progress of the last sheets of the facsimile, to prepare the notes on the variants of DH, and to write this Introduction.

None can have greater reason than myself to regret that my father was not spared to write the Introduction to his MSS. himself. During the last six months of his life he was anxious that the Bûndahishn should come out during his own lifetime and that of the late Dr. West, for whom he had very great esteem; but circumstances willed it otherwise. As his son and pupil I sat at his feet for eleven years, reading and working with him upon his unique Iranian MSS., and those

who knew him did not exaggerate when they said that he carried in his bosom untold wealth of Iranian lore without having had opportunities to unfold it to his contemporaries. As circumstances prevent me from writing a long Introduction, I shall content myself with touching only on the salient features of the Iranian MSS. of the Bûndahishn. I regret that there should have been unavoidable delay in the publication of this work, and dedicate these few pages of Introduction to the memory of my revered father and instructor to whom I owe my all.

DESCRIPTION OF THE MSS.

Three codices of the Iranian Bûndahishn are at present extant : TD₁, DH and TD₂.

TD₁

The codex TD₁ was brought from Yazd to Bombay, about 38 years ago, by the late Mobad Khudâbakhsh Farûd Âbâdân for my father Ervad Tahmuras, along with the Dâtistân MS., both written by Gôpatshâ Rûstahm Bûndâr. It is a MS. 9 $\frac{1}{4}$ " \times 7,"

containing two recent folios at the commencement,—written on European-made paper, replaced instead of the first missing folio,—101 original folios, numbered from 2 to 102, written on Iranian paper, and one loose folio at the end, undoubtedly written at a later date on Iranian paper. Of the first two later folios, fol. 1*a* is left blank, fols. 1*b* and 2*a* are written 15 lines to the page, and fol. 2*b* has only seven lines written over it, the remaining half being left blank. The original fols. 2-102 are written 17 lines to the page. The upper portions of the first 52 folios have changed their colour owing to damp, but the handwriting has not faded. The final loose folio contains the last five lines of the text written later on by Dastûr Rûstahm-î Gûshtâsp Êrtashîr¹, a note of five lines made by him as regards the writer of the MS. and another note of about six lines added by Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm.² Dastûr Rûstahm-î Gûshtâsp Êrtashîr notes :

1 The writer of a similar note of approval on the unique Pahlavi Dînkart of the Mullâ Firûz Kitâb-khânah.

2 Son of the well-known Jâmâsp Hakîm, better known as Jâmâsp Vilâyeti, who had come over to Bombay about 189 years ago, and whose advent had become instrumental in raising the Kadîmî faction amongst the Parsis.

لډ سو وړاند ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې

"I, servant of the Faith, Dastûr Rûstahm-î Gûshtâsp Êrtashîr, saw this book which is written by Gôpatshâ Rûstahm Bûndâr. I liked it, I put it in order, so that any who may read it may pray for the immortality of his soul. May it be so!"

Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm notes :

لډ سو وړاند ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې
د لښول د ځمکې ژبشول لښول د ځمکې

"I, servant of the Faith, Dastûr Jêmsht Dastôbar Jâmâsp Dastûr Hakîm, saw this book which is written by Gôpatshâ Rûstahm Bûndâr. I read it, I liked it; on the day Amûrdat, month Artavahisht, year 1113 after the Emperor Yazdakart."

From these two notes we find that Gôpatshâ Rûstahm Bûndâr, the writer of my father's MS. of the Dâtistân

wrote this codex. The date of the codex cannot be ascertained, as Gôpatshâ's own colophon is missing; and he has not given any date in his colophon of the Second Book of Zâtsparam contained in my father's Dâtistân MS., written on fol. 282b, ll. 16-17 and fol. 283a, ll. 1-4. The colophon runs thus:

שׁוּבָה לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ

"Completed with rejoicings and delight and gladness. I, servant of the Faith, Gôpatshâ Rûstôm Bândâr Malkâ-martân, wrote and left it. I wrote it in the auspicious land of Germân; I wrote it for the appropriation of my child Farîtûn¹. May it be useful as long as religion exists! May it be according to the desire of God!"

As will appear from a description of the other two MSS., the codex TD₁ is the oldest existing MS. of the great Bûdahishn, and it is possible that it was written about A. Y. 900². The writer of

¹ Farîtûn is the nephew of Gôpatshâ, son of the latter's brother Vahârôm, see below, p. x, Col. II, l. 5.

² See S. B. E. Series, Vol. V., Int. p. xxxiii.

it seems to have been a hasty scribe, but the handwriting is clear and legible. I should consider it an almost perfect copy but for the loss of the first and the final original folios. Its edges are torn and worn out, but the text is intact.

DH

The codex DH is at present in the library of the late Shamsh-ul-'Ulama Dastûr Dr. Hoshangji Jamaspji. It was kindly lent by him to the Trustees of the Parsi Punchayet for collation. It must have at one time belonged to Mr. Manockjee Sorabjee Ashburner, whose seal is found impressed on some of the folios of the MS.¹ It is a MS. 9 3/4" x 7", written 21 lines to the page, of which 137 folios are found. The first 159 folios are missing. Fol. 160 to fol. 230b, l. 12 contain the Bûdahishn. Of these folios, fols. 192-199 and 202-209 in all 16 folios are missing. Fol. 230a, l. 13 to 230b, l. 12 contains the following long colophon:

שׁוּבָה לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ
וְנִשְׁמַח בְּפָנֶיךָ יְיָ אֱלֹהֵינוּ

¹ The notes on the variants to be found in this MS. are given by me, and they are attached to the commencement of the Facsimile.

² See Dastur Hoshangji's *Vendâdâd*, Vol. I., Int. pp. xxiv-xxxi.

“(Avesta) ‘*There is one path which is of piety, all others are no paths*’:

“*There is one path of piety, all others are no paths (arâs).*”

“Aêrpat Êrdashîr Vahârâm-malkâ Rûstahm Vahârôm-malkâ completed *this* in the city of Kermân, which they call Patashkhvârgar in the religious *texts*. He wrote the Nask ‘Jâmâspa admonished unto Vish-tâspa’.”

From this lengthy colophon we see that the codex is 320 years old; it was written in Kermân by Marzpân Faritûn, the grandson of Vahârôm, brother of Gôpatshâ the writer of TD₁, from a copy of Êrdashir Vahârâmshâ, the original of whose copy was written by a grandson of Zâtsparam named Spendyât. If this Zâtsparam be the author of the Pahlavi Zartôsht-nâmak and other works, who flourished two centuries and a half after Yazdakart, this MS. claims its descent from an original which is at least 650 years older than itself.

Fols. 230 *b*, l. 13 to 241 *a*, l. 8 contain the Zend-î Vohûman Yasht. A facsimile of these folios was published by Nâyeḡ-Dastûr (now Sardâr Dastûr) Kekobad Aderbad in 1899 A. D.

Fols. 241 *a*, l. 4—241 *b*, l. 8
contain a short fragment as regards
Ahriman's utterance to the Daevas
every night.

Fol. 241 *b*, ll. 9-13, contains the following colophon without date:

[illegible]

“I, servant of the Faith, Marzpân Farîtûn Vahârâm wrote *this* from the copy Aêrpat Ardashir Vahârâm-malkâ Rûstâhm Vahârâmshât wrote in the land and city of Kermân. I also wrote in the city of Kermân. May it serve a good end! May it be so! May it be even the more so! May the glory of the holy and good Mazda-worshipping religion be triumphant! May it be according to the desire of God and the Archangels!

“(Avesta) ‘Piety is the best good.’

"Piety is excellent wealth."

Folios 242-249 are missing.

Fol. 250*a* commences in the middle of Dînkart Book III, Chapter 417, with the words 'î chîhar baên gêtâ ahvân.¹ Ch. 418 is omitted.

Fol. 250*a*, l. 6 commences with Ch. 419, which ends at Fol. 251*b*, l. 5.²

It is followed by "the Explanation of the Book Dînkart", which ends at fol. 252*b*, l. 6.³

After a blank of two lines Dînkart Book V. commences, which ends at Fol. 268*b*, l. 6.⁴

After a blank of four lines commences Dînkart Book IX, which breaks off at Fol. 320 coming to the end of Ch. 60 of the book.⁵

TD₂

The codex TD₂, the facsimile of the first 122 folios of which, containing the Bûndahishn, is photo-zinco-graphed, was brought from Yazd to Bombay by Dastûr Tîrandâz for my father. In Persia it was in the possession of the late Dastûr Sheheriâr Nâmdâr. It is a MS. 9½" × 7½", written 15 lines to the page. The first folio is missing. It was possibly left blank by the writer; so also is fol. 2*a* on which more recent

owners have written lines of Persian poetry. Fol. 2*b* commences with the Bûndahishn. The numbers of the first 16 folios are torn off, the upper margins being worn out. The Bûndahishn ends at fol. 122*a*.

Fol. 122*a*, H. 8-14, contains this short colophon at the end of the Bûndahishn:—

"Completed with rejoicings and delight and gladness, on the day Âshtât and month Tir, year 975, twenty years after Yazdakart, king of kings. I, servant of the Faith, Faritûn Marzpân Faritûn Vahârôm-î Rûstôm Bûndâr Malkâ-martân Dîn-ayibâr wrote *this* and left *it* for the possession and eternal success of Rûstastahm Farkhû-zât Yêzt-ayibâr-î Vîzan."

The last-mentioned Rûstastahm may have been the nephew of Dastô-bar-î Vîzan-î Yêzt-ayibâr-î Vîzan, who helped Shatrîyâr Êrtêshîr-î Airîj, —the writer of the Avesta-Pahlavi Vendidad¹, and of the Dînkart MS., in 855 A.Y.,—with a loan of his MS. He may also have been the nephew of Âtûr-gôshôsp Yêzt-ayibâr Vîzan for whom the abovenamed Shatrîyâr copied the Avesta-Pahlavi Vendidad,—which Marzpân Faritûn

¹ See Dastur Peshotanji's *Dinkart*, Vol. IX., p. 444, l. 18. ² *Ibid* pp. 446-449. ³ *Ibid* pp. 450-452. ⁴ *Ibid* pp. 476-500; *Dinkart*, Vol. X edited by Shams-ul-'Ulama Dastur Darabji Peshotanji Sanjana, B.A., pp. 1-26. ⁵ See S. B. E., Vol. XXXVII, pp. 172-366.

¹ See Dastûr Hoshangji's *Vendidad*, Vol. I. Int., p. XXV.

copied,—from his great-grandfather Vîzan Vahârâmshâ Vîzan's copy¹.

Fol. 122*b* contains a few lines of Persian poetry with the name of Nâmdâr Kaëkhusrû, Dastûr Sheheriâr's father,² written in Sarvî characters.

Fol. 123*a* commences with "Several Questions asked of the Saint Hêmît-i Asha-vaheshtân by Âtûr-gôshâsp-i Mitr-Âtâsh-i Âtûr-gôshôsp. There are in all 43 questions with their answers and they extend to fol. 163*a*, l. 10.

From fol. 163*a*, l. 10, commences another series of questions asked of Âtûr-farôbag-i Farkhözâtân, leader of the faithful. The questions end at fol. 203*a*, l. 15. They are in all 147 with answers.

Fols. 203*a*, l. 15—206*a*, l. 5, contain "Five Questions asked of Farbag-Sarosh-i Vahârâm,³ one of which it is not proper to write." As the heading indicates, only four questions are given with their answers. A short note of five lines gives the date of the composition: "In this manner Farbag-Sarôsh-i Vahârôm decided these several questions, in the Pârsî year 357, 20 years after

Yazdakart, king of kings, descendant of Khûsrôê, king of kings, son of Aûhrmazd."

Fols. 206*a*, l. 10 — 212*a*, l. 8 contain twenty-eight questions asked of the Magûpatân-magûpat (Farbag Sarôsh-i Vahârôm?) by Aêrpat Spendiyât-i Farkhó-Bûrzîn in the same year.

Fols. 212*a*, l. 9 — 213*b*, l. 4, contain a description of the system of purifying the limbs during the 'Bareshnum' with a note of 3 lines stating: "This is what Aêrpat Shâmartân¹ said, and it ought to be done in this manner, and Bakht-âfrit² and Zartôsh³ of great hopefulness and Mitr-Âtâsh-i Âtûr-gôshôsp⁴ used to do the same; may their souls be immortal !

Fols. 213*b*, l. 9 — 218*a*, contain a small text of admonitions similar to what we find in the sixth book of the Dinkart.

Fol. 218*b*, commences with the commentaries of the Fragards of Javît-shêdâ-dât named "Vajîrîhâ-i Dîn-i shapîr-i Mazdayastân", which extend to fol. 354*a*, l. 2. These commentaries contain most of the

¹ See Dastûr Hoshangji's *Vendidad*, Vol. I, Int., p. xxvii; below p. xv. ² See above p. xii, Col. I. ³ See *Facsimile*, p. 238.

¹ Is he Gôpatshâ's great-grandfather? See above p. ix, Col. I, l. 18. ² See Dastur Jâmâspji's *Pahlavi-Texts*, p. 81; also see below p. xiv, Col. II, l. 23. ³ Son of Âtûrpât-i Mârespandân? ⁴ See above, Col. I, ll. 11-12.

spiritual existence! And *may* the faithful believers in religion *be* co-sharers in my good deeds, and may I be worthy of being a co-sharer in their good deeds! With the help of Aûhrmazd and the Arch-angels, the Fravahars of the righteous and the righteous Fravahars, may I be a co-sharer also in the reward of good deeds and in the righteousness of the good believers on the seven kingdoms of the earth!

"I wrote *it* and left *it* on the day Fravartîn, month Âwân, Pârsî year 978, twenty years after Yazdakart, king of kings, son of Shatriyâr, descendant of Khûsrôb, king, of kings, son of Aûhrmazd.

"I wrote *and* left *it* forth for the possession and eternal success of Rûstôm-i Farkhû-zât-i Yêstyâr-i Vizân; may he use it with righteousness for a hundred and fifty years! May it be according to the will of God!"

From this lengthy colophon it can be seen that this part of the codex, containing the 'Vajirihâ,' supposed to be unique, is descended from the copies of Gôpatshâ and Marzpân, the writers of TD₁ and DH, the former of whom wrote from a copy of Kaê-khûsrôv Siyâvakhsh. As to

the existence of these originals nothing is known.

Fols. 354*b*, l. 11—359*a*, l. 2. contain the Avesta "Âfrîn-i Zartôst" with its Pahlavi translation. From fol. 357 to the end the margins of the MS. are torn, and some one has made attempts to restore the missing words on patches of paper applied to the margins.

Fol. 359*a*, l. 3 commences with the Pahlavi-Pâzend Glossary. Thirteen original folios 360-372 still survive, carefully patched up with paper with the missing words and lines written on them. Seven recent folios, written on the same quality of paper as that of the patches, by the scribe who has repaired the MS., are appended, possibly copied from the original MS., and thus the MS. breaks off abruptly.

From the dates given in the two colophons of the MS., it can be seen that the scribe has taken more than three years to complete his copy.

From the above description of the three codices TD₁, DH and TD₂, it can be seen that they are written by three descendants of the Bûndâr family: Gôpatshâ, Marzpân and Faritûn; Gôpatshâ being the grand-uncle of Marzpân and Faritûn being

Marzpân's son. The dates of the two latter, father and son, are 948 and 975-978 A. Y. It is possible, therefore, that Gôpatshâ wrote his Bûdahishn and other texts during 880-900 A. Y.

K₄₃

Dr. F. C. Andreas published an old fragment of the Bûdahishn appended to his facsimile of the Mainyo-i Khard in 1882. The fragment contains fols. 130-131 of the Copenhagen MS. K₄₃, presumably the last two folios of a codex containing the great Bûdahishn. The first sixteen lines contain the text of the last chapter exactly agreeing with the text of TD₁, from the words 'Sâhm baên zak' up to the end of the chapter. This is followed by a colophon of 18 lines which states :

"Completed with rejoicings and delight and gladness, on the day Tîr and the month Âtûr, and the Pârsî year 936, *twenty* years after His Majesty Yazdakart, king of kings, son of Shatr-ayîbâr. I, Mitr-Âwân Anûshak-rûbân Rûstahm wrote this volume of many details, with careful observation. I have written *it* for my own possession, and I left it. May he use it with devotion, goodness and faithfulness for a hundred

and fifty years! and may he entrust it after a hundred and fifty years to pious descendants with innate wisdom! *May he live* on earth according to the desires of *his* material existence, in the spiritual existence according to the desires of the soul! May he who reads and learns *it* and makes a copy of it, pray for the good name and pious soul of myself and of Gadman-pîrûz (A)spândâr Khûr-pîrûz for whom I copied! Hence may they be famous on earth *during their* material existence and may their souls be righteous in the spiritual existence."

From Mitr-Âwân's colophon appended to the Mainyo-i Khard, we learn that he has copied the text from the copy of Dastôbar Gadman-pîrûz Aspândâr-î Gadman-pîrûz, who copied from Dastôbar Yêzt-ayîbâr Vîzan-î Khûsrûishâ's copy, who again copied from the original of Mâh-vindât-î Naremâhân. This Mâh-vindât-î Naremâhân may be the same as Mâh-vindât-î Naremâhân-î Vahârâm Mitr-Âwân, who completed the Lînkart MS. on the day Daê, of the month Tir in 369 A. Y. The Dastôbar Yêzt-ayîbâr-î Vîzan-î Khûsrûishâ (?) may be the father of Dastôbar Vîzan-î Yêzt-ayîbâr-î Vîzan, who helped Shatrîyâr, the

writer of the *Dînkart* in 855 A. Y. He may, therefore, have flourished in the early part of the ninth century after Yazdakart. If Mitr-Âwân's source of the *Bûndahishn* be as well-descended, the loss of his MS. should be considered a great desideratum.

From the brief descriptions of TD₁, DH, TD₂ and K₄₃ given above, it can be seen that seven reputed scribes are said to have copied the *Bûndahishn*: 1) Spendyât Mazdîn-khvâst of Zâtsparam, 2) Êrdashîr Vahârâmshât Rûstêm Vahârâmshâ, 3) Gadman-pirûz Aspândâr-i Gadman-pirûz, 4) Gôpatshâ Rûstahm Bûndâr, 5) Mitr-Âwân Anûshak-rûbân Rûstahm Shatryâr, 6) Marzpân Faritûn, and 7) Faritûn Marzpân. The copies of the first three scribes seem to be irretrievably lost; if Spendyât were the grandson of Zâtsparam-i Gôshn-jam, he is a cousin of Frôbag-i Lâtakih-i Ashavahesht-i Gôshn-jam¹, the compiler of the so-called *Bûndahishn*, and his must be one of the earliest and most reliable copies written very near the commencement of the fourth century A. Y. We do not know from which MS. Gôpatshâ prepared his copy. Faritûn Marzpân, too, does not men-

tion in his colophon appended to the *Bûndahishn*, which original he selected for his copy. But Marzpân Faritûn informs us of the original he used being written by one Êrtashîr Vahârâmshât. It would be impossible to take into account the fragment of two folios of text surviving in K₄₃.

We may, therefore, make an attempt at discussing the relative values of the three copies of *Gôpatshâ*, Marzpân and Faritûn. But for slight variations here and there in the text, repetitions and omissions by mistake, all the three agree in the main, and seem to be derived from similar originals. *Gôpatshâ* is a very hasty scribe, a neat, legible and well-informed writer. Marzpân is more painstaking and accurate and as neat and legible as his grand-uncle, but the penmanship of the youngest writer of the MS., Faritûn, is fascinating and his copy supersedes both the older copies, those of his father and great-granduncle. He has not wasted his three years in vain over the preparation of his copy. All the three copies, therefore, should be indispensable to the future editor and translator of the text.

It would be interesting to note the work done by the three scribes.

¹ See *Facsimile*, p. 237, l. 15 sq.

Gôpatshâ had copied the Bûndahishn and the Dâtistân codex TD, — called TK by Dr. West¹ — of which fols. 71-213, 222-297 are surviving, containing a Pahlavi Revâyet (fols. 71-84), the Dâtistân (84-197), certain miscellaneous texts (197-201), the Epistles of Mânûshchîhar (201-213, 222-236), the Selections of Zâtspâram and other fragmentary texts (236-297). He had also copied the 'Vajirihâ-i Dîn-i Mazdayastân' as Farîtûn Marzpân mentions in his colophon, and it is not known whether his copy exists. The entire remnant of his writings, so far as we at present know, are preserved in my father's library.

Marzpân's existing copies are more voluminous. Besides the texts contained in DH he wrote the codex BK² in 941 A.Y., containing all the texts found in the TD Dâtistân codex, at present in the library of the late Dastur Jamshedji Peshutanji of Valsâr, and IM, the Iranian MS. of the Vendidad belonging to the late Dastur Hoshangji Jamaspji.

¹ See S. B. E. Series, Vol. XVIII, Int., p. xvi. sq. ² See S. B. E. Series, Vol. XVIII, Int., p. xv. sq. There is no doubt that BK is written by Marzpân. The handwriting is the same in the MSS. IM, BK and DH, all three of which I have carefully noticed. I cannot say who wrote K₃₀, which Dr. West supposes to have been written by Marzpân, as I have not seen the MS.

All these MSS. belonged at one time to the late Mânakji Sohrâbji Kâvusji Ashburner to whom they seem to have been presented by a Persian Zoroastrian named Sayâvakhsh Aûrmazdyâr Sayâvakhsh Rûstam Aûrmazdyâr in about 1853 A.D.¹ Marzpân's copy of "Vajirihâ-i Dîn-i Mazdayastân" referred to by his son Farîtûn in his colophon, does not seem to be existing.

No other MSS., besides the unique codex TD₂, are up to now known to have been written by Farîtûn Marzpân. But some interesting statements are to be found of him in a unique MS. of the Vishtâsp Yasht Sâdah in the possession of Ervad Manakji Rustamji Unvala of Bombay. This MS. was at one time in the library of the late Mânakji Sohrâbji Kâvusji Ashburner. We see from the colophon that it was written by Mânûshchîhar Êrteshîr-i Vahârûm Spendyât Êrteshîr for Farîtûn Marzpân, and finished on the day Vohûman, of the month Khûrdat in the year 996 A.Y. At the end of the colophon, there are two folios; on the first folio in mixed Pâzend and Pahlavi handwriting we find the statement of the codex being sent

¹ See Dastur Hoshangji's *Vendidad* Int., p. xxiv.

by Faritûn Marzpân to the Dastûrs, Mōbads, and the faithful of Hendûstân, and on the second folio we find an interesting letter in Neo-Persian, written by Faritûn Marzpân to the Dastûrs, Mōbads and leaders of the faithful in Hendûstân, referring also to the advent of Bahman Asfandyâr¹ to Persia. The whole statement is enough to prove that Faritûn Marzpân was the leader of the faithful of Persia of his time.

CONTENTS OF THE GREAT BUNDAHISHN

THESE Iranian MSS. contain a text much more extensive than the Indian MSS. of the Bûndahishn. Dr. West gave a rough estimate of their contents in the Sacred Books of the East Series, Vol. V,² from information supplied by my father from his MS. TD₁ in December 1877 and October 1878.

The text commences with a preface, written in imperfect Pahlavi, possibly added by a later editor, which says :

“0. Rejoicings unto the bright, glorious, all-knowing Creator Aûhrmazd, who is wise, who is capable,

¹ See Khan Bahadur Bahmanji Behramji Patel's *Pârsi Prakâsh*, p. 13.

² *Ist. pp. xxxv—xxxvii.*

who is the greatest of all invisible sacred beings and of all earthly sacred beings — *with* good thought, good word, good deed, in meditation, utterance *and* action.

“1. With a happy *and* very auspicious lot I shall write the manuscript of the Bûndahishn, at the lucky constellation ‘tanî’, during the archpriestship of the friend of God, of entire wisdom, the practiser of piety, the friend of good deeds, the recogniser of God, the spiritual seer liked by the good, the archpriest of the good religion of Mazda-worshippers, Spend-dât Mâhvindât Rûstôm Shatrihâr of immortal soul.

“2. From the coming of the Tâjiks to the Irân-shahr and the propagation of their heterodoxy *and* ill-will, orthodoxy has vanished from the Kayâns, and respect for the Kayâns from the upholders of the religion; deep utterances (milayâihâ-î zôpr), the reasons of things, the true reason of meditation, action and utterance, *these* have vanished from the memory and knowledge of the multitude.

“3. On account of evil times, he, too, who is of the noble family of Kayâns, and the Kayân upholders of religion have turned to the mercy

(*Arabic* 'rahm') and the path of those heterodox, and for the sake of respect, they have defiled the word, dress, worship and practices of the faithful with blemishes.

"4. He, also, whose wish was to learn this knowledge and secret, was not able to obtain it, as he should from various places, in spite of *all* his troubles and pains and difficulties."

It can be seen that this preface is added by an editor of the post-Muhammadan period. He possibly refers in § 3 to the tradition as regards the conversion of some members of the family of Yazdakart, and that of many noble families who changed their faith in order to preserve their social distinctions. The spelling used in this preface is perfectly modern. In TD₁ it is added by a later hand on recent folios, but in DH and TD₂ it is written by the authors of the codices themselves. It could not therefore have been written later than 1500 A.D.

This preface occupies twenty-one lines and a half of TD₂, immediately after which follows a summary title of the work occupying about four lines and a half, which runs thus:

"The knowledge of *the* commentary: first, as regards the original creation of Aûhrmazd and the opposition of the evil spirit; then, as regards the nature of the earthly creatures from the original creation till the end, as *is* manifest from the religion of Mazda-worshippers; then, as regards the possession held from the Kayâns;—with explanation, whereabouts and nature."

From this title it seems that the author himself names the work 'Zand-âkâsîh,' "Knowledge of the Commentary", of which the Bûndahishn, so-called, forms only one part, and the subjects treated of are divided under three heads: 1) the creation of Aûhrmazd and the counter-creation of the evil spirit, 2) the nature of the earthly creatures, 3) the Kayân dominion.

The work seems to have been divided into thirty-six chapters by the original author of the work, notes and appendices being added to nine of them. Of these Chapters I—VII may be classed under the first head: the creation of Auhrmazd and the counter-creation of the evil spirit; Chs. VIII—XXIV, XXVIII—XXIX treat of the subject matter of the second head: the nature of the earthly creatures; Chs. XXXI—

XXXIII and XXXV can be included in the third head: the Kayân dominion. It is difficult to class the rest of the chapters under any of the three categories dealing as they do with 'the religious year' (XXV), 'the exploits of the spiritual angels' (XXVI), 'the evil doing of Aharman and the Daevas' (XXVII), 'the Chînvar bridge' (XXX), 'Resurrection and the final material existence' (XXXIV), and 'the year computation of the Arabs' (XXXVI). It is possible that some or all of them were after-thoughts of the compiler or inserted by some persons later on in the work. Excepting the last, the other five chapters may be said to have some connection with the first head.

I. The first chapter seems to contain introductory matter. It commences abruptly, without any such heading as we invariably find at the top of all other chapters of the book. On fol. 4a, l. 2, we have by way of sub-heading: 'I mention the creation of the creatures first in a spiritual state, then in a material state.' Again on fol. 10a, l. 13 there occurs another sub-heading: 'As regards the creation of the creatures in a material state.' The chapter commences

from TD., fol. 3a, l. 11, w. 8, and extends to fol. 14b, l. 5. The following would be a rough summary of its contents. It treats of the eternal existence of Aûhrmazd during infinite time, aloft in the light, the existence of Aharman in the abysmal station in darkness, the void betwixt Aûhrmazd and Aharman, the relative finiteness and infinity of light and darkness, the knowledge of Aûhrmazd as regards the existence of the evil spirit and his wicked intentions; His creation of the spiritual creatures; the ignorance of the evil spirit as regards the existence of Aûhrmazd, his advent to the starry luminaries, his onset, defeat and return to the abyss; his counter-creation; Aûhrmazd's offer of peace to the evil spirit, and the evil spirit declining the offer. Aûhrmazd appoints a period of contest with the evil spirit; the evil spirit conforms to it. Aûhrmazd chants the *ahûnavar*, reveals to the adversary His own final victory, the adversary's impotence, the perishability of the demons, the resurrection, the final existence, and the unopposed condition of His creatures. Seeing all this, the evil spirit reverts to the abyss where he lies for three milleniums in a stupor. In the mean-

while Aûhrmazd creates infinite time, out of infinite time finite time, out of finite time "impassability", out of impassability undisturbed progress, out of undisturbed progress intransformability, and out of intransformability the earthly creatures. He creates the earthly creatures out of His own essence, in the shape of shining white fire. He creates the body of the good wind, with whose help He creates the creatures. The evil spirit procreates his own creatures from material darkness. He produced infinite darkness out of material darkness, untruthful utterance out of infinite darkness. Aûhrmazd creates truthful utterance out of material light. His own beneficence and the production of the creatures became manifest owing to truthful utterance. He created the *âsrôk* personale out of infinite light. *Ahûnavar* springs out of the *âsrôk* personale. Out of the *ahûnavar* came forth the spiritual year, which is now half light, half dark owing to the intermingling of evil. Aûhrmazd comes to the finite archangels when they are created. He first creates the seven archangels, the seventh is He Auhrmazd himself, eighth truthful utterance, ninth Sraosha the righteous, tenth the beneficent *mân-*

sar, eleventh *Nêryôsang*, twelfth the lofty *Rat Ratwôk Bêrzêt*, thirteenth Rashn the true, fourteenth Mitr of wide pastures, fifteenth the good Arishvang, sixteenth *Pârand*, seventeenth *Khvêb*, eighteenth Wind, nineteenth Lawfulness, twentieth beneficent Peacefulness. Of earthly creatures He creates first the sky, second the water, third the earth, fourth vegetation, fifth animals, sixth the man, and the seventh is He Auhrmazd himself. The evil spirit for opposition first creates Akôman, Andar, Sâval, Nâhig-has, Tarômat, Tarich, Zaîrich and then other daevas; the seventh is he, the evil spirit himself. Aûhrmazd creates the six creations during the six periods of the year — the *Gâsân-bâr*. The six periods of the year explained. The five *gâsânîk* periods. The names of the thirty days.

From this rough summary of the contents it will be seen that this is an introductory chapter giving as it were a faithful substance of the whole portion of the book dealing with the first category, the genesis. After a close study of the language, it appears that the text has been prepared from a Pahlavi translation with commentary

of some Avesta work, such as the Dâmdât Nask, now missing, in the same way as the "Zend-î Vohûman Yasht," and that its correct name, as given by the author himself, is "Zend-âkâsih".

II. The second chapter, entitled "As regards the Creation of the Luminaries", commences with fol. 14*b*, l. 5, w. 8, and ends at fol. 17*a*, l. 10, w. 6.

III. "As regards the Reason of producing the Creatures for contending." Fol. 17*a*, l. 10, w. 7—fol. 21*b*, l. 11.

IV. "The Rush of the Adversary on to the Creatures." Fol. 21*b*, l. 12—fol. 25*a*, l. 2.

(A) An Appendix commencing with the words: "This, too, is said that when the sole-created 'gao' passed away, it fell towards the right hand." Fol. 25*a*, l. 3—fol. 25*b*, l. 6, w. 2.

V. "As regards the opposition of the two spirits, that is, in what manner they came spiritually for opposition, the arch-demons against the spiritual angels." Fol. 25*b*, l. 6, w. 3,—fol. 27*a*, l. 15, w. 6.

A. "As regards the horoscope of the world." Fol. 27*a*, l. 15, w. 7—fol. 29*b*, l. 3, w. 5.

B. An Appendix commencing with the words: "The Mount Albôrz is in the middle of the world." Fol. 29*b*, l. 3, w. 6—fol. 32*a*, l. 7, w. 1.

VI. "As regards the contention of the material creations against the evil spirit." Fol. 32*a*, l. 7, w. 2—fol. 37*b*, l. 11.

A. "The first battle the spirit of the sky waged with the evil spirit." Upto fol. 32*b*, l. 10, w. 2.

B. "The second battle the water waged." Upto fol. 34*b*, l. 12, w. 2.

C. "The third battle the earth waged." Upto fol. 35*b*, l. 1, w. 6.

D. "The fourth battle vegetation waged." Upto fol. 35*b*, l. 15.

E. "The fifth battle the sole-created 'gao' waged." Upto fol. 36*a*, l. 12.

F. "The sixth battle Gâyôkmart waged." Upto fol. 37*a*, l. 6, w. 3.

G. "The seventh battle the fire waged." Upto fol. 37*a*, l. 12, w. 2.

H. "The eighth battle the stars waged." Upto fol. 37*b*, l. 1, w. 2.

I. "The ninth battle the spiritual angels waged." Upto fol. 37*b*, l. 4, w. 5.

J. "The tenth, the stars adopted aloofness." Upto fol. 37*b*, l. 11.

VII. "As regards the essence of

those creations." Fol. 37*b*, l. 12—fol. 39*a*, l. 9, w. 5.

VIII. "As regards the whereabouts of the lands." Fol. 39*a*, l. 9, w. 6—fol. 40*a*, l. 6, w. 3.

IX. As regards the whereabouts of the mountains." Fol. 40*a*, l. 6, w. 4—fol. 42*b*, l. 9, w. 2.

X. "As regards the whereabouts of the seas." Fol. 42*b*, l. 9, w. 3—fol. 44*a*, l. 9.

XI. "As regards the whereabouts of the rivers." Fol. 44*a*, l. 10—fol. 45*a*, l. 10, w. 1.

A. "As regards the particular rivers." Fol. 45*a*, l. 10, w. 2—fol. 46*b*, l. 11.

B. "The seventeen species of water mentioned in religion." Fol. 46*b*, l. 12—fol. 47*a*, l. 13, w. 4.

C. "The discontent of the rivers Marv-rût and Hêt-aûmand" &c. Fol. 47*a*, l. 13, w. 5—fol. 47*b*, l. 11.

XII. "As regards the whereabouts of the lakes." Fol. 47*b*, l. 12—fol. 48*b*, l. 7.

XIII. "As regards the whereabouts of the five classes of animals." Fol. 48*b*, l. 8—fol. 52*a*, l. 2.

XIV. "As regards the whereabouts of mankind." Fol. 52*a*, l. 3—fol. 55*b*, l. 14, w. 2.

A. "As regards the whereabouts of womankind." Fol. 55*b*, l. 14, w. 3—fol. 56*a* l. 8, w. 5.

B. An Appendix commencing with the words: "This, too, is said that Jam, when the glory departed from him." Fol. 56*a*, l. 8, w. 6—fol. 56*b*, l. 3, w. 2.

XV. "As regards the whereabouts of births from every species." Fol. 56*b*, l. 3, w. 3,—fol. 58*a*, l. 14, w. 8.

A. An Appendix commencing with the words: "These four things, too, are called male and four female." Fol. 58*a*, l. 14, w. 9—fol. 59*b*, l. 2, w. 5.

XVI. "As regards the whereabouts of the plants." Fol. 59*b*, l. 2, w. 6—fol. 61*b*, l. 5, w. 1.

A. Flowers dedicated to the Arch-angels. Fol. 61*b*, l. 5, w. 2—fol. 62*a*, l. 3, w. 1.

XVII. "As regards the chieftainship of men, animals and every substance." Fol. 62*a*, l. 3, w. 2—fol. 63*a*, l. 1.

A. An Appendix commencing with the utterance of Aûhrmazd "I did not pay consideration to the entire material existence, *i. e.*, all are equal." Fol. 63*a*, l. 2,—l. 15, w. 5.

XVIII. "As regards the whereabouts of Fire." Fol. 63*a*, l. 15, w. 6—fol. 66*a*, l. 11, w. 5.

XIX. "As regards the nature of sleep." Fol. 66*a*, l. 11, w. 6—fol. 66*b*, l. 11, w. 4.

A. An Appendix: "It is not owing to industry that the earth, the water and the plants yield fruit, nor is it owing to sleepfulness and impotence that they do not yield fruit." Fol. 66*b*, l. 11, w. 5—l. 14, w. 6.

XX A. "The 'Chashârak' sound (the sound of weeping of the pious)." Fol. 66*b*, l. 14, w. 7—fol. 67*a*, l. 5, w. 5.

B. "The 'Navin' sound, the voice of the holy hymn." Fol. 67*a*, l. 5, w. 6—l. 7, w. 3.

C. "The 'stone' sound, *e. g.*, the sound produced by the mill." Fol. 67*a*, l. 7, w. 4—l. 13, w. 1.

D. "The 'water' sound." Fol. 67*a*, l. 13, w. 2—l. 15, w. 4.

E. "The 'vegetable' sound." Fol. 67*a*, l. 15, w. 5—fol. 67 *b*, l. 1, w. 5.

F. "The 'earth' sound." Fol. 67*b*, l. 1, w. 6—l. 7.

XXI. "As regards the whereabouts of (A) Wind, (B) Cloud and (C) Rain."

A. Fol. 67*b*, l. 8—fol. 68*b*, l. 12, w. 7.

B. Fol. 68*b*, l. 12, w. 8—fol. 69*b*, l. 6, w. 7.

C. Fol. 69*b*, l. 6, w. 8—fol. 71*b*, l. 5.

D. A note of three lines.

E. A general Appendix on the three headings A, B, C. Fol. 71*b*, l. 8, w. 6—fol. 73*a*, l. 2, w. 2.

XXII. "As regards the whereabouts of noxious creatures." Fol. 73*a*, l. 2, w. 3—fol. 75*b*, l. 6, w. 4.

XXIII. "As regards the whereabouts of the wolf-species." Fol. 75*b*, l. 6, w. 5—fol. 76*b*, l. 8, w. 2.

XXIV. "As regards various things, *i. e.*, in what manner they are produced, and the opposition that came to them." Fol. 76*b*, l. 8 w. 3—fol. 80*b*, l. 11.

A. The Gô-karan tree, the Lizard created by Aharman in opposition to it. The two Kar fishes created by Aûhrmazd in counter-opposition to the Lizard.

B. The 'Vâs-î panchâsatvarân.'

C. The Tree of many seeds.

D. The Ass with three strides.

E. The bull Hadhayâsh.

F. The bird Chamrôsh.

G. The Karshipt.

H. "The bird Ashôk-zûsht, whom they also call the bird Zôr-barak Vohûman, the bird Vashô-kachak."

I. A digression containing a commentary as to the utility of the ferocious animals and birds; the cunningness of birds, specially the crow.

J. The white falcon.

K. The bird Kâskîn.

L. The vulture, the crow, the mountain kite, the mountain ox, the wild goat, the onager.

M. The dogs.

N. The fox.

O. The weasel.

P. The great musk.

Q. The hog 'zôzag'.

R. The water-beaver.

S. The eagle.

T. The Arab horse.

U. 'Alkâ'.

XXV. "As regards the religious year." Fol. 80*b*, l. 12—fol. 83*a*, l. 1, w. 5.

XXVI. "As regards the great exploits of the spiritual angels." Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1.

XXVII. "As regards the evil-do-

ing of Aharman and the Daevas." Fol. 92*b*, l. 8, w. 2—fol. 96*b*, l. 2.

XXVIII. "As regards the earthly verisimilitude of the body of man." Fol. 96*b*, l. 3—fol. 100*a*, l. 5, w. 6.

XXIX. "As regards the chieftainship of the regions." Fol. 100*a*, l. 5, w. 7—fol. 101*b*, l. 2, w. 2.

XXX. "As regards the Chînvar bridge, and the souls of the departed." Fol. 101*b*, l. 2, w. 3—fol. 104*b*, l. 2, w. 2.

XXXI. "As regards the noteworthy districts of Airân-shatr, the abode of the Kayâns." Fol. 104*b*, l. 2, w. 3—fol. 106*b*, l. 4, w. 4.

XXXII. "As regards the abodes which the Kayâns built." Fol. 106*b*, l. 4, w. 5—107*b*, l. 3, w. 4.

XXXIII. "As regards the calamities that overtook the Airân-shatr in each millennium." fol. 107*b*, l. 3, w. 5—fol. 112*a*, l. 15, w. 3.

XXXIV. "As regards resurrection and the final material existence." Fol. 112*a*, l. 15, w. 4—fol. 116*a*, l. 5, w. 6.

XXXV. "As regards the origin and lineage of the Kayâns." Fol. 116*a*, l. 5, w. 7—fol. 120*a*, l. 12, w. 3.

A. The family of the Magûpatân. Fol. 120a, l. 12, w. 4—fol. 121a, l. 6, w. 1.

XXXVI. "As regards the years' computation of the Arabs—twelve thousand years." Fol. 121a, l. 6, w. 2—fol. 122a, l. 8, w. 5.

Colophon.

THE LACUNÆ IN K₂₀

I now give the important omissions of the text in K₂₀, the Copenhagen Iranian MS. No. 20, folios 88-129 of which contain the Bûdahishn, a fac-simile of which was edited by Professor N. L. Westergaard in 1851. It is an old codex written by the erudite Irani scribe Mihir-Âwân Kai-Khusrû at Khambayet in the year 720 A. Y. (1350 A. D.), and is thus about 180 years older than the oldest Iranian codex TD₁. It is not my purpose to give here the minor omissions of words or single lines. The codex TD₁ has got 240 sides, written 15 lines to the page; omitting to count the last 6 lines on the last page containing the colophon, it has got in all 3,593 lines of text. The Copenhagen codex has taken up 84 sides for the Bûdahishn text, written 20 lines to the page, the first side containing only 16 and the

last only 2 lines. It thus contained 1,658 lines, taking also into account the lines of its missing folio 121. Thus supposing a line of both the MSS. contained an equal number of words, matter of about 1,935 lines is missing from K₂₀. On an actual calculation of the lines contained in the lacunæ, I see that about 2,068 lines of TD₁ are wanting in the Indian Text. In the details given below, I mention the original folios of TD₁ as marked by the original numberer. The first folio and the a side of the second folio being blank, the text commences with fol. 2b.

1. Fol. 2b, l. 1—fol. 3a, l. 7, w. 4. About 21½ lines of the entire preface.¹

2. Fol. 6a, l. 2, w. 7 (*Shakbahû-nast*)—fol. 9a, l. 2. About 90½ lines in the middle of the first chapter which is introductory.

3. Fol. 9a, l. 10, w. 3 (*barihî-nût*)—fol. 9b, l. 2, w. 0 (*—nîkîh*). About 7 lines of the same chapter.

4. Fol. 9b, ll. 4-7, w. 3 (*âwâ-est*). About 3½ lines.

5. Fol. 9b, l. 10, w. 4 (*âkhar*)—fol. 14b, l. 5, w. 7 (*yamallûnam*). About 146 lines of the end of Ch. I.

6. Fol. 15b, l. 4, w. 5 (*sipâh-*

¹ See above pp. XIX-XX.

patân)—fol. 21*a*, l. 10. About 170½ lines, comprising 51 lines of the end of Ch. II and 119½ lines from the commencement of Ch. III.

7. Fol. 22*b*, l. 6, w. 3 (*aîghash*)—l. 10, w. 2 (*yahabûntan*) About 4 lines in the middle of Ch. IV.

8. Fol. 22*b*, l. 12, w. 2—l. 13, w. 2 About 1 line.

9. Fol. 22*b*, l. 13, w. 8 (*âsmân*)—fol. 23*a*, l. 2, w. 1 (*pâyak*). About 3 lines and 2 words.

10. Fol. 23*a*, l. 11, w. 8 (*âsmân*)—fol. 23*b*, l. 2, w. 7 (*yakvî-mûnêt*). About 6 lines in the middle of Ch. IV.

11. Fol. 25*b*, l. 6, w. 3 (*madam*)—fol. 27*a*, l. 1. About 41 lines from the commencement of Ch. V.

12. Fol. 27*a*, l. 9, w. 8 (*amat*)—fol. 29*b*, l. 3, w. 6 (*hanmanat*). About 69 lines comprising 6 lines of Ch. V, followed by 63 lines of Ch. V, Ap. A.

13. Fol. 30*b*, l. 6, w. 5 (*meman*)—fol. 32*a*, l. 7, w. 1 (*kartan*). About 46 lines of the end of Ch. V, Ap. B.

14. Fol. 36*a*, l. 11, w. 2—fol. 39*a*, l. 9, w. 5. About 88½ lines, comprising about 2 lines of Ch. VI, Ap. E, 44 lines of Appendices F,

G, H, I, J, and 42½ lines containing the whole of Ch. VII.

15. Fol. 51*a*, l. 14, w. 8 (*awsa-hînêt*)—fol. 52*a*, l. 2. About 18 lines of the end of Ch. XIII.

16. Fol. 52*a*, l. 3, last letter (*m*)—l. 13, w. 5. About 9½ lines of the commencement of Ch. XIV.

17. Fol. 55*b*, l. 7—fol. 56*a*, l. 8, w. 5. About 16½ lines, comprising 7 lines and 2 words of Ch. XIV, and about 9 lines and 3 words of the whole of Ap. A to the Chapter.

18. Fol. 56*b*, l. 6, w. 2—l. 11, w. 8 (*yahavûnêt*). About 5½ lines near the commencement of Ch. XV.

19. Fol. 57*a*, l. 10, ws. 7-11.

20. Fol. 57*a*, l. 11—fol. 58*a*, l. 14, w. 8. About 34 lines of the end of Ch. XV.

21. Fol. 58*b*, l. 8, w. 6—fol. 59*b*, l. 2, w. 5. About 24 lines of the end of Ch. XV, Ap. A.

22.¹ Fol. 61*b*, l. 13, w. 10 (*Hôm*)—fol. 62*a*, l. 3, w. 1 (*yamannûnêt*). About 4½ lines of the end of Ch. XVI, A.

23. Fol. 65*a*, l. 4, w. 6—fol. 76*b*, l. 9. About 350½ lines, comprising 37 lines of the end of Ch.

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

XVIII, Chs. XIX-XXIII and about 2 lines of heading of Ch. XXIV.

24. Fol. 83*a*, l. 1, w. 6—fol. 92*b*, l. 8, w. 1. About 291½ lines, comprising the whole of Ch. XXVI.

25.¹ Fol. 92*b*, l. 8, w. 2—fol. 93*b*, l. 7, w. 6. About 29½ lines of the commencement of Ch. XXVII.

26. Fol. 94*a*, l. 12, w. 4—fol. 100*a*, l. 5, w. 6. About 173½ lines, comprising 65¾ lines of the end of Ch. XXVII, and the whole of Ch. XXVIII.

27. Fol. 101*b*, l. 2, w. 3—fol. 112*a*, l. 15, w. 3. About 328 lines, comprising Chs. XXX—XXXIII.

28. Fol. 117*a*, l. 12, w. 9 (*va-Pashang*)—fol. 119*a*, l. 14, w. 8 (*hōmand*). About 62 lines in the middle of Ch. XXXV.

29. Fol. 120*a*, l. 12, w. 4—fol. 121*a*, l. 6, w. 1. About 23½ lines of the whole of Ch. XXXV, Ap. A.

DISLOCATION OF THE TEXT IN K₂₀

In order to show the mutilation and dislocation of the text in the old

¹ This lacuna is owing to the loss of fol. 121 of K₂₀.

codex K₂₀, I give below a summary of the contents found in it, marking the places where the important lacunæ occur, the chapters quoted being those marked by me from the Iranian MSS. I shall make use of the pages assigned by Professor Westergaard to the sides of the folio in the facsimile edited by him in 1851. I shall not refer to the details of the lacunæ as they have been already given above:—

1st Lacuna.

P. 1—p. 5, l. 11, w. 3, (Ch. I.)

2nd Lacuna.

P. 5, l. 12, w. 3—l. 18 end (Ch. I.)

3rd Lacuna.

P. 5, l. 19, w. 1—l. 20, w. 6 (Ch. I.)³

P. 5, l. 20, w. 8—p. 6, l. 2, w. 5 (Ch. I.)⁴

¹ In order to make up for this omission, K₂₀ has '*yakrtmānāt. Aūhrmazd pavan star'ih dharman dām dat.*' The first word is inserted so as to complete the sentence which would be imperfect without a verb, which is '*shukbahānast*' in the Iranian codices and the last six words are meant as a summary of the whole lacuna.

² The lacuna supplies us with the verb '*hart-ānūt*,' which is missing in K₂₀.

³ In the Iranian codices this follows lacuna 4.

⁴ K₂₀ prefixes '*Aūhrmazd*' as the nominative which was necessitated by the change in the order of the sentences.

*4th Lacuna.**5th Lacuna.*

P. 6, l. 2, w. 6—p. 7, l. 9, w. 3
(Ch. II, beginning).¹

6th Lacuna.

P. 7, l. 9, w. 4—p. 9, l. 11, w. 1,
(Ch. III from the middle upto the
end, and beginning of Ch. IV.)²

7th Lacuna.

P. 9, l. 11, w. 2—l. 13, w. 2³
(Ch. IV.)

P. 9, l. 13, w. 3—l. 14 end
(Ch. IV.)

8th Lacuna.

P. 9, l. 15, ws. 1-6 (Ch. IV.)

9th Lacuna.

P. 9, l. 15, w. 7—p. 10, l. 4, w. 1
(Ch. IV.)

10th Lacuna.

P. 10, l. 4, w. 2—p. 12, l. 17,
w. 5 (Ch. IV, IV A. end).

11th Lacuna.

P. 12, l. 17, w. 6—p. 13, l. 4 end.
(Middle of Ch. V.)⁴

¹ The last sentence is imperfect without the words '*sipāhpātān sipāhpāt*' with which lacuna 6 commences.

² It should be observed that this portion has no connection with the preceding matter in K₂₀, unless the last ten lines of lacuna 6 be taken into account, which give a description of the five periods of the day.

³ These lines are required before p. 9, l. 9, last word.

⁴ These lines are unintelligible without the heading which is at the commencement of lacuna 11, and without the leading words '*pavan hamēs-tārih*' occurring therein.

12th Lacuna.

P. 13, l. 5—p. 14, l. 17, w. 6
(Ch. V, Ap. B.)

13th Lacuna.

P. 14, l. 17, w. 7—p. 20, l. 9,
w. 2 (Ch. VI, Aps. A, B, C, D, E.)¹

14th Lacuna.

P. 20, l. 9, w. 3—p. 28, l. 4, w. 7
(Chs. VIII, IX, X, and the first four
lines of Ch. XI.)²

P. 28, l. 4, w. 8—p. 33, l. 4 end
(Ch. XIII from the commencement.)

15th Lacuna.

P. 33, l. 5, ws. 1-7 (Ch. XIV,
heading.)

16th Lacuna.

P. 33, l. 5, w. 8—p. 33, l. 12,
w. 1. (Ch. XIV.)

17th Lacuna.

P. 38, l. 12, w. 2—l. 14, w. 6
(Ch. XV, commencement).

18th Lacuna.

P. 38, l. 14, w. 7—p. 39, l. 9 end
(Ch. XV).

19th Lacuna.

P. 39, l. 10, ws. 1-3 (Ch. XV).

20th Lacuna.

P. 39, l. 10, w. 4—l. 19, w. 7
(Ch. XV, Ap. A.)

¹ The last sentence in K₂₀ would be incomplete without the verb '*shnāwūt hōmand*,' with which lacuna fourteenth commences.

² These four lines are repeated on p. 49, ll. 9-12.

21st Lacuna.

P. 39, l. 19, w. 8—p. 42, l. 10, w. 5 (Ch. XVIII.)

23rd Lacuna.

P. 42, l. 10, w. 6—p. 49, l. 9, w. 0 (*-talûnêt*). (The entire Ch. XXIV, Aps. A-U, without the first two lines of heading.¹)

P. 49, l. 9, w. 2—p. 56, l. 13, w. 3 (Chs. XI, XI Aps. A, B, C, XII.)

P. 56, l. 13, w. 4—p. 57, l. 4, w. 2 (Ch. XIV, Ap. B.²)

P. 57, l. 4, w. 3—p. 59, l. 11, w. 3 (*vîsh*). (Ch. XVII, XVII. A.)

P. 59, l. 11, w. 4—p. 63, l. 5, end (Ch. XXV.)

24th Lacuna.

P. 63, l. 6—p. 66, l. 20, last word '*aldlak*' (Ch. XVI, XVI. Ap. A.)

¹ The 23rd lacuna supplies us with the heading of the chapter. There are interesting discrepancies in K₂₀. An amusing attempt at inventing the heading which does not seem to have been in the manuscript from which the scribe copied is to be detected in the commencement, where we read: 'Madam chigûnih gôkart darakht karitûnd yaman-nûnêt pavan dîn algh rôz-i nakhôst amat gogrv darakht karitûnd baên zrâe Farâkhankart rôst'. The 'rôz-i nakhôst amat' is a curious corruption of 'Hom-i sapit mavan.' Only a Pehlvisant of the old school like my father could detect this.

² As this appendix is separated from its original chapter, the scribe of K₂₀ or of the original from which he copied has made an attempt to give to this appendix the heading '*madam chigûnih kapit kharas*,' so as to echo forth the inverse evolution theory 500 and odd years more before Darwin.

22nd and 25th Lacuna.

[Fol. 121 missing, not paged by Westergaard, may have contained (end of Ch. XVI. Ap. A. and commencement of Ch. XXVII.)]

P. 67, l. 1, w. 1—p. 68, l. 2, w. 6 (middle of Ch. XXVII.)

26th Lacuna.

P. 68, l. 2, w. 7—p. 70, l. 12, w. 3 (Ch. XXIX.)

27th Lacuna.

P. 70, l. 12, w. 4—p. 79, l. 4, w. 7 (Chs. XXXIV, XXXV commencement.)

28th Lacuna.

P. 79, l. 4, w. 8—p. 80, l. 15, w. 5 (Ch. XXXV end.)¹

29th Lacuna.

P. 80, l. 15, w. 6—p. 82, l. 2, w. 4 (Ch. XXXVI.)²

Thus we see that out of the 36 chapters of the text found in the existing Iranian codices, twelve—Chs. VII, XIX-XXIII, XXVI, XXVIII, XXX-XXXIII, are completely omitted in the Indian recension of the text in K₂₀; out of the 24 remaining

¹ On account of the 28th lacuna, the scribe of K₂₀ or of the original from which he copied makes an attempt to give this matter a heading of two words: '*madam patvand*.'

² The corruption of '*mar-i tâjikân*' into '*marakash jamân*' seems to be plainly due to a worn-out, tattered and faded original.

chapters, one—Ch. V, is incomplete in the beginning, the middle and the end, only two fragments being restored from the whole; three—Chs. I, XV, XXXV,—are incomplete in the middle and the end; five—Chs. II, VI, XIII, XVIII, XXVII,—are incomplete at the end; one—Ch. XIV,—is incomplete in the beginning and the middle; one—Ch. III,—is incomplete in the beginning; one—Ch. XXIV—has only lost its heading; and twelve—Chs. IV, VIII, IX, X, XI, XII, XVI, XVII, XXV, XXIX, XXXIV, XXXVI,—are well nigh complete with here and there some omissions of words and lines. The surviving fragments as they are put together in *K₂₀* stand thus: Chs. I-VI, VIII-X, [Ch. XI, four lines, repeated after Ch. XXIV] XIII-XV, XVIII, XXIV, XI-XII, XIV. B, XVII, XXV, XVI, XXVII, XXIX, XXXIV-XXXVI.

THE ANTIQUITY OF THE IRANIAN TEXT.

This disorderly arrangement of fragmentary chapters, mostly imperfect at the beginning, middle or end, speaks for itself. As early as in 1880 Dr. West, in his Introduction to the *Bûdahishn*¹, referred

to the “fragmentary character” of the Indian recension of the Text, “bearing unmistakable marks both of omissions and dislocations.” So also in 1896 in his Essay on the *Pahlavi Literature* in the *Grundriss der Iranischen Philologie*, he declared that the “text of the Indian Bûdahishn was of a very fragmentary character.”¹ Instead of pre-judging the merits or demerits of the Indian text of *K₂₀* and other descended MSS. or the Iranian text just then discovered by my father, he justly said: “*Whether it² be an extension of the hitherto received text, or the received text be an abridgement of this longer one, is likely to be a matter of dispute among Pahlavi scholars until the whole of the new text has been thoroughly examined.*”³

From the lacunæ we see that out of the 29 which we have marked, there are six—2, 3, 6, 11, 14, 23,—which contain some one or more words without which the text in *K₂₀* becomes meaningless or at least ungrammatical; four chapters in the Indian Text, Chs. V, XIV, III, XXIV, are without their headings.

¹ See *Grundriss*, Band II, Lieferung 3, §§ 42-44.

² My father's Iranian Bûdahishn.

³ S. B. E. Series, Vol. V, Int., p. xxxii. The Italics are mine.

¹ S. B. E. Series, Vol. V, Int. p. xxiv.

A superficial study of the lacunæ will show that old Pahlavi texts such as Mânûshchihar's Dâtistân and his brother Zâtsparam's "Selections" contain references and corroborations to the matter contained in them. In lacuna 5 cf. Zâtsparam Ch. II, 5 with facsimile p. 20, ll. 8-11; Zâ. Sp. Ch. II, 6 with Facs. p. 20, l. 14—p. 21, l. 2; Zâ. Sp. Ch. II, 8 with p. 21, ll. 4-5. In lacuna 12 cf. Ch. V, Ap. A,¹ treating of the horoscope of the world with Zâ. Sp. Ch. IV, 7-10 and Albîrûnî, p. 55²; cf. lacuna 13 with Zâ. Sp. Ch. IV, 6 and Albîrûnî p. 55. In lacuna 14 cf. Ch. VI, Ap. F. with Zâ-Sp. Ch. IV, 5-10; Ch. VII, with Zâ-Sp. Ch. II, 6; in lacuna 27 with Ch. XXX, cf. Dâtistân-î Dinîk, Pûrsishn XX; with Ch. XXXI, cf. Pahlavi Vendîdâd, Fragarâd I.

If we consider the question of the different arrangements of the chapters in the Iranian and Indian recensions of the text, we see that the order of chapters as given in the Iranian codices is consistent, one chapter following another in close logical sequence. The shuff-

ing up of these connected chapters in the Indian codex has brought about a dislocation, giving the text a fragmentary appearance.¹

The fact of the insertion of four lines of Ch. XI, first in their proper place and the whole chapter being re-written after Ch. XXIV, furnish an important argument in favour of the Iranian text being in proper order. The scribe himself, in this instance, seems to have first adjudged the correct position of the chapter and then to have shifted it in a wrong position, owing, perhaps, to the disintegrated condition of his original copy.

I have shown above² how new headings have been composed by the erudite scribe Mihir-Âwân Kai-Khusrû or his predecessor, presumably Rustam Mihir-Âwân, to make consistent chapters of the dislocated integers or fractions of chapters. I have also indicated two typical cases of the text being corrupted, owing to the difficulties of deciphering a worn-out original.³ From all these defects in K₂₀ I have come to the conclusion that when Rustam Mihir-Âwân and

¹ Facsimile p. 50, l. 15 sq.

² "The Chronology of Ancient Nations," Dr. C. Edward Sachau.

¹ See *Grundriss der Iranischen Philologie*, Band II, Lieferung 3, p. 102, ll. 82-89.

² p. xxxi, Col. I, ns. 1-2, Col. II, n. 1.

³ See p. xxxi, Col. I, n. 1, Col. II, n. 2.

Mihir-Âwân Kai-Khusrû came to India from Persia for the express purpose of instructing their then backward brethren, the Parsi priests of India, they both or one of them must have brought an incomplete, disarranged copy of this interesting text, popularly called the Bûndahishn, and that the indefatigable Mihir-Âwân,—to whom the Zoroastrians owe so much for having preserved in script their sacred writings and for bringing about a renaissance of religious learning, six centuries ago, among the then illiterate Parsi priests of India,—restored with emendations and new headings, where necessary, as much of the original text as was possible for him to do.

If we go to the Iranian text itself to see if it is a recent extension of the hitherto received text, we see that the preface of about 21½ lines in the commencement is written with incorrect spelling, in ungrammatical language. If we can one day learn the date of Spenddât Mâhvin-dât Rustôm Shatrihâr, during whose archpriestship the scribe declares having written the work, it is possible to get a clue to the date of this preface. In the rest of the whole text there is little which can

be called recent from the standpoint of language. In 1880, Dr. West said in his Introduction to *the Sacred Books of the East*, Vol. V: "So far as appears in the lengthy and valuable extracts with which he¹ has kindly favoured me, no decided difference of style can be detected between the additional matter and the text hitherto known."² Ch. XVII of the Iranian text does not seem to me to be misplaced. The "chieftainship of men, animals and every substance" seems rightly to follow, in logical sequence, the description of the whereabouts of all created beings in nature detailed above.³

It is possible to settle the exact date when this Iranian recension of the so-called Bûndahishn was written. The author has given the names of twelve of his ancestors on the mother's side and six on the father's side.⁴ He says: "The mother of whom I was born is the daughter of Frêh-mâh, son of Ahalûbakht, son of Mâh-ayîbâr, son of Mâh-bûndak, son of Mâh-bûkht Pûsândâkht, son of Martân-vêh, son of Afrôbag, son of

¹ My father Ervad Tahmuras.

² p xxviii.

³ See S. B. E., Vol. V, p. xxxviii.

⁴ See Facsimile, p. 237, l. 10 sq., p. 237, l. 15 sq.

Vindât; Vindât is *well* known as son of Vâibûkht, son of Bâk, son of Vâibûkht." "And I am named Frô-bag, son of Dâtakih, son of Ashavahisht, son of Gôshn-Jam, son of Vahârâm-shât, son of Zartôhsht, which Zartôhsht is son of Âtûrpât Mârespandân."¹ If these translations ventured be correct, the compiler of this text is, perhaps, a grand-nephew of Mânûshchihar and Zâdsparam, sons of Gôshn-Jam, nephew of Hêmit-i Ashavahishtân, and surely the sixth in descent from the 'Magûpatân-Magûpat' Saint Âdarbâd. It is almost probable that he flourished in the commencement of the fourth century after Yazdakart, the last Sasanian Emperor.

There is another clue to the age of the book found in the 21st lacuna on fol. 59a, ll. 13-15, where the *Vîhîchakîk* months Spendarmat and Tir are said to have corresponded with the vague months Fravartîn and Shatrîvar. As the book considers the *Vîhîchakîk* month Fravartîn to be the first month of the year, coinciding with the Vernal Equinox,² and as the months Fravartîn and Shatrîvar were the 4th and 9th from the Vernal Equinox in the time of

Yazdakart Shatrîyâr, 480 to 600 years must have elapsed after Yazdakart, for Fravartîn to have coincided with the *Vîhîchakîk* Spendarmat so as to precede the Vernal Equinox, and for Shatrîvar to have coincided with Tir at the Summer Solstice.

A third direct hint as to the final compilation of the work is to be found in the last lines of the text, which really seems to be imperfect at the end. In the last chapter 'As regards the year-reckoning of the Tâjiks' the compiler states that "the 'Hunushks' of the Tâjiks established themselves upto the Pârsik year 447 and now is the Pârsik year 527." If the Pârsî year is, as it is supposed to be, the one counted from the year of the defeat of Yazdakart, the conjectures advanced above are very near the mark, and it is a real wonder that the significant passage is missing from the Indian recension of the text, which is earlier in point of date than the Iranian.

If these statements as to the authorship and age of the final inditement of the text be not doubted, the question of the Iranian text being a recent extension of the hitherto received Indian text is almost

¹ But See R. B. E. Series, Vol. V, pp. 146, 147.

² See Facsimile p. 158, l. 9 sq.

completely answered. There remains little doubt that the Iranian text gives us almost the original of Farô-bag, and the "future translator of the Bûndahishn will...have to take the text in TD as the nearest accessible approach to the original work,"¹

THE PROPRIETY OF THE NAME BÛNDAHISHN

The summary of the Nasks Dâm-dât and Chitradât as detailed in the Dinkart, Book VIII, Chs. V, XIII, compared with the contents of our book, tends to show that it is a misnomer to call our text Bûndahishn. The author himself named his work 'Zend-âkâsîh' and a study of the summaries of the two Nasks mentioned above alongside of the contents of our text would clear up the point. It is a symposium of "informations from the commentaries" as regards the 'original creation' and the 'possession held from the Kayâns.'

Thus far my labours begun with devotion have ended in peace. In this brief and imperfect sketch of the text which I am placing before the

public exactly five years after my father's death, I have utilized many rough notes industriously made by him day after day to prepare himself for the great work, the work of publishing his unique Iranian manuscripts; but, alas! as fate would have it, the turmoils of a busy life and premature death frustrated all his noble aspirations, and he passed away leaving after him vestiges of his noble career in the devoted pupils, like my humble self, to whom he disinterestedly gave out all his knowledge, teaching them from his much-loved manuscripts, the monitions unheard of by the many, and they are all grateful to him for the instructions they received at his feet. It is at least a sad consolation that though Tahmuras was not spared to publish the Tahmuras MSS. himself, the Tahmuras MSS. have proved their indispensability to the whole civilized world engaged in Iranian studies, and the usefulness of the career of the possessor of those MSS. who spent all his life in pursuit of Iranian MSS. has begun to be recognized.

Bombay, 19th October, 1908.

B. T. ANKLESARIA,

¹ S. B. E., Vol. V., Int., p. xxxviii.

POST-SCRIPT.—I take the opportunity to correct an error I have made on p. XVIII, of omitting to mention the Vendidad Sâda MS. JP₁ still existing in the library of the late Dastâr Jamshedji Peshotanji of Valsâr, written by Farîdûn Marzapân, in 987 A. Y. See Dr. Karl F. Geldner's *Avesta, Prolegomena*, p. V, Col. II., ll. 20sq. and n. 1.

P. 2, l. 3, w. 3— ᠰᠢᠳᠤ .

l. 8, w. 4—omitted.

l. 10, w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 11, w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 15, w. 4— ᠠ inserted before it.

P. 3, l. 1, w. 7— ᠤᠨᠠᠭᠤ .

l. 2, w. 5— ᠤᠨᠠᠭᠤ .

l. 4, w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 5, w. 3—DH. fol. 160a ends at this word.
w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 6, w. 2— ᠠ added after it.

w. 7—omitted.

w. 8— ᠤᠨᠠᠭᠤᠨᠠᠭᠤ out of which ᠤᠨᠠᠭᠤ is struck off.

l. 8, w. 1— ᠠ inserted before it.

w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ ...

l. 9, w. 3— ᠠ added after it.

l. 10, w. 6—omitted.

l. 11, w. 7— ᠤᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 12, w. 3—omitted.

w. 5—the insertion on the right hand margin, which is to go after the word, forms a complete line in DH.

l. on the margin, w. 3— ᠤᠨᠠᠭᠤ .

w. 5— ᠠ .

w. 6—the points after the word are omitted.

w. 12— ᠤᠨᠠᠭᠤ .

w. 14— ᠠ after the word is omitted.

l. 13, w. 5—omitted.

P. 3, l. 15, w. 4—the blank after the word is also in DH.

w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

P. 4, l. 4, ws. 3-4—inserted above the line.

l. 5, w. 8— ᠤᠨᠠᠭᠤ .

l. 9, w. 8— ᠠ inserted before it.

l. 10, w. 1—it is in the middle of the line in DH.

l. 13, w. 10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 15, ws. 5-6— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

P. 5, l. 3, w. 7— ᠤᠨᠠᠭᠤ inserted above the line in TD_2 is omitted in DH.

w. 8—DH. fol. 160b ends at this word.

l. 5, w. 3—omitted.

l. 7, w. 1— ᠠ inserted above the line in TD_2 is omitted in DH.

l. 9, w. 3— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ corrected to ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

w. 7— ᠤᠨᠠᠭᠤ inserted above the line in TD_2 is omitted in DH.

l. 11, ws. 1, 7, 11—omitted.

l. 13, w. 3—omitted.

P. 6, l. 1, ws. 7-10— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 2, w. 4—omitted.

l. 4, w. 5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

l. 6, w. 2— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

w. 7—omitted.

l. 10, w. 3—omitted.

l. 11, w. 4—omitted.

l. 14, w. 2— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

w. 3— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

w. 4— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

P. 7, l. 1, ws. 2-5— ᠠᠨᠠᠭᠤᠨᠠᠭᠤ ᠠᠨᠠᠭᠤᠨᠠᠭᠤ ᠠᠨᠠᠭᠤᠨᠠᠭᠤ ᠠᠨᠠᠭᠤᠨᠠᠭᠤ .

P. 7, l. 2, w. 4—~~6~~ inserted above the line in TD₂
is omitted in DH.

l. 3, w. 3—omitted.

w. 8—~~9~~ inserted above the line in TD₂
is omitted in DH.

l. 4, w. 8—~~10~~ inserted.

ws. 9-11—written and struck off in TD₂
occur at the end of the last
line of DH, fol. 161a.

l. 5, w. 3—~~3~~ repeated
after it by mistake.

w. 5—~~4~~, written and struck off in TD₂
after it, is omitted in DH.

l. 6, w. 1—~~1~~ prefixed to it.

l. 7, w. 5—~~5~~ inserted.

l. 8, w. 5—~~5~~ added after it.

w. 6—~~6~~ inserted.

l. 9, w. 4—~~1~~ added after it.

w. 5—~~5~~ inserted.

l. 10, w. 2—omitted.

l. 11, w. 5—~~5~~ inserted added after
this on the left hand margin
in TD₂, omitted in DH.

l. 13, w. 7—~~7~~ inserted.

l. 14, w. 1—~~6~~ inserted above the line in TD₂
is omitted in DH.

l. 15, w. 8—~~8~~ inserted above the line in
TD₂ is omitted in DH.

P. 8, l. 1, w. 6—omitted.

ws. 8-9—~~9~~ inserted.

l. 2, w. 9—omitted.

l. 3, w. 3—omitted.

w. 7—~~7~~ inserted.

P. 8, l. 4, w. 5—~~5~~ inserted.

l. 5, w. 1—~~1~~ added after it.

l. 9, w. 2—omitted.

l. 12, w. 6—~~6~~ inserted with ~~6~~ above.

w. 8—~~1~~ prefixed to it.

l. 13, w. 9—~~9~~ inserted.

l. 14, w. 6—~~6~~ inserted.

P. 9, l. 2, w. 4—~~4~~ added to it, which is the
last word of a line in DH.

l. 3, w. 3—omitted.

w. 4—~~4~~ inserted.

w. 5—DH, fol. 161b ends here.

w. 7—omitted.

w. 8—~~8~~ inserted with ~~8~~ written by a
later hand over it.

l. 4, w. 9—omitted.

l. 7, w. 8—~~8~~ omitted.

l. 8, w. 3—~~3~~ inserted.

l. 9, w. 6—~~1~~ added to it.

l. 10, w. 2—~~2~~ inserted.

w. 9—omitted.

l. 11, w. 4—~~4~~ inserted.

l. 12, w. 1—~~1~~ prefixed to it.

w. 8—~~8~~ inserted.

l. 13, w. 1—~~1~~ inserted.

l. 14, w. 1—~~1~~ inserted.

w. 7—~~1~~ added to it.

P. 10, l. 1, w. 9—~~9~~ inserted.

l. 4, w. 8—~~8~~ repeated by mistake and
struck off.

w. 12—~~12~~ inserted.

P. 14, l. 4, w. 4—¹ṣṣṣṣ.

l. 5, w. 1—¹ is prefixed to it.

w. 4—¹ṣṣṣṣ.

w. 5—¹ṣṣṣṣ.

l. 6, w. 2—¹ added to it.

l. 7, ws. 2, 4—omitted.

w. 5—¹ṣṣṣṣ.

l. 9, ws. 1, 3—¹ is inserted after the words.

l. 10, w. 7—omitted.

l. 11, w. 5—¹ṣṣṣṣ.

l. 14, w. 5—¹ṣṣṣṣ.

P. 15, l. 2, w. 4—¹ṣṣṣṣ.

w. 9—¹ is omitted.

l. 3, ws. 2, 5—omitted.

l. 5, w. 6—¹ is added to it.

l. 7, w. 7—¹ṣṣṣṣ.

l. 8, w. 7—¹ is added to it.

l. 9, ws. 4-5—¹ṣṣṣṣ.

w. 7—¹ṣṣṣṣ; ¹ is added to it.

l. 10, w. 1—¹ṣṣṣṣ; it is at the end of a line in HJ, and repeated by mistake in the new line.

w. 8—¹ṣṣṣṣ.

l. 11, w. 2—¹ṣṣṣṣ.

l. 12, ws. 5, 7—omitted.

l. 13, w. 4—¹ is added to it.

w. 7—¹ṣṣṣṣ.

l. 15, w. 8—¹ṣṣṣṣ.

P. 16, l. 2, w. 4—¹ is added to it.

l. 6, w. 5—¹ṣṣṣṣ.

P. 16, l. 8, w. 6—¹ṣṣṣṣ.

l. 9, w. 2—¹ṣṣṣṣ omitted.

w. 5—¹ is added to it.

w. 7—omitted.

l. 10, w. 8—omitted.

l. 11, w. 5—¹ṣṣṣṣ.

l. 15, w. 4—¹ṣṣṣṣ.

P. 17, l. 1, w. 7—¹ṣṣṣṣ.

l. 2, w. 1—¹ is added to it.

w. 4—¹ is added to it.

w. 7—¹ is added to it.

w. 10—omitted.

l. 3, w. 2—¹ṣṣṣṣ.

l. 4, w. 2—¹ṣṣṣṣ.

w. 10—omitted.

l. 5, w. 1—¹ṣṣṣṣ.

l. 6, w. 8—omitted.

l. 7, w. 8—DH, fol. 168b ends here.

l. 9, w. 2—¹ is added to it.

l. 11, w. 2—¹ṣṣṣṣ.

ws. 7, 9—omitted.

l. 12, w. 7—¹ṣṣṣṣ is added to it.

l. 13, w. 1—omitted.

l. 14, w. 7—¹ṣṣṣṣ.

P. 18, l. 1, w. 4—¹ṣṣṣṣ.

l. 2, ws. 2, 4, 6, 8—omitted.

l. 3, w. 5—¹ṣṣṣṣ.

l. 4, w. 7—¹ṣṣṣṣ.

l. 5, w. 1—¹ṣṣṣṣ.

l. 6, w. 2—omitted.

l. 7, w. 1—¹ṣṣṣṣ.

P. 18, l. 7, w. 5—14 6.

l. 8, w. 2—3 is added to it.

w. 6—13 3.

l. 9, w. 4—16 4.

l. 10, w. 4—17 3.

w. 8—2 3.

l. 11, ws. 1-2—15 3.

w. 3—1 is added to it.

l. 12, w. 4—4 6.

l. 13, w. 2—1 is added to it.

w. 7—17 3.

l. 15, w. 7—12 7.

P. 19, l. 2, w. 5—17 3; possibly repeated by mistake as it commences a new line in DH.

w. 6—10 3.

l. 3, w. 5—omitted.

w. 7—11 3.

l. 5, w. 8—10 3.

w. 9—omitted.

l. 7, w. 4—omitted.

w. 8—16 3, written and struck off and then rewritten with the correct spelling as in TD.

l. 8, w. 5—1 3.

w. 10—11 3.

l. 10, w. 2—DH, fol. 164a ends here.

l. 11, w. 1—1 prefixed to it.

w. 4—10 3.

w. 8—10 3.

P. 19, l. 12, w. 4—17 3.

l. 13, w. 1—10 3.

w. 2—14 3.

l. 14, w. 4—4 3.

l. 15, w. 3—4 3.

P. 20, l. 7, w. 2—1 prefixed to it.

l. 8, w. 4—10 3.

l. 12, w. 4—omitted.

l. 13, w. 5—1 3.

l. 14, w. 7—omitted.

w. 8—10 3.

l. 15, w. 7—10 3.

P. 21, l. 2, w. 3—10 3.

l. 3, ws. 4, 6—omitted.

l. 4, w. 5—10 3.

l. 5, w. 7—10 3.

l. 6, w. 1—10 3.

w. 3—10 3.

w. 8—10 3.

l. 7, ws. 2-3—10 3.

w. 5—10 3.

l. 9, w. 7—10 3.

l. 11, w. 3—10 3.

ws. 4-5—DH, fol. 164b ends here, the two words are repeated by mistake at the commencement of fol. 165a.

l. 12, w. 5—10 3.

w. 7—10 3.

l. 13, ws. 4, 7—omitted.

l. 15, w. 2—omitted.

P. 21, l. 15, w. 5—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

P. 22, l. 3, w. 10—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ corrected to ~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 5, w. 9—omitted.

l. 6, w. 1—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 7, w. 3—omitted.

l. 13, w. 10—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 14, ws. 7, 10—omitted.

w. 8—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

l. 15, w. 5—omitted.

P. 23, l. 3, w. 2—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 4, w. 3—omitted.

w. 9—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ instead of ~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 11—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

l. 5, w. 1—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ prefixed to it.

w. 5—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 12—omitted.

l. 6, w. 4—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 7, w. 3—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 9, ws. 2-3—added above the line, on the left hand margin, occurring at the end of the line.

w. 6—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

l. 10, w. 3—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 11, w. 3—omitted and ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ inserted instead.

w. 7—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 12, w. 3—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ with ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ above it; ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ is inserted after it.

ws. 9, 11, 13—omitted.

l. 13, w. 5—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ omitted and ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ inserted instead.

w. 7—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ with ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ prefixed to it.

l. 14, w. 1—omitted.

w. 2—DH, fol. 16⁵/₂ ends here.

P. 23, l. 14, w. 7—added above the line.

w. 8—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 15, w. 5—omitted.

P. 24, l. 1, w. 6—written above the line, possibly by another hand.

w. 8—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ written and struck off after it.

l. 2, ws. 9, 13, 15—omitted.

l. 3, ws. 2, 8, 12—omitted.

l. 4, w. 6—omitted.

l. 10, w. 7—omitted.

l. 13, w. 6—omitted.

l. 14, w. 2—omitted.

l. 15, w. 4—~~𐎧𐎠𐎫𐎠𐎢𐎡~~, the ~~𐎧𐎠𐎫𐎠𐎢𐎡~~ being omitted.

w. 6—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 8—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

P. 25, l. 2, w. 2—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

w. 4—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 3, w. 1—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

l. 5, w. 8—l. 6, w. 3—written with red ink both in TD₂ and DH.

l. 6, w. 2—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 6—omitted.

l. 7, w. 2—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 5—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ written and struck off before it.

w. 8—omitted.

l. 8, w. 1—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ added to it.

w. 9—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

w. 10—omitted.

l. 9, w. 3—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

l. 11, w. 8—~~𐎧𐎠𐎫𐎠𐎢𐎡~~ omitted.

l. 12, w. 2—~~𐎧𐎠𐎫𐎠𐎢𐎡~~.

P. 25, l. 12, w. 4—~~١٥٠٠~~.

l. 13, w. 2—~~١٥٠٠~~.

ws. 3-4—~~١٥٠٠~~.

l. 14, w. 6—both ~~١٥٠٠~~. It seems DH is written from an original in which the ~~١٥٠٠~~ of ~~١٥٠٠~~ was written so as to be mistaken for ~~١٥٠٠~~.

l. 15, w. 2—DH, fol. 165b ends here.

w. 3—~~١٥٠٠~~.

w. 4—~~١٥٠٠~~.

P. 26, l. 1, w. 1—~~١٥٠٠~~ with ~~١٥٠٠~~ written above.

w. 2—~~١٥٠٠~~.

w. 4—~~١٥٠٠~~.

l. 2, w. 2—~~١٥٠٠~~.

l. 4, ws. 6-7—~~١٥٠٠~~; w. 6 is at the commencement of a new line in DH.

l. 5, w. 9—omitted.

l. 6, ws. 2, 4—omitted.

w. 5—~~١٥٠٠~~ added to it.

l. 7, w. 8—~~١٥٠٠~~.

l. 8, w. 4—~~١٥٠٠~~ added above it.

w. 7—~~١٥٠٠~~.

w. 10—~~١٥٠٠~~.

l. 10, w. 6—~~١٥٠٠~~.

l. 12, w. 2—omitted.

w. 5—~~١٥٠٠~~.

P. 27, l. 3, w. 7—~~١٥٠٠~~.

l. 4, w. 1—~~١٥٠٠~~.

w. 2—omitted.

P. 27, l. 4, w. 4—After this word DH repeats by mistake and strikes off the text from ~~١٥٠٠~~ in l. 1 upto ~~١٥٠٠~~, in all 21 words. In the repetition ~~١٥٠٠~~ is spelt ~~١٥٠٠~~.

l. 7, w. 9—~~١٥٠٠~~.

l. 8, w. 2—TD, DH both have the blank after the word.

l. 10, w. 2—~~١٥٠٠~~.

l. 11, w. 2—~~١٥٠٠~~.

w. 5—omitted.

l. 12, w. 2—~~١٥٠٠~~.

w. 4—~~١٥٠٠~~.

l. 13, w. 2—DH, fol. 166a ends here.

l. 14, w. 7—~~١٥٠٠~~.

w. 8—~~١٥٠٠~~.

l. 15, w. 2—~~١٥٠٠~~ added to it.

P. 28, l. 1, w. 1—~~١٥٠٠~~.

l. 2, w. 2—~~١٥٠٠~~.

l. 4, w. 1—~~١٥٠٠~~.

w. 5—~~١٥٠٠~~.

l. 5, w. 1—~~١٥٠٠~~ inserted before ~~١٥٠٠~~.

l. 11, ws. 2-3—~~١٥٠٠~~.

l. 14, w. 7—~~١٥٠٠~~.

P. 29, l. 3, w. 2—~~١٥٠٠~~ added to it.

w. 6—~~١٥٠٠~~.

l. 4, w. 4—omitted.

w. 8—~~١٥٠٠~~.

w. 10—omitted.

l. 5, w. 9—~~١٥٠٠~~.

P. 29, l. 7, w. 1—omitted.

l. 8, w. 2—¹ added to it.

l. 10, w. 1—² added to it.

w. 3—³ added.

l. 10 —DH, fol. 166b ends here.

l. 13, w. 6—⁴ added.

l. 14, w. 4—⁵ added.

w. 10—⁶ added.

P. 30, l. 1, w. 11—omitted.

l. 3, w. 2—⁷ added.

l. 8, w. 1—⁸ prefixed to it.

l. 9, w. 9—omitted.

l. 10, w. 7—l. 11, w. 4—written with red ink
in both MSS.

l. 12, w. 10—⁹ added.

l. 13, w. 8—¹⁰ added.

l. 15, ws. 4, 6—¹¹ added to the words.

w. 8—omitted.

P. 31, l. 1, w. 1—¹² added to it.

w. 6—omitted.

l. 2, w. 8—omitted.

l. 3, w. 2—¹³ added.

l. 4, ws. 1, 7—omitted.

w. 9—¹⁴ added.

l. 6, w. 5—¹⁵ added.

w. 7—¹⁶ added.

l. 7, w. 10—¹⁷ added to it.

l. 9, w. 8—DH, fol. 167a ends here.

l. 12, w. 2—¹⁸ added to it.

P. 32, l. 5, ws. 2-4—¹⁹ added.

l. 6, w. 1—²⁰ added.

P. 32, l. 6, w. 5—²¹ added.

l. 7, w. 8—²² added.

l. 11, w. 5—²³ added.

l. 12, w. 1—²⁴ prefixed to it.

w. 3—²⁵ added.

l. 15, w. 4—²⁶ added to it.

P. 33, l. 2, w. 8—²⁷ added.

l. 3, ws. 6, 9—omitted.

l. 6, w. 7—DH, fol. 167b ends here.

l. 7, w. 2—²⁸ added.

l. 8, w. 3—²⁹ added.

w. 7—omitted.

w. 10—³⁰ added.

l. 9, w. 6—³¹ added.

l. 13, w. 9—³² added.

l. 14, w. 1—³³ added.

P. 34, l. 1, w. 1—³⁴ added to it.

w. 4—l. 2, w. 5—added above the line.

l. 2, w. 8—omitted.

l. 3, w. 1—³⁵ added.

w. 2—repeated by mistake.

w. 6—l. 4, w. 3—added above the line.

l. 5, w. 9—omitted.

l. 7, w. 8—³⁶ added.

l. 10, w. 2—³⁷ added.

l. 12, w. 3—omitted.

l. 14, w. 7—³⁸ added.

P. 35, l. 4, w. 5—³⁹ added.

w. 7—⁴⁰ added.

l. 5, w. 3—⁴¹ added.

l. 6, w. 10—DH, fol. 168a ends here.

P. 35, l. 7, w. 8—၁၈၁၈၁၈.

l. 8, w. 8—omitted.

l. 9, w. 1—၁၈.

w. 9—omitted.

l. 13, w. 9—omitted.

l. 14, w. 8—omitted.

l. 15, w. 2—၁၈၁၈.

P. 36, l. 1, w. 7—၁၈.

l. 3, w. 2—၁ added to it.

l. 7, w. 6—omitted.

l. 9, w. 1—၁၈၁၈.

l. 12, w. 4—omitted.

w. 8—၁၈.

l. 13, w. 2—၁၈၁၈.

P. 37, l. 1, w. 2—၁၈၁၈.

l. 2, w. 12—၁၈၁၈.

l. 4, w. 4—၁၈.

w. 11—၁၈.

l. 5, ws. 2, 8—omitted.

l. 6, w. 1—DH, fol. 168b ends here.

l. 7, w. 6—၁ added to it.

l. 11, w. 2—၁၈.

w. 5—၁၈.

w. 8—၁၈၁၈ inserted above the line.

l. 12, w. 6—omitted.

P. 38, l. 2, w. 5—omitted.

l. 3, w. 7—၁၈.

l. 4, w. 2—omitted.

l. 5, w. 3—၁၈၁၈.

w. 4—added above the line.

l. 7, w. 6—၁၈၁၈.

P. 38, l. 7, w. 9—၁၈၁၈.

l. 8, w. 1—၁၈၁၈.

l. 9, w. 3—omitted.

l. 12, w. 1—၁၈၁၈.

P. 39, l. 1, w. 5—၁၈၁၈.

l. 3, w. 1—၁ added to it.

l. 5, w. 4—DH, fol. 169a ends here.

l. 7, w. 4—၁၈၁၈.

w. 7—omitted.

l. 8, w. 5—၁၈ with ၁ added to it.

l. 9, w. 1—၁ added to it.

l. 10, w. 1—၁ prefixed to it.

l. 12, ws. 1-4—written with red ink in both
TD, DH.

l. 14, w. 4—၁.

l. 15, w. 6—၁၈၁၈.

w. 8—occurs at the end of a line in
DH.

P. 40, l. 1, w. 11—၁၈.

l. 5, w. 1—၁၈ with ၁ above the line

w. 4—written above the line.

w. 5—omitted.

w. 10—၁၈ with ၁ written above.

l. 7, w. 13—omitted.

l. 9, w. 7—၁၈၁၈.

l. 10, ws. 3, 6—omitted.

w. 4—၁ added to it.

w. 9—၁၈၁၈.

l. 13, w. 2—၁၈ with ၁ written above.

w. 7—၁၈၁၈.

l. 14, w. 1—၁၈ with ၁ written above.

P. 41, l. 1, w. 4—^ḥḥḥḥḥ.

l. 2, w. 6—^ḥḥḥḥḥ.

l. 3, w. 6—DH, fol. 169b ends here.

l. 4, w. 5—^ḥḥḥḥḥ with ḥ written above.

l. 5, w. 4—^ḥḥḥḥḥ with ḥ written above.

l. 6, w. 1—inserted above the line.

l. 11, w. 1—^ḥḥḥḥḥ.

l. 13, w. 3—^ḥḥḥḥḥ.

l. 14, w. 2—^ḥḥḥḥḥ.

w. 6—^ḥ omitted.

l. 15, w. 9—^ḥ omitted.

w. 10—^ḥḥḥḥḥ.

P. 42, l. 1, w. 6—thus also DH.

w. 8—omitted.

w. 9—^ḥḥḥḥḥ.

l. 4, w. 4—omitted.

l. 8, w. 4—omitted.

w. 9—inserted above the line.

w. 10—^ḥḥḥḥḥ.

l. 1, w. 9—omitted.

l. 14, w. 3—^ḥ *seemingly* struck off with

^ḥ over it.

l. 15, w. 5—omitted.

w. 9—DH, fol. 170a ends here.

w. 10—^ḥḥḥḥḥ.

P. 43, l. 2, w. 4—^ḥḥḥḥḥ

l. 4, w. 11—omitted.

l. 5, w. 9—^ḥ repeated by mistake.

l. 10, w. 4—^ḥ prefixed to it.

w. 7—^ḥ omitted.

l. 11, ws. 1, 13—omitted.

P. 43, l. 14, w. 4—^ḥḥḥḥḥ with ^ḥ inserted above.

l. 15, w. 5—omitted.

P. 44, l. 2, w. 4—^ḥḥḥḥḥ.

w. 8—omitted.

l. 3, w. 5—^ḥḥḥḥḥ.

l. 5, w. 3—^ḥḥḥḥḥ.

w. 5—^ḥ added to it.

ws. 6—^ḥḥḥḥḥ.

l. 6, w. 7—^ḥḥḥḥḥ.

l. 7, w. 1—^ḥḥḥḥḥ.

l. 9, margin—DH also had the word on the right hand margin, where ^ḥ still remains, the first portion being cut off by the bookbinder.

l. 12, w. 5—^ḥḥḥḥḥ with ^ḥ above ^ḥ as an amendment.

l. 13, w. 3—DH, fol. 170b ends here.

l. 14, w. 1, 2—DH ^ḥḥḥḥḥ, without the amendment above the line as in TD₁, with w. 2 ^ḥ inserted above the line.

w. 10—^ḥḥḥḥḥ.

l. 15, w. 7—^ḥḥḥḥḥ.

P. 45, l. 1, w. 7—^ḥḥḥḥḥ.

l. 3, w. 9—^ḥḥḥḥḥ with ^ḥ prefixed to it.

l. 4, w. 11—omitted.

l. 5, ws. 3-4—^ḥ. It seems that ^ḥ in TD₁, wherever it occurs, is a mistaken script for ^ḥ.

w. 9—^ḥḥḥḥḥ.

P. 45, l. 6, w. 6— سودسود .

l. 9, w. 7— سودسود .

l. 10, ws. 4-6—ws. 2-3 are at the end of the line; w. 4 و is omitted; w. 5 سودسود is on the left hand margin; w. 6 سودسود seems to have been cut off by the bookbinder.

l. 11, w. 6— سودسود .

l. 15, w. 9— سودسود .

P. 46, l. 1, w. 3— سود .

l. 2, w. 7— سودسود without the punctuation after it.

l. 8, ws. 1-6—in DH the words سودسود upto سودسود are written with red ink. In TD, the whole line is with red ink.

w. 5—omitted; it is repeated by mistake in TD.

l. 6, w. 7—omitted.

w. 8— سودسود .

l. 7, w. 10— سودسود .

l. 8, w. 2—omitted.

l. 9, w. 7— و added to it.

l. 10, w. 1—added above the line.

l. 11, w. 7—DH, fol. 171a ends here.

l. 14, w. 6— سودسود .

w. 7— سودسود .

P. 47, l. 1, w. 4— و omitted.

l. 5, w. 2— سودسود .

w. 8— سود .

P. 47, l. 6, w. 3—l. 7, w. 3—in TD, these nine words are written with red ink as the heading of a new chapter. In DH they are written with black ink, but a Persian heading $\text{سودسود دو صوان که می}$ سودسود is inserted above the line, written with red ink, possibly by a later hand.

w. 8—thus both TD, DH; for سود .

w. 7— سود .

l. 7, w. 2—repeated by mistake.

w. 7— سودسود .

l. 8, w. 1— سودسود .

l. 9, w. 8— سود .

l. 11, w. 3— و added to it.

w. 6— و omitted.

l. 12, ws. 4, 9— و omitted.

l. 13, w. 2— و omitted.

w. 10— و instead of و .

l. 14, w. 3— و omitted.

w. 5— سودسود .

w. 7— سودسود .

l. 15, ws. 2, 9— و omitted.

w. 6— و inserted above the line.

P. 48, l. 1, w. 2— سودسود .

w. 4—omitted.

l. 3, w. 2—omitted.

w. 3— و inserted after it.

w. 5— سودسود .

l. 4, ws. 8, 5, 7, 9, 12—omitted.

l. 5, ws. 4, 8—omitted.

P. 48, l. 5, w. 5—^{אב}אב.

l. 6, ws. 4, 10—omitted.

l. 7, ws. 2-3—^{אב}אב.

ws. 4-5—^{אב}אב.

w. 9—^א omitted.

l. 8, ws. 3, 5—omitted.

w. 7—DH, fol. 171b ends here.

l. 9, ws. 2, 4, 7—omitted.

l. 10, ws. 2, 7, 9, 12, 14—omitted.

l. 11, w. 2—w. 1 is at the end of the line in DH and w. 2 is added on the left hand margin.

w. 3—omitted.

l. 12, ws. 3, 5, 8—omitted.

w. 6—^{אב}אב.

w. 9—^{אב}אב.

l. 13, w. 1—the blank after the word is also in DH.

w. 6—omitted.

l. 14, w. 6—^{אב}אב.

l. 15, w. 2—^{אב}אב.

ws. 4, 7—omitted.

P. 49, l. 2, ws. 3, 11—omitted.

w. 7—^א inserted after it.

l. 3, ws. 2, 13—omitted.

w. 11—^{אב}אב.

l. 4, w. 2—^{אב}אב.

w. 5—^{אב}אב.

l. 4, w. 7—l. 5, w. 5—The words ^{אב}אב are inserted above the line over the words ^{אב}אב out of which inserted words ^{אב}אב are struck off.

P. 49, l. 5, ws. 3, 9—omitted.

l. 6, w. 4—^{אב}אב.

l. 7, ws. 4, 8, 10—omitted.

l. 8, w. 1—^{אב}אב.

w. 8—omitted.

l. 9, w. 5—omitted.

l. 10, ws. 2, 7—omitted.

l. 11, w. 4—omitted.

l. 12, w. 9—^א omitted.

l. 13, w. 1—^{אב}אב.

w. 7—^א inserted after it.

P. 50, l. 3, ws. 3, 9—omitted.

w. 10—^{אב}אב.

l. 4, w. 4—omitted.

l. 6, ws. 2, 4—omitted.

w. 7—^{אב}אב.

w. 9—DH, fol. 172a ends at ^{אב}אב.

l. 7, w. 3—^א is inserted after it.

l. 8, w. 2—In DH the ^א of ^{אב}אב is corrected to ^אא.

w. 5—^א omitted.

l. 9, w. 7—^{אב}אב.

l. 10, w. 7—^{אב}אב.

l. 12, w. 3—omitted.

l. 13, w. 2—^{אב}אב.

w. 4—omitted.

w. 7—^{אב}אב.

l. 15, w. 4—^א of ^{אב}אב inserted above the line.

w. 7—^א omitted.

P. 51, l. 1, w. 10—omitted.

l. 2, w. 3—^א added to it at the end of the line.

P. 51, l. 4, ws. 1-2—**ሕንዳ**.

w. 5—**ሕንዳ**.

l. 7, w. 4—omitted.

l. 8, w. 1—**ነ** inserted after it.

l. 6-7—the words on the margin in TD are also to be found in DH, but the letter **ድ** of **ድህረ** and **ድ** of **ድህረ** are cut off.

ls. 4-8—the horoscope in DH is as follows:—

ሕንዳ ሕንዳ	ድህረ ድህረ	ድህረ ድህረ
ድህረ ድህረ	ድህረ ድህረ	ድህረ ድህረ
ድህረ ድህረ	ድህረ ድህረ	ድህረ ድህረ

l. 10, w. 3—omitted.

w. 4—**ድህረ** with **ድ** written above.

l. 13, w. 4—**ሕንዳ**.

l. 14, w. 1—**ድህረ**.

w. 7—omitted.

P. 52, l. 1, ws. 3-4—the word struck off in TD, and **ነ** are omitted.

l. 2, w. 5—DH, fol. 172b ends here.

l. 3, w. 6—omitted.

w. 7—**ድህረ**.

P. 52, l. 5, w. 4—omitted.

l. 6, w. 4—omitted.

l. 7, w. 2—**ሕንዳ**.

w. 7—DH **ድህረ** instead of **ድ** with **ድህረ** over it in TD.

l. 13, w. 1—**ድህረ**.

l. 14, w. 2—omitted.

P. 53, l. 1, ws. 1-3—inserted above the line with an additional **ድ**.

w. 7—**ሕንዳ** with **ድ** emended to **ድ**.

l. 2, w. 6—omitted.

l. 3, w. 9—**ድህረ**.

l. 4, w. 7—**ድህረ** is written and struck off in DH.

l. 5, w. 5—**ነ** inserted after it.

l. 6, w. 3—**ነ** inserted after it.

l. 7, w. 5—omitted.

w. 8—**ነ** inserted after it.

l. 8, w. 5—**ድህረ**.

l. 11, w. 4—**ነ** omitted.

w. 7—**ድህረ**.

l. 12, w. 9—DH has **ድህረ** with **ድ** written above instead of **ድ** in TD.

l. 13—the whole line, which is a repetition by mistake of l. 12, is inserted above the line in DH.

l. 14, ws. 4-7—**ድህረ**.

P. 54, l. 2—DH, fol. 178a ends with the line.

l. 4, w. 7—**ድህረ**.

l. 9, w. 5—**ድህረ**.

l. 10, w. 6—**ድህረ**.

P. 54, l. 13, w. 5—י inserted after it.

P. 55, l. 1, w. 8—י inserted after it.

l. 2, ws. 2-4—written with red ink in TD,
and DH both.

l. 3, w. 2—אספ.

l. 7, w. 2—written with red ink in TD,
and DH both.

w. 7—י inserted after it.

l. 9, w. 5—י inserted after it.

l. 12, w. 1—י omitted.

l. 13, w. 7—לפני.

l. 14, w. 8—DH, fol. 178b ends here.
w. 9—omitted.

l. 15, w. 4—אע"פ with אע"פ written above it.
ws. 5-6—omitted. In TD, they seem
to have been copied from DH
through mistake.

w. 9—אע"פ.

P. 56, l. 2, ws. 7, 12—omitted.

l. 3, w. 1—אע"פ.

w. 4—omitted.

l. 4, w. 3—אע"פ.

w. 10—omitted.

l. 6, ws. 4-6—אע"פ.

l. 7, ws. 3-6—omitted.

l. 8, w. 6—אע"פ.

l. 11, w. 2—l. 12, w. 3—the twelve words
are inserted above the line
and on the left hand margin.

l. 11, w. 10—omitted.

l. 12, w. 4—omitted.

l. 15, w. 3—אע"פ in the body of the line
struck off with אע"פ written
above it.

P. 56, l. 15, w. 4—י inserted before it.

w. 6—אע"פ inserted after it.

w. 9—אע"פ inserted after it.

w. 10—אע"פ.

P. 57, l. 1, w. 6—אע"פ.

w. 11—אע"פ.

l. 2, w. 5—אע"פ is inserted above the
line over the words אע"פ.

w. 6—omitted in DH; repeated by
mistake in TD.

l. 3, w. 1—אע"פ in the body of the line
struck off with אע"פ inserted
over it.

l. 4, w. 10—אע"פ in the body of the line
struck off with אע"פ inserted
over it.

l. 6, w. 6—אע"פ with א over א.

w. 11—אע"פ with אע"פ inserted
over אע"פ.

l. 7, w. 11—י inserted after it.

l. 9, w. 1—אע"פ inserted before א.

ws. 2-3—אע"פ instead of אע"פ.

w. 5—אע"פ.

l. 10, w. 2—אע"פ.

l. 13, w. 2—אע"פ.

w. 10—י after אע"פ omitted.

w. 11—DH fol. 174a ends here.

l. 14, w. 2—י omitted.

w. 3—אע"פ.

w. 7—אע"פ.

P. 57, l. 15, w. 6—^د inserted after it.

P. 58, l. 1, w. 2—omitted.

l. 3, w. 2—omitted.

w. 9—^ل inserted.

l. 4, w. 2—^ل inserted after it.

w. 10—^د inserted after it.

l. 7, w. 1—^د.

w. 4—^ل.

w. 9—^د inserted after it.

l. 9, w. 6—^ل.

l. 10, w. 2—^و added above ^و.

w. 4—^ل.

w. 5—^و added above ^و.

l. 11, w. 5—^ل.

l. 12, w. 8—^ل.

l. 13, ws. 9-10—^ل with ^و inserted above
between ^و and ^ل.

l. 14, w. 1—inserted above the line.

w. 4—^و inserted after it.

l. 15, w. 2—^و inserted after it.

P. 59, l. 1, w. 9—^و prefixed to ^و.

w. 11—^د added to ^و.

l. 2, w. 1—^ل.

w. 5—^ل.

l. 3, ws. 2-3—^ل.

ws. 5-6—^و.

l. 5, w. 8—^د omitted.

l. 8, ws. 10-11—^ل.

l. 9, w. 1—^ل.

P. 59, l. 10, w. 1—^و prefixed to it.

w. 4—^و added to it.

w. 6—^و.

w. 7—^و.

l. 11, w. 3—^و.

w. 6—DH fol. 174b ends here.

l. 12, w. 4—^و added to it.

l. 13, w. 5—^و omitted.

w. 9—^و.

P. 60, l. 3, w. 7—^و added to it.

l. 4, w. 1—^و.

l. 6, w. 1—^و added above the line in
TD₂ is inserted on the left-
hand margin of DH just
after this word, which is the
last word of the line, without
any mark as to where it
should be inserted. In TD₂
the word seems to have been
placed in its correct place
after this word.

l. 7, w. 2—l. 8, w. 2—in TD₂ these 7 words,
in DH only 6 words, are
written with red ink.

l. 9, w. 3—^و.

l. 10, ws. 2-4—^و.

w. 7—thus both; better omit ^و.

w. 9—^و.

l. 11, w. 3—^و.

l. 12, w. 1—^د added to it.

l. 14, w. 5—^و.

l. 15, w. 9—^د added to it.

P. 61, l. 3, w. 5—^{ⲉⲙⲉ}.

w. 6—, added to it.

l. 4, w. 1—^{ⲉⲙⲉⲙⲉⲙⲉ}

w. 6—5^ⲉ added above the line in DH.

Better omit.

l. 6, w. 6—^{ⲙⲙⲙⲙⲙⲙ}.

w. 8—omitted.

l. 7, w. 9—omitted.

l. 8, w. 1—^ⲉ of ^{ⲉⲙⲉⲙⲉⲙⲉ} added above the line.

ws. 2-3—^{ⲉⲙⲉⲙⲉ}.

l. 9, w. 3—^{ⲙⲙⲙⲙ}.

l. 10, w. 1—DH fol. 175a ends at ^{ⲉⲙⲉ}.

l. 11, w. 3—^ⲉ added to it.

l. 13, ws. 2, 10—omitted.

w. 7—^{ⲉⲙⲉⲙⲉ} with ^ⲉ written above ^ⲉ.

l. 14, ws. 4-5—^{ⲉⲙⲉⲙⲉ}.

l. 15, w. 3—^{ⲙⲙⲙⲙ}.

w. 6—^{ⲉⲙⲉ}.

w. 7—added above the line.

P. 62, l. 1, ws. 1-6—added above the line.

w. 1—^{ⲉⲙⲉ}.

l. 2, w. 9—^{ⲉⲙⲉ} with ^ⲉ written above at the end of the line.

l. 6, w. 1—^ⲉ added above the line.

l. 7, ws. 2-3—^{ⲉⲙⲉ}.

w. 5—^{ⲉⲙⲉ}.

w. 10—, omitted.

l. 8, w. 6—^{ⲉⲙⲉ}.

w. 8—^{ⲉⲙⲉ}.

l. 10, w. 2—^{ⲉⲙⲉ}.

P. 62, l. 11, w. 5—, added to it.

w. 8—^ⲉ omitted.

w. 10—^{ⲉⲙⲉ}.

l. 12, w. 4—omitted.

w. 5—^ⲉ added to it.

w. 6—^{ⲉⲙⲉ}.

l. 13, w. 2—^{ⲉⲙⲉⲙⲉⲙⲉ}.

l. 14, w. 7—omitted.

w. 7—^{ⲉⲙⲉⲙⲉ} added above it.

P. 63, l. 1, w. 2—, added to it.

w. 8—, omitted.

l. 2, w. 8—^ⲉ omitted.

l. 9, w. 7—^{ⲉⲙⲉ}.

l. 10, w. 1—DH fol. 175b ends here.

l. 11, w. 1—^{ⲉⲙⲉ}.

w. 3—^ⲉ with ^ⲉ as an amendment above ^ⲉ.

w. 7—^ⲉ added to it.

w. 8—, added to it.

l. 13, w. 4—^ⲉ a blank of about 5 letters after ^ⲉ owing to the paper being torn.

l. 15, w. 7—^{ⲉⲙⲉ}.

P. 64, l. 4, w. 2—^ⲉ added to it.

w. 3—^{ⲉⲙⲉ}.

l. 5, w. 7—^ⲉ added at the end of the line.

l. 9, ws. 8-10—DH has ^{ⲉⲙⲉ} with ^{ⲉⲙⲉ} added above as a variant.

l. 11, w. 8—^{ⲉⲙⲉ}.

l. 14, w. 5—^{ⲉⲙⲉ}.

P. 65, l. 1, ws. 10-11—omitted.

l. 2, w. 4—omitted.

l. 6, w. 3—omitted.

w. 5—^אי^בי^גי^ד.

w. 13—^אי^בי^גי^ד.

l. 8, w. 9—^אי^בי^גי^ד.

l. 9, w. 1—DH fol. 176a ends here.

l. 11, w. 8—omitted.

w. 9—^אי^בי^גי^ד.

l. 12, w. 1—there is a blank space after it.

See note p. 63, l. 13.

w. 2—thus both ; for ^אי^בי^גי^ד.

l. 13, w. 3—^אי^בי^גי^ד.

w. 13—^אי^בי^גי^ד.

l. 14, w. 1—^אי^בי^גי^ד.

w. 7—^אי^בי^גי^ד.

w. 10—^אי^בי^גי^ד omitted.

l. 15, w. 1—^אי^בי^גי^ד.

ws. 4-5—^אי^בי^גי^ד.

P. 66, l. 1, w. 6—omitted.

l. 4, w. 2—^אי^בי^גי^ד.

l. 6, w. 3—^אי^בי^גי^ד added to it.

l. 7, ws. 5-11—written with red ink in both
TD₂ and DH.

l. 8, w. 11—^אי^בי^גי^ד.

w. 13—omitted.

l. 10, w. 3—^אי^בי^גי^ד.

l. 11, w. 2—^אי^בי^גי^ד.

l. 12, w. 4—^אי^בי^גי^ד.

ws. 5-7—repeated at the commencement
of a line in DH ; better omit.

P. 67, l. 1, w. 1—^אי^בי^גי^ד prefixed to it.

w. 7—^אי^בי^גי^ד omitted.

w. 8—^אי^בי^גי^ד written with red ink
only in TD₂.

l. 2, w. 7—^אי^בי^גי^ד.

w. 8—^אי^בי^גי^ד omitted.

w. 9—^אי^בי^גי^ד written with red ink in
TD₂ only.

l. 3, w. 2—^אי^בי^גי^ד added to it.

w. 3—^אי^בי^גי^ד.

ws. 5-6—^אי^בי^גי^ד with ^אי^בי^גי^ד added above.

l. 4, w. 2—omitted.

w. 4—^אי^בי^גי^ד.

w. 7—^אי^בי^גי^ד prefixed to it.

l. 6, w. 7—omitted.

w. 8—^אי^בי^גי^ד with ^אי^בי^גי^ד added to it.

w. 9—DH fol. 176b ends here.

l. 7, ws. 1-2—^אי^בי^גי^ד written with red ink in
TD₂ only.

w. 5—^אי^בי^גי^ד added to ^אי^בי^גי^ד.

w. 7—omitted.

l. 8, ws. 4-5—^אי^בי^גי^ד written with red ink in
TD₂ only.

w. 6—^אי^בי^גי^ד added to ^אי^בי^גי^ד.

l. 9, ws. 4-7—^אי^בי^גי^ד written with red
ink in TD₂ only.

w. 7—^אי^בי^גי^ד after ^אי^בי^גי^ד omitted and ^אי^בי^גי^ד
added instead, out of which
^אי^בי^גי^ד is struck off.

l. 10, w. 1—^אי^בי^גי^ד.

l. 11, w. 9—^אי^בי^גי^ד.

l. 12, w. 1—^אי^בי^גי^ד added to it.

P. 67, l. 12, ws. 2-4—110 14¹³ , 11¹³.

w. 11—925.

l. 13, w. 1—9^s added to it.

w. 3—j omitted.

w. 4—¹⁵ḥr; there is on the left hand margin of DH ... ḥr with the following letters cut off, without any sign as to where it should be placed; possibly it was a variant ḥr of ḥr.

1. 13, w. 5—new.

w. 10—J added to it.

1. 14, п. 7—~~пункт~~.

l. 15, w. 8— \therefore is omitted.


P. 68, l. 1, w. 1—written with red ink in TD,
only.

W. 3—215.

W. 5—1904NY.

1. 2, ws. 5-7—33-34.

w. 9—omitted.

ws. 10-12— 40; written with red ink in TD, only.

1. 3, w. 2—written with red ink in TD,
only.

ws. 5-6—رسد ; د being omitted.

W. 9-150451.

1. 4, w. 3—J₂S₁.

w. 6—J added to it.

1. 5, w. 6—omitted.




ws. 8-10—טו טע 1410

1. 6, w. 8—16 added to 1514.

P. 68, l. 7, w. 4.—) omitted.

w. 7-~~f~~ added to Bay.

ws. 9-10 = ٩-١٠; w. 10 ر is written
with red ink in TD.

1. 8, ws. 1-5— *St* written with red ink in TD₂; DH has  instead of  in w. 4.

w. 9—written with red ink in TD.,

1. 9, w. 1—DH has وسر with ذد, written
above it. Written with red ink
in TD..

l. 10, w. 2—**100**; DH has **100** on the left hand margin with a letter or more cut off; it cannot be determined to what it applies, perhaps to **100** of **100**, which is at the end of a line.

ws. 5-7 — 3 1/2

1. 11, w. 4—1800 MU.

ws. 7-8—*ფეხი და ხეობა*.

l. 12, w. 4—J added to it.

l. 13, w. 1—written with red ink in TD₂.
ws. 2-3—omitted.

w. 7-, prefixed to f.

1. 14, w. 3—red wax.

l. 15, w. 2—j added to it.

w. 3-13¹ *any* added to it.

ws. 4-5—written with red ink in TD.,

P. 69, l. 1, w. 3—~~16~~ with ~~22~~ written above.

w. 4—J added to it.

W. 8—13254.

1. 2, w. 1—644.

P. 69, l. 3, w. 2—د added to it.

w. 3—و added to it.

w. 5—و added to it.

w. 8—و which is struck off
with و above it.

l. 4, w. 1—DH fol. 177a ends here.

l. 5, w. 1—و prefixed to it.

w. 2—د added to it.

w. 4—و added above the line
over و.

w. 5—omitted.

w. 8—و with و over it.

l. 6, w. 1—و.

w. 4—omitted.

l. 6, w. 5—و.

w. 7—و added to it.

w. 10—omitted.

l. 7, w. 7—و.

l. 8, w. 2—و.

w. 4—و added to it.

w. 5—و.

w. 9—omitted.

l. 9, w. 8—و written with red ink in TD₁.

l. 10, ws. 7-8—و.

l. 11, ws. 5-6—و instead of و.

ws. 9-11—و.

l. 12, ws. 1-3—omitted.

w. 2—و.

l. 13, w. 6—و.

w. 9—و.

P. 69, l. 14, w. 5—و.

l. 15, w. 4—و.

P. 70, l. 1, w. 1—و.

w. 3—و.

w. 5—و.

w. 7—و omitted.

w. 9—written with red ink in TD₁.

l. 2, ws. 1-8—omitted.

w. 2—و.

w. 5—و added to it.

w. 11—و added to it in the middle
of the line.

l. 3, w. 1—و.

ws. 3-4—written with red ink in TD₁.

ws. 5-8—و.

l. 4, w. 3—د added to it.

w. 5—و.

w. 7—و.

l. 5, ws. 6-7—و.

l. 6, w. 4—written with red ink in TD₁.

l. 7, w. 1—و.

w. 6—و.

l. 8, w. 6—و.

w. 7—و.

w. 9—و written above it.

l. 9, w. 4—و added to it.

w. 10—omitted.

l. 10, ws. 5-6—و.

l. 12, w. 3—DH has و; و written
with red ink in TD₁.

l. 14, w. 2—و.

P. 70, l. 15, ws. 1-2—¹⁴⁰5.

ws. 8-9—¹⁴¹13 ¹⁴²13; DH fol. 177b.
ends at w. 8.

P. 71, l. 1, w. 8—¹⁴³13 written with red ink
in TD₂.

l. 2, w. 3—¹⁴⁴13 with 1 added to it.

w. 4—¹⁴⁵13.

w. 6—¹⁴⁶13 omitted.

w. 8—¹⁴⁷13.

l. 3, w. 2—¹⁴⁸13.

ws. 2-3—written with red ink in TD₂.

ws. 6-7—¹⁴⁹13.

l. 4, w. 6—¹⁵⁰13 written with red ink in TD₂.

ws. 7-10—¹⁵¹13 ¹⁵²13 ¹⁵³13 ¹⁵⁴13.

l. 5, w. 2—¹⁵⁵13.

w. 4—¹⁵⁶13.

w. 7—¹⁵⁷13.

w. 9—¹⁵⁸13.

l. 6, w. 8—¹⁵⁹13.

w. 10—¹⁶⁰13.

l. 7, w. 5—¹⁶¹13 added to it.

ws. 7-8—¹⁶²13.

l. 8, ws. 3-5—¹⁶³13 written with red ink in
TD₂.

l. 8, w. 7—¹⁶⁴13.

w. 8—¹⁶⁵13 with ¹⁶⁶13 added above it.

w. 11—¹⁶⁷13.

l. 9, w. 2—¹⁶⁸13 with ¹⁶⁹13 added above
3.

l. 10, w. 8—¹⁷⁰13.

P. 71, l. 10, w. 5—omitted.

w. 8—¹⁷¹13.

l. 11, w. 1—¹⁷²13.

l. 12, ws. 1, 4-5—written with red ink in
DH and TD₂ both.

w. 2—written with red ink in TD₂;
inserted above the line with
black ink in DH.

w. 3—omitted in DH, written with red
ink in TD₂.

w. 6—¹⁷³13.

l. 14, w. 7—¹⁷⁴13 added to it.

w. 8—¹⁷⁵13.

w. 10—¹⁷⁶13 written with red ink in TD₂;

DH has ¹⁷⁷13.

l. 15, ws. 1, 3-5, 8—written with red ink in
TD₂.

P. 72, l. 1, w. 1—added above the line.

l. 2, w. 1—¹⁷⁸13 added to it.

w. 3—¹⁷⁹13 repeated in the middle
of the line.

ws. 4-5—¹⁸⁰13 ¹⁸¹13.

l. 4, ws. 8, 11—¹⁸²13.

w. 9—omitted.

l. 5, w. 1—¹⁸³13 omitted.

w. 3—¹⁸⁴13.

w. 7—¹⁸⁵13.

w. 10—¹⁸⁶13 inserted after it.

l. 6, w. 1—¹⁸⁷13.

w. 4—¹⁸⁸13 written with red ink in TD₂;

DH has ¹⁸⁹13.

l. 7, w. 2—¹⁹⁰13.

P. 72, l. 7, w. 4—~~omitted~~.

w. 7—~~5~~ added to it.

w. 9—~~added to it~~.

l. 8, w. 4—~~added to it~~.

w. 9—~~added to it~~.

w. 10—~~omitted~~.

l. 10, ws. 4-5—~~omitted~~.

l. 11, w. 4—~~omitted~~.

w. 5—~~omitted~~.

w. 6—~~added to it~~.

w. 10—~~omitted~~.

l. 12, w. 4—~~added to it~~.

w. 9—DH fol. 178a ends here.

l. 18, w. 1—~~omitted~~.

l. 14, ws. 1-2—~~omitted~~ inserted above ~~the~~
which is at the end of the line.

w. 4—~~omitted~~.

l. 15, w. 8—~~omitted~~.

w. 9—~~omitted~~.

P. 73, l. 1, w. 1—~~omitted~~.

l. 2, w. 1—~~6~~ prefixed to it.

w. 8—~~added to it~~.

w. 9—~~omitted~~.

l. 3, w. 7—~~6~~.

l. 4, w. 3—~~omitted~~.

l. 5, w. 7—~~added to it~~.

l. 6, w. 7—~~omitted~~.

w. 8—~~3~~.

l. 7, w. 5—~~omitted~~.

P. 73, l. 7, w. 9—~~omitted~~.

l. 9, w. 2—~~added to it~~.

l. 10, w. 1—~~omitted~~.

w. 6—~~omitted~~.

w. 9—~~omitted~~.

l. 11, w. 4—~~omitted~~.

l. 12, w. 1—~~omitted~~.

w. 2—~~added to it~~.

w. 8—~~omitted~~.

l. 18, ws. 2, 9—~~omitted~~.

l. 14, w. 1—~~omitted~~.

ws. 4, 7—~~omitted~~.

l. 15, w. 1—~~omitted~~.

w. 7—~~omitted~~.

w. 9—~~added to it~~.

P. 74, l. 1, w. 7—~~omitted~~ added to it.

l. 2, w. 11—~~omitted~~.

w. 14—~~omitted~~ added after it.

l. 3, w. 8—~~omitted~~.

w. 5—~~inserted after it~~.

l. 4, ws. 4-5—~~omitted~~.

w. 9—~~omitted~~.

l. 5, ws. 1-8—~~omitted~~.

l. 6, w. 2—~~omitted~~.

w. 6—~~omitted~~.

w. 7—~~added after it~~.

l. 7, ws. 1-4—~~omitted~~.

w. 6—~~omitted~~.

l. 8, w. 1—~~omitted~~.

w. 8—DH fol. 178b ends here.

P. 74, l. 8, w. 6—~~ܠܠܝܢܐ ܕܥܡܪܐ ܕܥܡܪܐ~~
~~ܠܠܝܢܐ ܕܥܡܪܐ~~ added after it.

l. 9, w. 2—~~ܠܠܝܢܐ~~.

ws. 6-8—written with red ink in TD₂,
 DH.

w. 8—~~ܠܠܝܢܐ~~ after w. 8 omitted.

l. 10, w. 6—~~ܠܠܝܢܐ~~.

w. 8—~~ܠܠܝܢܐ~~ omitted.

ws. 7-9—written with red ink in TD₂.

l. 11, w. 1—~~ܠܠܝܢܐ~~.

w. 9—~~ܠܠܝܢܐ~~ written above the line
 over ~~ܠܠܝܢܐ~~.

w. 11—~~ܠܠܝܢܐ~~ ~~ܠܠܝܢܐ~~.

l. 12, ws. 1-3—~~ܠܠܝܢܐ ܕܥܡܪܐ~~.

l. 13, w. 5—~~ܠܠܝܢܐ~~ written with red ink in TD₂;

DH has ~~ܠܠܝܢܐ~~.

l. 14, w. 4—~~ܠܠܝܢܐ~~.

w. 6—~~ܠܠܝܢܐ~~ instead of ~~ܠܠܝܢܐ~~.

l. 15, w. 8—~~ܠܠܝܢܐ~~ written with red ink in TD₂;

DH has ~~ܠܠܝܢܐ~~.

w. 5—~~ܠܠܝܢܐ~~.

w. 7—written with red ink in TD₂.

P. 75, l. 2, w. 5—~~ܠܠܝܢܐ~~ with ~~ܠܠܝܢܐ~~ written above.

l. 3, w. 2—~~ܠܠܝܢܐ~~ with ~~ܠܠܝܢܐ~~ written above.

w. 3—~~ܠܠܝܢܐ~~ added to it.

w. 4—~~ܠܠܝܢܐ~~ written with red ink in TD₂.

w. 5—~~ܠܠܝܢܐ~~ added to it.

w. 7—~~ܠܠܝܢܐ~~.

l. 4, w. 1—~~ܠܠܝܢܐ~~.

P. 75, l. 4, w. 2—~~ܠܠܝܢܐ~~ added to it.

w. 3—written with red ink in TD₂.

ws. 5-10—omitted.

l. 5, w. 3—~~ܠܠܝܢܐ~~ added to it.

ws. 4-5—~~ܠܠܝܢܐ~~ repeated at the com-
 mencement of a new line.

l. 6, w. 3—~~ܠܠܝܢܐ~~ added to it.

w. 6—~~ܠܠܝܢܐ~~ added to it.

w. 9—~~ܠܠܝܢܐ~~.

l. 7, w. 2—~~ܠܠܝܢܐ~~.

w. 6—~~ܠܠܝܢܐ~~.

l. 8, ws. 3-5—~~ܠܠܝܢܐ ܕܥܡܪܐ~~.

l. 9, w. 2—~~ܠܠܝܢܐ~~ added to it.

w. 6—~~ܠܠܝܢܐ~~.

w. 8—~~ܠܠܝܢܐ~~.

l. 11, ws. 7-9—omitted.

l. 12, w. 5—omitted.

w. 12—~~ܠܠܝܢܐ~~ written with red ink in
 TD₂.

l. 14, ws. 2-3—~~ܠܠܝܢܐ ܕܥܡܪܐ~~.

w. 5—omitted.

w. 8—~~ܠܠܝܢܐ~~.

l. 15, w. 3—~~ܠܠܝܢܐ~~.

P. 76, l. 1, w. 1—~~ܠܠܝܢܐ~~.

l. 2, ws. 6-7—~~ܠܠܝܢܐ ܕܥܡܪܐ~~.

l. 3, ws. 4, 6, 11—omitted.

l. 4, ws. 2-3—~~ܠܠܝܢܐ ܕܥܡܪܐ~~.

w. 4—DH fol. 179a ends here.

w. 7—~~ܠܠܝܢܐ~~.

w. 9—~~ܠܠܝܢܐ~~ added to it.

P. 76, l. 5, w. 4— added to it.

ws. 7-10—omitted.

l. 6, ws. 4-6—written with red ink in TD.
DH.

w. 6— omitted in DH.

l. 7, w. 5—

ws. 11-12—

l. 8, w. 1— prefixed to it.

ws. 8-7—omitted.

w. 12— written with red ink
in TD.

l. 9, w. 4—

w. 9—.

ws. 4-5, 9-10—written with red ink in
TD.

l. 10, w. 1—

ws. 2-3, 8-9—written with red ink in
TD.

w. 2—.

w. 4—omitted.

w. 8—.

w. 10— added to it.

l. 11, ws. 1-2—written with red ink in TD;

w. 1—.

ws. 3, 6, 8—omitted.

w. 7—

l. 12, w. 2— omitted.

ws. 9-17—written with red ink in TD.

ws. 9, 12—.

ws. 11, 14, 16—omitted.

l. 13, ws. 7-10—

w. 11—omitted.

l. 14, w. 1—written with red ink in TD;

DH has

P. 76, l. 14, w. 2— with above

w. 8— with above

w. 6—

w. 9—

l. 15, w. 2— added to it.

w. 3—a point inserted after it.

w. 5— added to it.

ws. 7, 9— added to them.

P. 77, l. 1, w. 2— added to it.

w. 3—

ws. 4-6— omitted.

w. 8—

l. 2, ws. 6, 9—omitted.

l. 3, w. 5—

w. 8—

w. 12—

l. 4, w. 1— instead of

w. 3— added to it.

l. 5, w. 3—

ws. 6, 12—omitted.

w. 7—

ws. 8-9—

w. 10—

l. 6, w. 1— written with red ink in TD;

DH has

w. 2— added to it.

w. 6—omitted.

w. 8—

l. 7, ws. 3-4— omitted.

P. 77, l. 7, w. 7—^၁ omitted.

w. 10—^{၄၁၂၄}.

l. 8, w. 1—^၁ added to it.

l. 9, w. 4—^{၂၃၃}.

ws. 5, 12—omitted.

l. 10, w. 10—^{၂၃၃၂၃}.

l. 11, w. 3—written with red ink in TD₂.

w. 5—^၁ above the line is w. 4; w. 5

^၁ in DH.

w. 6—^{၂၃၂၃၃၃}.

w. 8—omitted.

w. 11—^{၂၃၃၃၃}.

l. 12, w. 1—^၄ instead of ^{၂၄}.

ws. 2, 4—^၁ added to it.

w. 3—^{၁၃၄} added to it.

l. 13, w. 8—^{၂၃၃}.

w. 4—^{၁၃၃၃}.

l. 14, w. 1—written with red ink in TD₂.

w. 8—^၁.

l. 15, w. 5—^{၂၃၂} inserted after it.

P. 78, l. 1, w. 2—^{၂၃၃}; DH fol. 179b ends here.

l. 2, w. 5—^{၁၃} added to it.

l. 3, ws. 4, 8—omitted.

l. 4, w. 7—^{၂၃၂၄}.

l. 5, w. 1—^{၂၃၃}.

ws. 4, 10—^{၂၃၂၃}.

w. 6—omitted.

w. 11—^{၂၃၂၄}.

l. 6, ws. 5-6—Repeated at the beginning of a new line.

P. 78, l. 6, ws. 8-9—^{၁၃၃}.

l. 7, w. 8—omitted.

l. 8, ws. 1-2—^{၁၄} ^{၁၃၃}.

w. 5—omitted.

w. 7—^{၂၃၃၃၃}.

l. 9, ws. 2-3—In DH ^၄ ^{၂၃၃၂၃} with ^{၂၄} ^{၁၃၃} written above the two words.

l. 10, w. 8—^၁ written with red ink in TD₂.
w. 10—omitted.

l. 11, w. 6—^{၂၃၃}.

w. 11—^၁ omitted and ^{၂၄} inserted after it.

l. 12, w. 9—^{၁၃၃} with ^{၁၃} written above ^၁.

l. 13, w. 3—^{၂၃၃၃၂၃}.

w. 5—^{၂၃၃၂၃}.

w. 8—^၁ added to it.

l. 14, ws. 1-2—^{၄၃}.

w. 11—^{၂၃၃၃၃၃}.

l. 15, w. 2—^{၂၃၃၃}.

w. 5—omitted.

w. 12—^{၂၃၃၃}.

P. 79, l. 1, ws. 2, 4, 11, 15—omitted.

w. 6—^{၂၃၃၂၃}.

l. 2, ws. 3-4—^{၂၃၃၃၂၃} ^{၁၁၁၃}.

w. 8—^{၁၃၂၃}.

l. 3, w. 3—^{၂၄၃၃}.

w. 6—omitted.

ws. 9-10—^{၂၃၃၃} ^{၂၃၃၃}.

l. 4, ws. 9, 13—omitted.

w. 12—^{၂၃၃၂၃}.

l. 5, w. 7—omitted.

P. 79, l. 6, w. 2—1180.

w. 3—9135.

l. 8, w. 7—1 added to it.

w. 8—5 repeated at the commencement of a new line.

w. 9—1181.

l. 9, ws. 6, 12—omitted.

w. 9—1181.

l. 10, ws. 6, 9, 13, 14—omitted.

w. 7—1181.

l. 11, w. 5—1 with 1181 written above it.
ws. 6-8, 14—omitted.

w. 9—1181 added to it, 1 being inserted above the line.

w. 12—1181.

l. 12, ws. 1-3—1181 1181 1181; DH
fol. 180a ends here.

w. 6—1181.

l. 13, w. 4—omitted.

ws. 10-12—1181 struck off with 1181 1181
inserted above it.

l. 14, w. 5—1181.

l. 15, w. 2—1181.

w. 4—1181.

P. 80, l. 2, w. 10—1 added after 1181.

l. 3, w. 9—1181.

w. 13—1 omitted.

l. 4, w. 1—1181.

w. 2—1 added to it.

w. 4—1 added to it.

P. 80, l. 2, ws. 5-6—1181.

l. 5, w. 1—1181.

w. 6—1181.

l. 6, ws. 8, 7—1 omitted.

w. 4—1181.

l. 7, w. 3—added above the line.

w. 5—1181; 1181 being inserted on the
right hand margin.

w. 7—1181.

l. 8, w. 1—1181.

w. 5—1 added to it.

ws. 8-9—1181 1181 1181.

l. 9, ws. 3, 5, 9—omitted.

w. 10—l. 10, w. 0—1181.

l. 11, w. 4—1181.

w. 10—1181.

l. 12, ws. 3-4—1181 1181.

l. 13, w. 5—1181.

ws. 7-8—1181.

l. 14, ws. 4-5—1181 1181.

w. 7—1181.

l. 15, w. 10—1181 omitted.

w. 1—1181 written with red ink
in TD₁.

P. 81, l. 1, w. 1—1181.

w. 7—1181.

w. 8—1 omitted.

l. 2, w. 2—1181 written with red ink in TD₁.

w. 7—1 omitted.

P. 81, l. 2, ws. 8-9—~~ⲉ ⲡⲓⲕⲉ~~.

ws. 10-11—~~ⲉ ⲡⲓⲕⲉ~~.

l. 3, w. 6—~~ⲉ ⲡⲓⲕⲉ~~.

w. 10—~~ⲉ ⲡⲓⲕⲉ~~.

l. 4, w. 1—~~ⲉ~~ omitted.

w. 8—~~ⲉ~~ added to it.

l. 6, w. 1—~~ⲉ ⲡⲓⲕⲉ~~.

w. 4—~~ⲉ ⲡⲓⲕⲉ~~.

w. 7—~~ⲉ ⲡⲓⲕⲉ~~.

l. 7, w. 1—omitted.

w. 12—~~ⲉ ⲡⲓⲕⲉ~~.

l. 8, w. 8—~~ⲉ ⲡⲓⲕⲉ~~.

w. 6—omitted.

w. 9—~~ⲉ ⲡⲓⲕⲉ~~ with ~~ⲉ ⲡⲓⲕⲉ~~ added to it.

w. 11—DH. fol. 180b ends here.

w. 18—~~ⲉ ⲡⲓⲕⲉ~~ repeated by mistake.

l. 9, ws. 3-6—written with red ink in TD,
DH.

w. 4—~~ⲉ ⲡⲓⲕⲉ~~.

l. 10, w. 1—~~ⲉ ⲡⲓⲕⲉ~~.

w. 5—~~ⲉ~~ added after it.

w. 11—~~ⲉ~~ omitted.

l. 11, w. 4—~~ⲉ~~ omitted.

ws. 5-6—~~ⲉ ⲡⲓⲕⲉ~~ written with red ink in
TD.

w. 8—~~ⲉ ⲡⲓⲕⲉ~~.

l. 12, w. 2—~~ⲉ~~ written with red ink in TD.

w. 9—~~ⲉ ⲡⲓⲕⲉ~~.

l. 13, w. 1—~~ⲉ ⲡⲓⲕⲉ~~.

w. 5—~~ⲉ ⲡⲓⲕⲉ~~.

P. 81, l. 14, w. 13—~~ⲉ~~ omitted.

l. 15, w. 1—~~ⲉ~~ inserted after it.

w. 3—~~ⲉ ⲡⲓⲕⲉ~~.

w. 7—~~ⲉ ⲡⲓⲕⲉ~~.

w. 9—~~ⲉ~~ omitted.

P. 82, l. 1, w. 4—~~ⲉ~~ written with red ink in TD.

w. 6—~~ⲉ~~ omitted.

l. 2, ws. 1-3—~~ⲉ ⲡⲓⲕⲉ~~ written with red
ink in TD.

ws. 12-13—~~ⲉ ⲡⲓⲕⲉ~~ ; ~~ⲉ~~ seems to have
been struck off.

l. 3, w. 1—omitted.

l. 4, w. 2—~~ⲉ ⲡⲓⲕⲉ~~.

ws. 3, 12—~~ⲉ~~ omitted.

l. 5, ws. 2-3—~~ⲉ ⲡⲓⲕⲉ~~ written with red ink in
TD.

w. 6—~~ⲉ ⲡⲓⲕⲉ~~.

l. 6, w. 7—~~ⲉ~~ omitted.

w. 10—~~ⲉ ⲡⲓⲕⲉ~~.

w. 12—~~ⲉ~~ added to it.

l. 7, w. 1—~~ⲉ ⲡⲓⲕⲉ~~.

ws. 2-4—~~ⲉ ⲡⲓⲕⲉ~~.

w. 12—~~ⲉ ⲡⲓⲕⲉ~~.

l. 8, w. 6—~~ⲉ ⲡⲓⲕⲉ~~.

w. 8—~~ⲉ~~ written with red ink in TD;
DH has ~~ⲉ~~.

l. 9, w. 2—omitted.

ws. 3-4—~~ⲉ ⲡⲓⲕⲉ~~.

w. 6—~~ⲉ ⲡⲓⲕⲉ~~.

P. 82, l. 9, w. 11—^ḥḥḥḥḥḥ.

l. 10, w. 2—^ḥḥḥḥḥ.

ws. 3-4—^ḥḥḥḥḥ.

w. 9—^ḥḥḥḥḥḥ.

l. 12, w. 3—^ḥḥ added to it.

w. 4—^ḥḥḥḥḥ.

l. 13, w. 1—^ḥḥḥḥḥ.

l. 13, w. 9—^ḥḥḥḥḥḥ.

l. 14, w. 1—^ḥḥ.

w. 4—^ḥḥ.

w. 7—^ḥḥḥḥḥḥ.

l. 15, ws. 4-5, 10—^ḥḥ, ^ḥḥ, ^ḥḥ written with red ink in TD₂.

w. 8—omitted.

l. 16, ws. 5-6—^ḥḥ ^ḥḥḥḥḥḥ.

w. 8—^ḥḥ written with red ink in TD₂.

w. 9—^ḥḥḥḥḥ.

P. 83, l. 1, w. 3—^ḥḥ added to it.

w. 5—^ḥḥḥḥḥ.

w. 7—^ḥḥ added to it.

w. 9—omitted.

l. 2, w. 1—^ḥḥḥḥḥḥ.

ws. 2-3—^ḥḥḥḥḥ.

ws. 10-12—^ḥḥḥḥḥḥ ^ḥḥḥḥḥ.

l. 3, w. 6—DH fol. 181a ends here.

l. 4, w. 1—^ḥḥ prefixed to it.

w. 2—^ḥḥḥḥḥ.

w. 6—^ḥḥḥḥḥ.

w. 9—^ḥḥ omitted.

P. 83, l. 6, w. 5—^ḥḥḥḥḥ.

l. 7, w. 13—^ḥḥ omitted.

l. 8, w. 2—^ḥḥ added to it.

w. 9—^ḥḥḥḥḥḥ.

l. 9, w. 5—^ḥḥḥḥḥḥ.

l. 10, ws. 1-2—^ḥḥḥḥḥ.

w. 3—it is at the end of a line in DH.

w. 5—l. 11, w. 3—inserted above the line later on.

l. 11, w. 2—^ḥḥḥḥḥ.

l. 12, w. 1—^ḥḥḥḥḥḥ.

w. 2—^ḥḥḥḥḥ.

l. 13, ws. 1-2—^ḥḥḥḥḥḥ ^ḥḥ.

w. 5—omitted.

w. 9—^ḥḥ added to it.

w. 10—^ḥḥ written with red ink in TD₂.

l. 14, w. 3—^ḥḥ omitted.

w. 10, l. 15, w. 0—^ḥḥḥḥḥḥḥ.

l. 15, ws. 5-6—omitted.

w. 9—^ḥḥ added to it.

P. 84, l. 1, w. 1—^ḥḥḥḥḥḥ.

w. 6—^ḥḥ added to it.

w. 8—^ḥḥḥḥḥḥ.

l. 2, w. 2—^ḥḥḥḥḥ.

ws. 5-6—^ḥḥḥḥḥḥ ^ḥḥ.

w. 8—omitted.

l. 3, ws. 3-4—^ḥḥḥḥḥḥ ^ḥḥḥḥḥḥ.

w. 6—omitted.

l. 4, w. 6—^ḥḥ before ^ḥḥ omitted.

w. 12—^ḥḥḥḥḥ.

P. 84, l. 5, w. 11—¹¹—¹¹.

l. 6, w. 6—⁶—⁶.

w. 8—⁸ after ⁸ omitted.

l. 7, w. 3—³—³.

w. 5—⁵—⁵.

w. 9—⁹—⁹.

w. 11—¹¹—¹¹.

l. 8, w. 1—¹—¹.

ws. 5-6—⁵⁻⁶—⁵⁻⁶.

w. 9—⁹ omitted.

w. 10—¹⁰—¹⁰ written and struck off
after it.

w. 11—¹¹ omitted.

l. 9, w. 1—¹—¹.

w. 3—³—³ added to it.

w. 6—⁶—⁶.

l. 10, ws. 1-4—written with red ink in TD₂,
DH.

l. 10, w. 3—omitted.

l. 11, w. 3—written with red ink in TD₂.

w. 4—inserted above the line over
— which commences a new
line.

w. 5—⁵ omitted.

l. 12, w. 2—²—².

ws. 5, 9, 12—omitted.

w. 8—⁸—⁸.

l. 13, w. 3—³ instead of ³.

w. 7—⁷—⁷.

w. 8—omitted.

P. 84, l. 14, w. 1—¹—¹ written with red ink in
TD₂.

w. 6—⁶—⁶.

w. 9—⁹ added to it.

l. 15, w. 5—DH fol. 181b ends here.

l. 16, w. 9—⁹ added to it.

P. 85, l. 1, w. 7—⁷—⁷ inserted after it.

l. 2, w. 3—³—³.

w. 9—⁹—⁹.

A word is written on the left
hand margin opposite DH, fol.
182a, ll. 1-3, adjacent to the
lines, but it is cut off, perhaps
^{182a}.

l. 3, w. 1—¹—¹.

w. 3—³—³.

l. 4, w. 1—¹—¹ written with red ink in TD₂.

w. 2—omitted.

w. 4—⁴—⁴ with ⁴ added to it.

w. 6—⁶—⁶.

l. 5, w. 1—¹—¹ written with red ink in TD₂.

w. 9—⁹—⁹.

l. 6, w. 8—⁸—⁸ written with red ink in TD₂.

w. 12—¹²—¹².

l. 8, w. 3—³—³.

w. 8—⁸ omitted.

l. 9, ws. 1-5—inserted above the line over the
ws. 6-9, without any sign as to
where they should be carried.

w. 3—³ omitted.

w. 9—⁹—⁹.

P. 85, l. 10, w. 1—၁၁.

w. 4—၁၁၁၁၁၁.

l. 11, w. 1—၁ prefixed to ၁၁.

w. 9—၁ added to ၁၁.

l. 12, w. 2—၁၁.

w. 8—၁၁.

w. 9—၁ written and struck off after it.

l. 13, w. 5—၁၁.

w. 7—၁၁.

l. 14, w. 5—၁၁.

l. 15, w. 2—၁၁.

w. 4—၁ added to it.

w. 7—၁ omitted.

w. 10—၁၁.

l. 16, w. 2—၁၁.

w. 4—၁၁ written with red ink in TD₂.

P. 86, l. 1, w. 2—၁ added to it.

w. 6—၁၁.

w. 8—၁ omitted.

l. 2, w. 1—၁၁.

w. 2—၁၁.

w. 7—၁၁.

w. 9—၁၁.

l. 3, w. 5—၁၁.

ws. 9-11—၁၁ , ၁၁ , omitted.

l. 4, w. 5—၁၁.

w. 7—၁၁.

P. 86, l. 5, w. 3—၁၁.

w. 5—၁၁.

l. 6, w. 6—၁၁.

w. 10—၁၁.

l. 7, w. 6—၁၁ omitted.

ws. 7-8—၁၁.

l. 8, w. 3—၁၁.

w. 5—၁၁.

l. 9, w. 1—၁၁.

w. 3—၁၁.

l. 10, w. 1—၁၁.

ws. 2-4—written with red ink in TD₂;
the words are omitted in DH.

w. 5—၁၁.

l. 11, w. 5—DH fol. 182a ends here.

w. 6—omitted.

l. 12, ws. 1-3—၁၁ , ၁၁ , ၁၁ .

w. 6—၁၁.

l. 13, w. 5—၁ added to it.

ws. 6-7—၁၁ , ၁၁ .

l. 14, w. 3—၁၁.

w. 7—၁၁.

l. 15, w. 5—၁ omitted.

w. 11—it is at the end of the line in DH.

P. 87, l. 1, w. 1—၁၁ , ၁၁ , ၁၁ prefixed to it.

ws. 5-6—၁၁ , ၁၁ .

w. 10—၁၁.

l. 2, w. 2—၁၁.

l. 3, w. 1—၁၁.

P. 89, l. 5, w. 3—‏ added.

l. 6, ws. 2, 4, 6—‏ omitted.

w. 10—‏ added.

l. 7, w. 7—‏ written with red ink in TD₂.

w. 11—‏ added.

l. 8, w. 1—‏ instead of ‏

ws. 7, 10—‏ omitted.

w. 11—‏ added.

l. 9, w. 1—‏ omitted.

w. 4—‏ added.

w. 9—‏ added to it.

w. 10—‏ with ‏ inserted
above ‏.

l. 10, w. 2—‏ instead of ‏.

w. 7—‏ written with red ink in TD₂.

l. 11, w. 1—‏ added.

w. 3—‏ inserted above the line.

ws. 4-5—‏ added.

w. 6—‏ prefixed to it.

w. 7—‏ added.

l. 12, ws. 3, 8—written with red ink in TD₂;

DH has ‏ instead
of w. 3.

w. 9—‏ added to it.

l. 13, w. 3—written with red ink in TD₂.

w. 4—‏ added to it.

w. 6—‏ with ‏ added to it.

w. 8—‏ added.

l. 14, ws. 1, 6—written with red ink in TD₂.

P. 89, l. 15, w. 1—‏ added to it.

w. 3—written with red ink in TD₂.

w. 5—omitted.

w. 6—‏ added to it.

P. 90, l. 1, ws. 1, 5—written with red ink in TD₂.

w. 3—DH fol. 183a ends here.

w. 6—‏ added.

l. 2, w. 1—‏ added.

w. 2—written with red ink in TD₂.

w. 3—‏ added to it.

ws. 5-6—‏ added.

l. 3, ws. 1, 7—‏, ‏ written with red ink
in TD₂; DH has ‏,
‏.

w. 3—‏ omitted.

w. 5—‏ added.

l. 4, w. 1—‏ added.

w. 2—‏ written with red ink in
TD₂; DH has ‏.

w. 9—‏ added.

l. 5, ws. 2, 9—written with red ink in TD₂;
DH has ‏ instead of w. 2.

l. 6, w. 4—‏ added.

w. 5—written with red ink in TD₂.

w. 9—‏ added.

l. 7, w. 1—‏ added.

w. 6—written with red ink in TD₂.

l. 7, w. 9—‏ added to it.

l. 8, w. 1—‏ added.

w. 3—‏ omitted.

P. 90, l. 8, w. 6—~~و~~ omitted and ~~و~~, written above
~~و~~ in TD₂, is in its place in
 DH.

l. 9, w. 3—~~و~~.

w. 6—~~و~~ written with red ink
 in TD₂; DH has ~~و~~.

l. 10, w. 7—~~و~~.

w. 9—written with red ink in TD₂.

l. 11, w. 9—~~و~~.

l. 12, w. 1—~~و~~.

w. 5—~~و~~.

ws. 2-9—DH repeats these words after
 l. 12, w. 9.

l. 13, w. 1—~~و~~.

w. 7—~~و~~ added to ~~و~~.

w. 8—~~و~~ written with red ink in TD₂.

l. 14, w. 3—~~و~~.

l. 15, w. 8—~~و~~ added to it.

P. 91, l. 1, ws. 1-2—~~و~~.

l. 2, w. 2—~~و~~.

w. 4—~~و~~.

l. 3, w. 4—~~و~~.

w. 7—~~و~~.

w. 12—~~و~~ omitted.

l. 4, ws. 1, 13—~~و~~, ~~و~~ written with red ink
 in TD₂.

w. 6—~~و~~.

ws. 9-11—~~و~~, ~~و~~.

l. 5, w. 5—~~و~~ written with red ink in TD₂;
 DH has ~~و~~.

P. 91, l. 5, w. 8—~~و~~.

w. 10—~~و~~.

l. 6, w. 4—~~و~~.

w. 6—~~و~~ written with red ink in
 TD₂.

l. 7, w. 5—~~و~~.

w. 8—~~و~~ omitted.

l. 8, w. 1—repeated.

w. 2—~~و~~.

w. 9—~~و~~.

l. 9, w. 1—~~و~~.

w. 2—~~و~~ omitted.

w. 7—~~و~~.

l. 10, ws. 1-2 ~~و~~; DH fol. 183b
 ends here.

w. 3—~~و~~.

w. 6—~~و~~.

l. 11, w. 2—~~و~~.

w. 3—~~و~~.

w. 5—~~و~~.

l. 12, ws. 1-3—written in TD₂ with red ink.
 DH has ~~و~~ اور جولي ~~و~~ inserted
 above the words with red
 ink.

w. 10—~~و~~ omitted.

l. 13, w. 4—~~و~~ added to it.

w. 7—~~و~~.

l. 15, w. 3—~~و~~.

ws. 5, 10, 15—omitted.

P. 92, l. 1, ws. 2, 12—~~و~~ omitted.

l. 2, w. 6—~~و~~.

P. 92, l. 4, ws. 2-3—^كدو.

w. 9—^لدو.

l. 6, w. 1—^ل prefixed to it.

w. 9—^لدو.

l. 7, w. 1—^ل omitted.

l. 7, w. 11—^لدو.

l. 8, w. 4—^ل added to it.

w. 5—^لدو.

l. 9, w. 1—^ل prefixed to it.

ws. 2, 13—^ل omitted.

w. 7—^لدو.

w. 10—^لدو.

l. 11, ws. 6, 9—^ل omitted.

w. 10—^ل with ^ل added above it.

l. 12, w. 9—^لدو.

l. 13, w. 9—^لدو.

l. 15, w. 4—^لدو.

ws. 6-8—^لدو.

P. 93, l. 1, w. 1—^كدو prefixed to it.

w. 2—omitted.

w. 7—^لدو.

l. 2, w. 1—^ل written with red ink in TD₂.

w. 5—^لدو.

w. 10—^ل omitted.

l. 3, w. 1—^لدو.

w. 5—^ل added to it.

w. 6—^ل added to ^كدو.

w. 7—^ل omitted.

P. 93, l. 3, w. 9—^لدو.

w. 11—^لدو.

l. 4, w. 1—^لدو.

w. 9—^لدو.

l. 5, w. 7—^لدو.

l. 6, w. 1—DH fol. 184a ends here.

w. 2—^لدو.

w. 4—^لدو.

l. 7, w. 7—^لدو.

w. 9—^ل added to it.

l. 8, ws. 1-5—written with red ink in TD₂; ws. 3-5 only with red ink in DH, but ^لدو added above ws. 1-2 with red ink instead. In DH the text is written continuously, the points of punctuations at the beginning and end of the line in TD₂ are omitted in DH.

l. 9, w. 4—^ل omitted.

l. 10, ws. 8-10, 12—written with red ink in TD₂.

w. 9—^ل instead of ^ل.

l. 11, w. 2—^لدو.

w. 6—^ل added after it.

w. 8—^ل omitted.

ws. 10-12—^لدو. A variant of w.

12 seems to have been written on the right hand margin of DH, out of which only a slight trace of the third letter and the fourth letter ^ل now remain.

l. 12, w. 4—^لدو.

l. 13, ws. 1-2—^لدو.

P. 93, l. 13, w. 13—omitted.

l. 14, w. 4—^י inserted above the line before

וַיִּשְׁלַח וְ^י added to it.

ws. 6-8—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 15, w. 6—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 8—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 9—^י omitted.

P. 94, l. 1, w. 1—^{וַיִּשְׁלַח וְ^י} prefixed to it, and ^{וַיִּשְׁלַח וְ^י} inserted above the line to go after it.

w. 5—^{וַיִּשְׁלַח וְ^י} inserted above the line before

ws. 6-7—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 9—^י omitted.

l. 2, w. 6—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 8—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 4, w. 1—^י added to it.

w. 3—^{וַיִּשְׁלַח וְ^י} with ^{וַיִּשְׁלַח וְ^י} above it.

l. 5, w. 5—^{וַיִּשְׁלַח וְ^י} inserted above the line before

ws. 6-7—written with red ink in TD₂.

w. 9—^{וַיִּשְׁלַח וְ^י} instead of ^{וַיִּשְׁלַח וְ^י}.

l. 6, w. 1—^{וַיִּשְׁלַח וְ^י} omitted, with ^{וַיִּשְׁלַח וְ^י} in its stead.

ws. 10, 13—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

w. 11—^{וַיִּשְׁלַח וְ^י} omitted, with ^{וַיִּשְׁלַח וְ^י} in its stead.

l. 7, w. 2—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 6—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 8, w. 5—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

l. 9, w. 5—^י omitted.

w. 8—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

P. 94, l. 10, w. 3—^י omitted.

w. 5—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 11, w. 1—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 12, w. 2—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 4—^י omitted.

ws. 8-9—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 13—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 13, w. 4—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 5—repeated by mistake.

w. 8—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 14, w. 5—^י omitted.

w. 8—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

w. 9—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 15, w. 4—DH fol. 184b ends here.

ws. 6, 8, 10—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂. DH has ^{וַיִּשְׁלַח וְ^י} instead of w. 3.

w. 7—^{וַיִּשְׁלַח וְ^י} with ^{וַיִּשְׁלַח וְ^י} above it.

P. 95, l. 1, w. 5—^י omitted.

w. 11—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 2, w. 4—^{וַיִּשְׁלַח וְ^י} inserted above the line before

w. 5—written with red ink in TD₂.

w. 6—^{וַיִּשְׁלַח וְ^י} added to it.

w. 7—^{וַיִּשְׁלַח וְ^י} inserted above the line before

l. 3, w. 3—^י omitted.

ws. 5-8—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

w. 10—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂.

l. 4, w. 5—^{וַיִּשְׁלַח וְ^י} written with red ink in TD₂. DH has ^{וַיִּשְׁלַח וְ^י}.

P. 95, l. 5, w. 3—~~𐎠𐎡𐎢~~ written with red ink in TD₂.

w. 5—~~𐎠~~ omitted.

l. 6, w. 3—~~𐎠~~ added to it.

w. 4—~~𐎠𐎡𐎢~~.

w. 6—~~𐎠𐎡𐎢~~ written with red ink in TD₂.

l. 7, ws. 7-8—~~𐎠𐎡𐎢~~.

w. 10—~~𐎠𐎡𐎢~~ written with red ink in TD₂.

l. 8, ws. 2-6, 10—written with red ink in TD₂.

w. 5—~~𐎠~~ instead of ~~𐎡~~.

w. 6—~~𐎠𐎡𐎢~~ added to it.

l. 9, ws. 8, 6—~~𐎠~~ omitted.

ws. 4-5—~~𐎠𐎡𐎢~~ 𐎠𐎡𐎢.

w. 8—written with red ink in TD₂.

l. 10, w. 9—~~𐎠~~ after ~~𐎡~~ omitted.

w. 11—~~𐎠𐎡𐎢~~.

l. 11, w. 4—~~𐎠𐎡𐎢~~.

w. 6—~~𐎠𐎡𐎢~~ omitted and ~~𐎡~~ in its stead.

l. 12, w. 4—~~𐎠𐎡𐎢~~.

w. 7—~~𐎠𐎡𐎢~~.

l. 13, w. 2—written with red ink in TD₂.

w. 3—~~𐎠𐎡𐎢~~ with ~~𐎡~~ inserted as an amendment above ~~𐎡~~.

l. 14, ws. 1-2—~~𐎠𐎡𐎢~~ omitted.

w. 5—~~𐎠𐎡𐎢~~.

l. 14, w. 7—~~𐎠~~ omitted.

w. 10—~~𐎠𐎡𐎢~~.

l. 15, w. 5—~~𐎠𐎡𐎢~~ written with red ink in TD₂.

P. 95, l. 15, w. 7—~~𐎠𐎡𐎢~~.

ws. 9-10—~~𐎠𐎡𐎢~~.

w. 11—~~𐎠~~ omitted.

P. 96, l. 1, w. 3—~~𐎠~~ added to ~~𐎡𐎢~~.

w. 8—~~𐎠~~ before ~~𐎡𐎢~~ omitted.

l. 2, w. 0—~~𐎠𐎡𐎢~~.

ws. 1-2—~~𐎠𐎡𐎢~~.

ws. 5-6—~~𐎠𐎡𐎢~~.

l. 3, w. 1—written with red ink in TD₂.

w. 3—~~𐎠𐎡𐎢~~.

w. 6—~~𐎠𐎡𐎢~~.

w. 10—~~𐎠𐎡𐎢~~.

l. 4, w. 8—~~𐎠~~ omitted.

w. 4—~~𐎠~~ added to ~~𐎡𐎢~~.

w. 9—~~𐎠𐎡𐎢~~ written with red ink in TD₂.

l. 5, ws. 1-3—~~𐎠𐎡𐎢~~.

ws. 4-5—~~𐎠𐎡𐎢~~ with ~~𐎡~~ inserted above.

w. 6—~~𐎠~~ added to ~~𐎡𐎢~~.

ws. 7-9—~~𐎠𐎡𐎢~~.

w. 10—~~𐎠~~ added to ~~𐎡𐎢~~.

w. 12—~~𐎠~~ omitted.

w. 13—~~𐎠~~ added to ~~𐎡𐎢~~.

l. 6, ws. 2, 6, 11—~~𐎠~~, ~~𐎡~~, ~~𐎢~~ omitted.

ws. 7-8—~~𐎠𐎡𐎢~~.

w. 13—~~𐎠𐎡𐎢~~.

l. 7, w. 1—~~𐎠~~ prefixed to it.

ws. 5-6—~~𐎠𐎡𐎢~~.

P. 96, l. 8, w. 4—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 8—𐎧𐎠𐎡𐎢𐎣.

l. 9, w. 9—𐎧𐎠𐎡𐎢𐎣 with 𐎧 prefixed to it.

l. 10, w. 1—written with red ink in TD₂; DH
fol. 185a ends here.

w. 2—𐎧 added to it.

ws. 8-9—𐎧𐎠𐎡𐎢𐎣 omitted.

l. 11, ws. 1-2—𐎧𐎠𐎡𐎢𐎣 omitted.

w. 3—𐎧𐎠𐎡𐎢𐎣.

w. 6—𐎧𐎠𐎡𐎢𐎣𐎤 with 𐎧𐎠𐎡𐎢𐎣𐎤 added above
𐎧𐎠𐎡𐎢𐎣𐎤.

w. 10—𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in
TD₂.

l. 12, w. 7—𐎧𐎠𐎡𐎢𐎣𐎤.

l. 13, w. 1—𐎧𐎠𐎡𐎢𐎣𐎤 added to it.

ws. 4-5—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 7—𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in TD₂,
DH has 𐎧𐎠𐎡𐎢𐎣𐎤.

l. 14, w. 5—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 7—𐎧𐎠𐎡𐎢𐎣𐎤 added to 𐎧𐎠𐎡𐎢𐎣𐎤.

l. 14, w. 14, l. 15, w. 0—𐎧𐎠𐎡𐎢𐎣𐎤.

l. 15, ws. 5-6—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤.

ws. 10-11—𐎧𐎠𐎡𐎢𐎣𐎤.

P. 97, l. 1, w. 3—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 6—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 10—𐎧𐎠𐎡𐎢𐎣𐎤 omitted.

l. 2, ws. 1, 7—𐎧𐎠𐎡𐎢𐎣𐎤, 𐎧𐎠𐎡𐎢𐎣𐎤, written with red
ink in TD₂; 𐎧𐎠𐎡𐎢𐎣𐎤 in w. 7 inserted
above the line in DH.

P. 97, l. 2, w. 8—omitted.

w. 11—𐎧𐎠𐎡𐎢𐎣𐎤.

l. 3, ws. 1-3—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤.

w. 5—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 9—𐎧𐎠𐎡𐎢𐎣𐎤.

l. 4, ws. 3-4—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤.

w. 5—𐎧 added to it.

ws. 7-8—𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in
TD₂; 𐎧 inserted above in DH.

ws. 9-12—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤.

l. 5, w. 7—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 10—𐎧 omitted.

l. 6, w. 4—𐎧 instead of 𐎧.

l. 7, w. 2—𐎧 omitted.

w. 7—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 12—𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in TD₂.

l. 8, w. 1—𐎧𐎠𐎡𐎢𐎣𐎤 instead of 𐎧𐎠𐎡𐎢𐎣𐎤.

w. 2—𐎧 added to 𐎧𐎠𐎡𐎢𐎣𐎤.

w. 3—𐎧𐎠𐎡𐎢𐎣𐎤.

ws. 9-11—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in
TD₂; 𐎧 omitted in DH.

l. 10, w. 6—𐎧 omitted.

w. 12—𐎧𐎠𐎡𐎢𐎣𐎤.

l. 11, w. 2—𐎧 omitted.

w. 5—𐎧𐎠𐎡𐎢𐎣𐎤 written with red ink in TD₂.

w. 10—𐎧𐎠𐎡𐎢𐎣𐎤.

w. 11—𐎧 added to it.

l. 12, ws. 1-4—𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤 𐎧𐎠𐎡𐎢𐎣𐎤.

P. 97, l. 12, ws. 7-8—¹ⲉⲃⲓ ⲛ ⲛⲓⲣⲓⲥⲓ.

l. 13, ws. 1-3—ⲛⲓⲣⲓⲥⲓ ⲛⲓⲣⲓⲥⲓ ⲛⲓⲣⲓⲥⲓ.

w. 5—ⲛ added to it.

ws. 6-9—ⲛⲓⲣⲓⲥⲓ written with red ink in

TD₂; DH has ⲉⲃⲓ ⲛ ⲛⲓⲣⲓⲥⲓ

with ⲛ inserted above

ⲉⲃⲓ

l. 14, w. 5—ⲛⲓⲣⲓⲥⲓ.

ws. 6-7—ⲛⲓⲣⲓⲥⲓ.

w. 9—ⲛⲓⲣⲓⲥⲓ.

w. 12—ⲛⲓⲣⲓⲥⲓ.

l. 15, w. 1—ⲛⲓⲣⲓⲥⲓ.

w. 7—ⲛⲓⲣⲓⲥⲓ.

w. 8—ⲛⲓⲣⲓⲥⲓ with ⲉ inserted above ⲉ.

P. 98, l. 1, w. 4—ⲛⲓⲣⲓⲥⲓ inserted after ⲛ.

l. 2, w. 2—ⲛ written with red ink in TD₂.

w. 8—ⲛⲓⲣⲓⲥⲓ.

w. 10—ⲛⲓⲣⲓⲥⲓ.

l. 3, w. 1—DH fol. 185b ends here.

w. 6—ⲛⲓⲣⲓⲥⲓ written with red ink in TD₂;

DH has ⲛⲓⲣⲓⲥⲓ.

w. 7—ⲛⲓⲣⲓⲥⲓ.

ws. 9-10—ⲛⲓⲣⲓⲥⲓ.

l. 4, w. 6—ⲛ omitted.

w. 7—ⲛⲓⲣⲓⲥⲓ.

w. 9—ⲛ instead of ⲛ.

w. 12—ⲛⲓⲣⲓⲥⲓ.

l. 5, w. 8—ⲛ omitted.

P. 98, l. 6, w. 1—ⲛⲓⲣⲓⲥⲓ.

w. 6—ⲛ added to ⲛⲓⲣⲓⲥⲓ.

l. 7, w. 10—ⲛ omitted.

l. 8, w. 4—ⲛⲓⲣⲓⲥⲓ.

w. 9—ⲛ omitted.

l. 9, w. 9—ⲛ omitted.

l. 10, ws. 7-8—ⲛ omitted.

l. 12, ws. 2, 7—ⲛ added to ⲛⲓⲣⲓⲥⲓ and ⲛ.

w. 5—ⲛ omitted.

w. 14—ⲛⲓⲣⲓⲥⲓ.

l. 13, w. 10—ⲛ omitted.

l. 14, ws. 4, 8—ⲛⲓⲣⲓⲥⲓ.

w. 8—ⲛ prefixed to it.

l. 15, w. 6—ⲛⲓⲣⲓⲥⲓ.

P. 99, l. 1, w. 1—ⲛⲓⲣⲓⲥⲓ.

ws. 11-12—ⲛ omitted.

l. 2, w. 1—ⲛⲓⲣⲓⲥⲓ.

ws. 7-8—ⲛⲓⲣⲓⲥⲓ.

w. 11—ⲛ prefixed to ⲛⲓⲣⲓⲥⲓ.

l. 3, w. 1—ⲛⲓⲣⲓⲥⲓ.

l. 4, w. 5—ⲛ.

w. 6—ⲛ omitted.

l. 5, w. 5—ⲛⲓⲣⲓⲥⲓ written with red ink in TD₂.

w. 6—ⲛⲓⲣⲓⲥⲓ inserted after ⲛⲓⲣⲓⲥⲓ.

l. 6, ws. 1, 5, 7—ⲛ, ⲛⲓⲣⲓⲥⲓ, ⲛ omitted.

P. 99, l. 6, ws. 10, 12—س, س written with red ink in TD₂; ١٤٥٥ inserted after w. 10 س in DH.

l. 7, w. 1—س written with red ink in TD₂;
DH has س.

w. 9—د added to it.

l. 8, w. 3—٤٦.

w. 5—٥٦.

ws. 8, 11—د, ١ omitted.

w. 10—١٤٥٥.

l. 9, w. 2—١٤٥٥.

w. 8—١٤٦.

l. 10, w. 8—١٤٥٥ added above س س س
٢٤.

l. 11, w. 1—س written with red ink in TD₂.

ws. 8-9—٣٥٥٥ ٦.

l. 12, w. 5—٥٦.

w. 13—س written with red ink in TD₂.

l. 13, w. 11—DH fol. 186a ends at ١٥.

w. 12—س written with red ink in TD₂.

l. 15, ws. 5-6—١٤ ٥٦ with ١٤٦ ٥٥٥ inserted above.

w. 8—١ added to it.

w. 10—١٤٥٥.

P. 100, l. 1, w. 1—٥٦.

w. 3—س written with red ink in TD₂.

w. 5—د instead of ١.

ws. 7-9—١٤٥٥ ٤٦٦.

P. 100, l. 1, w. 12—١٤٥٥.

l. 2, w. 1—١٤٥٥.

l. 3, ws. 1-3—written with red ink in TD₂.
in DH ws. 1-2 are written with black ink with اور جوئی in red ink inserted above, and w. 3 is written in red ink, but no space is left before w. 1 and after w. 3.

w. 6—١٤٥٥.

l. 4, w. 6—١٤٥٥.

l. 5, w. 2—د omitted.

w. 5—١٤٥٥.

l. 8, w. 2—٥٦.

w. 4—١٤٥٥.

w. 10—١٤٥٥.

l. 9, w. 1—د omitted.

w. 2—١ added to it.

w. 5—١٤٥٥.

w. 7—١٤٥٥.

w. 12—١٤٥٥.

l. 10, w. 3—١ prefixed to ٦.

w. 6—١٤٥٥.

l. 11, w. 11—د added to ٥.

l. 12, w. 2—د omitted.

l. 13, w. 8—١٤٥٥.

l. 14, w. 9—١٤٥٥.

l. 15, w. 1—١ prefixed to it.

w. 7—١ omitted.

w. 9—١٤٥٥.

P. 101, l. 1, ws. 1, 9—ט written with red ink in TD₂.

w. 7—ט added.

l. 2, ws. 1-2—ט added.

w. 3—ט written with red ink in TD₂.

w. 7—ט added to ט.

l. 3, w. 2—ט added.

w. 9—ט added.

w. 12—ט omitted.

l. 4, w. 4—ט added.

w. 8—ט; ט being omitted.

l. 5, w. 6—ט added to ט.

l. 6, w. 1—ט added.

w. 7—ט instead of ט, with ט affixed to it.

w. 12—ט.

w. 4—ט added to ט.

w. 7—ט; ט being omitted.

l. 9, w. 4—ט.

w. 5—ט omitted.

w. 10—DH fol. 186b ends here.

l. 10, w. 5—ט inserted after ט.

l. 12, w. 1—ט.

w. 4—ט written with red ink in TD₂.

w. 9—inserted on the left hand margin, w. 8 being at the end of the line.

w. 10—ט omitted.

P. 101, l. 13, w. 7—ט added to ט.

w. 12—ט after ט omitted.

l. 14, w. 6—ט.

l. 15, w. 9—ט.

P. 102, l. 1, w. 1—ט.

w. 8—ט added after w. 8.

added after w. 8.

l. 2, ws. 2-3—ט added.

w. 8—ט.

l. 3, ws. 1, 3—ט prefixed to them.

w. 9—ט.

l. 4, w. 6—ט instead of ט.

l. 5, ws. 2-3—ט added.

ws. 9-10—ט.

l. 6, ws. 3-4—ט added.

l. 7, w. 1—ט.

w. 2—ט added to ט.

w. 4—ט.

ws. 7, 10, 12—ט before ט, ט, ט omitted.

l. 8, ws. 3-4, 9—ט omitted.

w. 7—ט.

l. 9, w. 3—ט.

w. 7—ט.

l. 11, ws. 3-4—ט.

w. 7—ט before ט omitted.

w. 13—ט after ט omitted.

l. 14, w. 3—ט omitted.

P. 105, l. 1, w. 1—**د** with **و** inserted after it.

l. 2, w. 1—**و** prefixed to it.

ws. 4-5—**د**.

w. 7—omitted.

w. 9—**و**.

w. 10—written with red ink in TD₂.

l. 3, w. 4—**و**.

ws. 7-8—**و**.

w. 9—omitted.

l. 4, w. 2—**و**.

w. 5—**و**.

w. 7—**و**.

l. 5, w. 4—**د**.

ws. 11-12—**و**.

l. 6, w. 1—**و**.

w. 5—**و**.

w. 6—omitted.

w. 10—**د**.

l. 7, w. 2—**و** added to **د**.

l. 9, ws. 1, 11—**و**, **و** written with red ink in TD₂.

l. 10, w. 7—**و** added to **و**.

w. 8—**و**.

l. 11, w. 1—**و**.

w. 3—**و** added to it.

w. 6—**و** added to **و**.

l. 12, w. 3—**و**.

w. 5—**و** added to **و**.

l. 12, w. 6—**و**.

P. 105, l. 12, w. 10—**و**.

l. 13, w. 3—**و** written with red ink in TD₂.

w. 8—**و**.

l. 14, w. 1—**و**.

ws. 3, 4—**و** inserted after each of them.

w. 9—**و**.

w. 10—omitted.

l. 15, w. 1—**و**, with **و** inserted after it.

w. 2—**و** written with red ink in TD₂; DH has **و** inserted above.

w. 9—**و** instead of **و**.

P. 106, l. 1, ws. 2-3—**و**.

w. 9—**و** written with red ink in TD₂.

l. 2, w. 5—**و** written with red ink in TD₂.

ws. 6-7—**و**.

w. 11—omitted.

l. 3, w. 5—**و** with **و** inserted after it.

w. 8—**و** prefixed to **و**.

l. 4, w. 1—**و** instead of **و**.

w. 4—**و**; **و** being omitted.

w. 5—**و** written with red ink in TD₂.

l. 5, w. 1—**و**.

w. 2—**و** omitted.

w. 3—**و**.

w. 6—DH fol. 188a ends here.

P. 106, l. 5, w. 7—د added to ۛۛۛۛۛۛ.

l. 6, ws. 3-4—inserted above ۛۛۛ over the line.

ws. 5, 8—ۛۛۛۛۛۛ, ۛۛۛۛۛ written with red ink in TD₂.

l. 7, w. 1—ۛۛ prefixed to it.

w. 6—ۛۛ instead of ۛۛۛ.

ws. 7-8—د omitted.

w. 14—ۛۛۛ written with red ink in TD₂.

l. 8, w. 2—د omitted.

w. 6—ۛۛ inserted after it.

w. 8—ۛۛ written with red ink in TD₂.

l. 9, w. 8—ۛۛ written with red ink in TD₂.

w. 10—ۛۛۛ.

w. 12—ۛۛ omitted.

l. 10, w. 1—ۛۛ omitted.

w. 2—ۛۛۛ.

l. 11, w. 1—ۛ inserted after it.

w. 6—ۛۛ omitted.

w. 7—د prefixed to ۛۛ.

w. 10—ۛ omitted.

l. 12, w. 3—ۛۛۛۛ.

w. 5—د.

l. 13, w. 4—ۛۛۛۛۛ.

l. 14, w. 3—ۛۛ.

ws. 7-8—ۛۛۛۛۛۛۛۛ; after w. 8
ۛۛۛۛۛۛۛۛۛۛ inserted.

l. 15, w. 14—د omitted.

P. 107, l. 1, ws. 1-2—ۛۛ د ۛۛۛۛۛۛۛۛ.

w. 7—ۛۛ.

w. 9—د added to ۛۛ.

l. 2, w. 1—ۛۛ written with red ink in TD₂.

w. 8—د added to ۛۛۛ.

w. 11—ۛۛۛ.

l. 3, ws. 3, 10—ۛۛۛۛ written with red ink in TD₂.

l. 4, w. 3—ۛۛ written with red ink in TD₂;

DH has ۛۛۛ.

l. 5, w. 3—ۛۛۛ.

w. 5—ۛ prefixed to ۛۛۛ.

l. 6, w. 3—ۛۛۛ.

l. 7, w. 6—ۛ prefixed to ۛۛۛ.

w. 8—ۛۛ.

l. 8, ws. 1, 9—ۛۛ written with red ink in TD₂, DH has ۛۛ in both the places.

w. 4—ۛۛۛ.

l. 9, w. 2—ۛۛۛۛۛ.

ws. 5-6—ۛۛۛۛۛۛۛ.

w. 7—ۛ omitted.

w. 9—ۛۛۛ.

l. 10, ws. 3-4—ۛۛۛۛۛۛ.

ws. 9, 12—د omitted.

w. 10—ۛۛ written with red ink in TD₂.

l. 11, w. 1—ۛۛ.

w. 5—د added to ۛۛۛ.

P. 107, l. 12, w. 1—¹אחא.

w. 6—¹אחא omitted.

w. 7—¹אחא.

l. 13, w. 3—¹אחא.

w. 9—¹ written with red ink in TD₂.

w. 11—¹ prefixed to and ¹ inserted
after ¹אחא.

w. 13—¹אחא.

ws. 14-15—¹אחא omitted.

l. 14, w. 1—¹אחא omitted.

ws. 3-6—written with red ink in TD₂.

In DH ¹אחא ¹אחא ¹אחא is
inserted above the line with
red ink over the words ¹אחא
¹אחא ¹אחא and ¹אחא is
inserted over the right-hand
margin, the first few letters
possibly ¹אחא being cut off.

P. 108, l. 1, w. 1—¹אחא.

w. 2—DH fol. 188^b ends here.

w. 3—¹אחא out of which ¹אחא is
obliterated.

ws. 4-5—¹אחא ¹אחא.

w. 7—¹ before ¹אחא omitted.

l. 2, ws. 9-11—¹אחא ¹אחא ¹אחא.

l. 3, w. 4—¹אחא.

ws. 8-9—¹אחא ¹אחא.

l. 4, w. 1—¹אחא.

ws. 5-6—¹אחא ¹אחא.

l. 5, w. 4—¹אחא.

P. 108, l. 5, w. 12—¹אחא.

l. 6, w. 2—¹אחא ¹אחא.

w. 6—¹אחא.

w. 8—¹ after ¹אחא omitted.

l. 7, ws. 2, 9—¹ omitted after ¹אחא and ¹אחא.

w. 3—¹אחא ¹אחא.

w. 7—¹ instead of ¹אחא.

w. 12—¹אחא ¹אחא.

l. 8, w. 1—¹אחא.

ws. 3-5—¹אחא ¹אחא ¹אחא.

l. 9, w. 8—¹ added to ¹אחא.

w. 10—¹אחא ¹אחא.

l. 10, w. 1—¹אחא.

w. 3—¹אחא.

w. 4—¹ added to ¹אחא.

w. 6—¹אחא ¹אחא.

ws. 8, 10—¹אחא and ¹אחא omitted.

l. 12, w. 4—¹אחא ¹אחא.

w. 10—¹ after ¹אחא omitted.

l. 13, w. 1—¹אחא.

w. 6—¹אחא ¹אחא.

l. 14, w. 1—¹אחא.

w. 5—¹אחא ¹אחא.

l. 15, w. 3—¹ omitted.

w. 5—¹אחא.

w. 11—¹אחא.

P. 109, l. 1, w. 7—¹אחא.

w. 11—¹אחא ¹אחא.

P. 109, l. 2, ws. 4-5—*אין ארץ ישראל*.

1. 2, w. 11-l. 8, w. 0—~~was~~ instead of
was¹.

1. 8, wa. 2-8—written with red ink in TD, and DH. In DH, wa. 7-8 are inserted above the line over the words ~~no word~~. It seems the scribe had kept a certain space for words to be inserted with red ink and the space was not enough to contain all the words.

WS. 8-5-11345-10000

w. 8—the punctuation after the word
is omitted in DH.

1. 4, w. 6—r.g.

w. 11-3, omitted.

1. 5, was. 7-8—3115, 3115.

W. 10—119310.

1. 6, w. 8—

w. 9—1 added to ~~u~~^b1.

w. 12—~~15~~¹⁵ DH fol. 189a ends here.

1. 7, w. 2— \int instead of \int .

w. 9—~~410~~ instead of 419.

W. 12—1891/1892.

1. 8, w. 2—5.

ws. 7-8—13 pages omitted.

w. 10—, omitted.

1. 9, w. 4—~~rf~~ added to 176133.

1. 10, ws. 8-9—12 11/20/08.

1. 11, w. 1—1911110.

P. 109, l. 11, w. 9—२५; २७ being omitted.

1. 12, w. 4—~~unreliable~~.

l. 12, w. 9—l. 13, w. 0—~~¶~~; ~~u~~ being omitted.

l. 13, w. 1—ג'ק'.

प. ३—१०६५१०.

ws. 5, 6—1 prefixed to each of them.

[illegible]

1. 14, w. 2—~~copy~~.

l. 15, w. 2—~~re~~ omitted.

۷. ۵-۳۲۵.

W. 9—1901140.

P. 110, l. 1, w. 8—3 after ५१० omitted.

l. 2, w. 1—رس added to ن.

w. 3—⁵ in the body of the line with
 117 inserted above as an emen-
 dation.

1. 3, w. 1—1041.

w. 8— before ~~not~~ omitted.

W. 8-147400.

W. 10—Jury.

1. 4, w. 1—1 prefixed to it.

W. 4—1 after 25 omitted.

w. 10—¹ instead of ~~good~~ with
added to it.

1. 5, w. 1—1834.

W. 4-17041.

W. 9—4544.

l. 6, w. 1—1 prefixed to 213.

P. 110, l. 6, ws. 2, 8—^၁ omitted.

ws. 3-4—^၂ဝေ ^၃မိဒေဒ.

w. 9—^၁ယုဇာဒ.

l. 8, w. 1—^၁၁၁၁၁၁.

w. 10—^၂ added to ^၃မိဒေဒ.

l. 10, ws. 4, 12—^၁ and ^{၁၁} omitted.

l. 11, ws. 2-3—^၁မိဒေဒ ^၂မိဒေဒ.

w. 8—^၁ယုဇာဒ.

l. 13, w. 2—^၁ added to ^{၁၁}ဝေ.

l. 14, w. 3—^၁ after ^{၁၁}မိဒေဒ omitted.

ws. 5, 10—^၁ inserted after ^{၁၁}မိဒေဒ.

ws. 14-15—^၁မိဒေဒ.

l. 15, ws. 1, 9—^၁ prefixed to ^{၁၁} and ^{၁၁}မိဒေဒ.

P. 111, l. 1, w. 2—^၁မိဒေဒ.

w. 3—^၁ omitted.

w. 7—^၁မိဒေဒ.

w. 10—DH fol. 189b ends at ^{၁၁}မိဒေဒ.

l. 2, w. 1—^၁မိဒေဒ.

ws. 8, 12—^၁ before ^{၁၁}မိဒေဒ and ^{၁၁}မိဒေဒ omitted.

w. 11—^၁မိဒေဒ.

l. 3, ws. 4-7—^၁မိဒေဒ ^၂မိဒေဒ.

w. 8—^၁ inserted after ^{၁၁}မိဒေဒ.

l. 5, w. 1—^၁ omitted.

w. 9—^၁မိဒေဒ.

l. 6, w. 4—^၁မိဒေဒ.

w. 9—^၁ omitted.

l. 7, w. 1—^၁ prefixed to it.

P. 111, l. 7, ws. 3, 8—^၁မိဒေဒ and ^၁ omitted.

w. 6—^၁မိဒေဒ.

l. 8, w. 2—^၁မိဒေဒ.

w. 5—^၁ inserted above the line.

w. 7—^၁မိဒေဒ.

l. 9, w. 4—^၁ omitted.

l. 10, ws. 3, 14—^၁ before ^{၁၁}မိဒေဒ omitted.

w. 9—^၁မိဒေဒ.

l. 11, w. 10—^၁မိဒေဒ.

l. 12, ws. 2, 6—^၁ and ^၁ omitted.

w. 3—^၁မိဒေဒ.

w. 15—^၁ instead of ^၁.

l. 13, w. 8—^၁မိဒေဒ.

l. 14, w. 5—^၁ inserted after ^{၁၁}မိဒေဒ.

l. 15, ws. 5-6—^၁ ^{၁၁}မိဒေဒ with ^၁ inserted above the first two letters.

P. 112, l. 1, w. 2—^၁မိဒေဒ.

w. 5—^၁မိဒေဒ.

l. 2, w. 7—^၁ omitted.

w. 8—^၁မိဒေဒ.

l. 3, w. 4—^၁မိဒေဒ.

l. 4, w. 1—^၁မိဒေဒ with ^{၁၁}မိဒေဒ inserted above ^{၁၁}မိဒေဒ.

w. 8—^၁ added to ^{၁၁}.

w. 10—^၁မိဒေဒ.

l. 5, ws. 4-5—^၁မိဒေဒ ^{၁၁}မိဒေဒ.

l. 6, ws. 2-3—^၁မိဒေဒ ^{၁၁}မိဒေဒ.

w. 8—^၁မိဒေဒ.

P. 112, l. 6, ws. 10-11—¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ 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P. 114, l. 6, w. 5—in DH worm-eaten, being the first word of the first line of the page.

w. 7—^ḥ added to it.

w. 13—^ḥ instead of ^ḥ.

l. 7, w. 1—^ḥ.

w. 5—In DH, fol. 191a, l. 1 ends at ^ḥ. Adjacent to the line on the left hand margin near the number of the folio is written ^ḥ.

w. 6—^ḥ.

w. 9—^ḥ.

l. 8, w. 6—^ḥ added to ^ḥ.

w. 8—^ḥ added to it.

w. 9—^ḥ.

l. 9, w. 1—omitted.

l. 10, w. 5—^ḥ omitted.

w. 9—^ḥ.

l. 11, w. 4—^ḥ instead of ^ḥ.

l. 12, w. 7—^ḥ prefixed to ^ḥ.

w. 9—^ḥ added to ^ḥ.

w. 11—^ḥ omitted.

l. 13, w. 6—^ḥ after ^ḥ omitted.

w. 7—^ḥ.

w. 10—^ḥ added to ^ḥ.

l. 14, ws. 2-4—^ḥ ^ḥ ^ḥ ^ḥ.

l. 15, w. 8—^ḥ added to ^ḥ.

w. 4—^ḥ.

w. 7—^ḥ instead of ^ḥ.

P. 115, l. 1, w. 1—^ḥ omitted.

w. 4—^ḥ.

w. 8—^ḥ goes after ^ḥ.

w. 10—^ḥ.

w. 13—^ḥ ^ḥ added to ^ḥ.

l. 2, ws. 6-8—Written with red ink in TD, and DH. The ^ḥ after w. 8 omitted in DH.

l. 3, w. 7—^ḥ added to ^ḥ.

w. 9—^ḥ after ^ḥ omitted.

w. 11—^ḥ inserted above ^ḥ.

w. 12—^ḥ.

l. 4, w. 4—^ḥ.

w. 5—^ḥ omitted.

w. 9—^ḥ omitted with ^ḥ in its stead.

l. 5, w. 1—^ḥ.

w. 4—^ḥ.

w. 9—^ḥ instead of ^ḥ.

w. 11—^ḥ omitted.

l. 6, w. 2—^ḥ instead of ^ḥ.

w. 8—^ḥ instead of ^ḥ.

w. 10—^ḥ omitted.

l. 7, w. 4—^ḥ.

ws. 7, 9—^ḥ omitted.

l. 8, ws. 4-5, 8—^ḥ ^ḥ ^ḥ written with red ink in TD.

w. 4—^ḥ in DH instead of ^ḥ.

w. 7—^ḥ.

P. 115, l. 9, ws. 11-12—וּלְכָל written with red ink

in TD₂; DH וּלְכָל with א
struck off later on.

w. 12—וּלְכָל inserted after וּלְכָל.

l. 10, ws. 2-3—וּלְכָל.

w. 4—וּלְכָל.

ws. 7-8—וּלְכָל.

w. 10—וּלְכָל.

ws. 12-13—וּלְכָל.

l. 11, ws. 3-6—וּלְכָל omitted.

w. 7—וּלְכָל written in the body of the
line out of which the letters
וּלְכָל are struck off with
וּלְכָל inserted above as an
amendation.

l. 12, w. 8—וּלְכָל inserted
after וּלְכָל.

l. 13, ws. 2-9—וּלְכָל omitted.

l. 14, w. 4—א added to וּלְכָל.

w. 6—וּלְכָל instead of וּלְכָל.

w. 8—א prefixed to וּלְכָל.

l. 15, w. 1—וּלְכָל.

w. 5—וּלְכָל with א inserted over א
as an amendment.

w. 7—וּלְכָל.

w. 9—DH fol. 191a ends here.

w. 10—א omitted.

w. 12—וּלְכָל.

P. 116, l. 1, w. 7—worm eaten, being the last word
of the first line of fol. 191b.

P. 116, l. 2, w. 8—וּלְכָל.

w. 9—א omitted.

l. 3, w. 3—וּלְכָל.

l. 4, w. 2—וּלְכָל.

w. 3—וּלְכָל with א inserted above
א as an amendment.

w. 4—א omitted.

ws. 8-9—וּלְכָל written with red
ink in TD₂.

l. 5, w. 3—א omitted.

w. 4—וּלְכָל.

l. 6, w. 7—וּלְכָל.

ws. 10-12—וּלְכָל , וּלְכָל.

l. 7, w. 1—א omitted.

ws. 3-6—וּלְכָל , וּלְכָל.

ws. 7-9—וּלְכָל , וּלְכָל , וּלְכָל.

w. 11—וּלְכָל.

l. 8, w. 2—וּלְכָל.

ws. 4-5—וּלְכָל.

w. 8—א.

l. 8, w. 12—וּלְכָל.

l. 9, w. 1—וּלְכָל.

w. 9—וּלְכָל.

l. 10, w. 3—וּלְכָל.

ws. 6-7—א.

w. 10—א prefixed to וּלְכָל.

l. 11, w. 7—א added to וּלְכָל.

l. 12, ws. 2-3—וּלְכָל , וּלְכָל.

P. 145, l. 5, ws. 6-8—۱۰۰۰۰ ۱۰۰۰۰.

l. 6, w. 1—۱۰۰۰۰.

l. 7, w. 2—۱۰۰۰۰.

w. 5—۱۰۰۰۰.

l. 8, w. 6—۱۰ changed to ۱۰.

w. 7—DH fol. 200a ends here.

l. 9, w. 3—۱ prefixed to ۱۰۰۰.

w. 6—۱۰۰۰۰.

l. 10, w. 3—۱۰۰۰.

l. 11, w. 3—۱۰۰۰.

w. 7—۱۰۰۰.

l. 12, w. 2—۱ prefixed to ۱۰.

w. 5—۱۰۰۰۰.

w. 8—۱۰۰۰.

l. 13, w. 4—۱۰۰۰.

l. 13, w. 9-1.14, w. 5—The 9 words are inserted above the line over the following ۱۰۰۰۰ ۱۰۰۰۰ ۱۰۰۰۰ which are at the end of the line in DH.

l. 13, w. 10—۱ prefixed to ۱۰۰.

l. 14, ws. 1-3—۱۰۰۰.

ws. 4-5—۱۰۰۰ the two words are written in Persian so as to insert them within the small space of ۱۰.

w. 6—۱۰۰۰ omitted.

w. 7—۱۰۰۰۰.

w. 9—۱۰۰۰.

l. 15, ws. 12, 14—۱ prefixed to ۱۰۰ and ۱۰۰.

P. 146, l. 1, w. 6—۱۰۰۰.

w. 8—۱۰۰۰ with ۱ prefixed to it.

l. 2, w. 1—۱۰۰۰.

w. 2—۱ prefixed to it.

w. 5—۱ omitted.

w. 6—۱۰۰۰.

l. 3, w. 4—۱۰۰۰۰.

w. 6—۱۰۰۰۰.

w. 9—۱ added to ۱۰۰.

l. 4, w. 1—۱۰۰۰۰ prefixed to it.

ws. 4-5—۱۰۰۰۰ ۱۰۰۰۰.

w. 6—۱۰۰.

w. 8—۱۰.

w. 10—۱ after ۱۰ omitted.

l. 5, ws. 2-4—inserted above the line over the words ۱۰۰۰۰ ۱۰۰۰۰ ۱۰۰۰.

w. 2—۱۰۰۰.

w. 4—۱۰۰۰۰.

w. 5—۱ omitted.

w. 6—۱۰ inserted before ۱۰۰۰.

w. 8—۱۰۰۰۰.

l. 6, ws. 1-2—۱۰۰۰.

w. 9—۱ omitted.

l. 7, w. 6—۱۰۰۰ with ۱ prefixed to it.

w. 9—۱۰.

l. 8, w. 1—۱۰۰.

ws. 7-8—۱۰۰۰ ۱۰۰۰.

l. 9, ws. 7, 10—۱ and ۱ omitted.

P. 146, l. 10, w. 5— 𐰆 omitted.

w. 7— 𐰆 added to 𐰃𐰆𐰚𐰚 .

l. 11, ws. 2, 10— 𐰃𐰆𐰚𐰚 .

ws. 8, 5— 𐰆 and 𐰆 omitted.

ws. 7-8— 𐰃𐰆𐰚𐰚 .

w. 10— 𐰃𐰆 inserted after it.

l. 12, w. 6— 𐰃𐰆 .

l. 12, w. 9— 𐰃𐰆 instead of 𐰃𐰆 .

w. 10— 𐰃𐰆 .

l. 13, w. 3— 𐰃𐰆 .

w. 7— 𐰆 prefixed to 𐰃𐰆 .

l. 14, w. 2— 𐰃𐰆𐰚𐰚 .

w. 10— 𐰃𐰆 .

l. 15, w. 10— 𐰃𐰆 instead of 𐰃𐰆 .

P. 147, l. 1, w. 3— 𐰆 prefixed to 𐰃𐰆 .

ws. 5-6— 𐰃𐰆 omitted.

w. 7— 𐰃𐰆𐰚𐰚 .

l. 2, w. 1— 𐰆 added to it.

w. 4— 𐰃𐰆 .

w. 10— 𐰃𐰆 .

l. 3, w. 5— 𐰆 before 𐰃𐰆𐰚𐰚 omitted.

w. 8—DH fol. 200b ends here.

l. 4, ws. 4, 7, 10— 𐰃𐰆 .

l. 4, w. 11—l. 5, w. 0— 𐰃𐰆𐰚𐰚 .

l. 5, w. 1— 𐰃𐰆 .

l. 6, ws. 5-9—Written with red ink in TD,
DH; in DH 𐰃𐰆𐰚𐰚 added with
red and black inks.

P. 147, l. 7, w. 1— 𐰃𐰆𐰚𐰚 .

w. 6— 𐰆 added to 𐰃𐰆 .

l. 8, w. 1 sq.— 𐰃𐰆 , 𐰃𐰆 , 𐰃𐰆𐰚𐰚 , 𐰃𐰆 —

𐰃𐰆𐰚𐰚 , 𐰃𐰆 .

l. 9, w. 8— 𐰆 prefixed to 𐰃𐰆 .

w. 7— 𐰃𐰆 .

w. 11— 𐰃𐰆 .

l. 10, w. 6— 𐰃𐰆𐰚𐰚 .

ws. 7-8— 𐰃𐰆 .

w. 10— 𐰆 omitted.

w. 13— 𐰃𐰆 .

l. 11, w. 7— 𐰃𐰆𐰚𐰚 .

ws. 9, 11— 𐰆 and 𐰆 omitted.

w. 10— 𐰃𐰆 .

l. 12, ws. 1-4— 𐰃𐰆𐰚𐰚 , 𐰃𐰆 , 𐰃𐰆 , 𐰃𐰆 .

w. 9— 𐰆 omitted.

l. 13, w. 6— 𐰃𐰆 .

l. 14, w. 8— 𐰃𐰆𐰚𐰚 .

w. 10— 𐰃𐰆 .

l. 15, w. 2— 𐰆 prefixed to 𐰃𐰆 .

w. 6— 𐰆 after 𐰃𐰆 omitted.

P. 148, l. 1, w. 6— 𐰃𐰆𐰚𐰚 .

w. 9— 𐰆 prefixed to 𐰃𐰆 .

l. 2, w. 1— 𐰃𐰆𐰚𐰚 .

ws. 2-3— 𐰃𐰆 .

ws. 9-10— 𐰃𐰆𐰚𐰚 .

l. 3, w. 4— 𐰃𐰆 omitted.

w. 7— 𐰆 instead of 𐰆 .

P. 148, l. 4, w. 3—¹9⁵.

w. 9—¹ prefixed to ¹6.

l. 6, ws. 6-7—¹9⁵ ¹ 2¹6¹.

w. 9—¹9⁵.

w. 10—¹ omitted.

w. 12—¹6 instead of ¹6.

l. 7, w. 4—¹9⁵.

w. 7—¹9⁵.

l. 8, ws. 3-5—¹9 instead of ¹ 9⁵.

w. 8—¹9⁵.

l. 9, w. 4—¹9⁵.

l. 10, w. 1—omitted.

w. 2—¹9⁵.

l. 11, ws. 2-3—¹9⁵ ¹9⁵ ¹9⁵.

w. 6—¹9⁵ added to ¹9⁵.

w. 7—¹9⁵.

l. 12, w. 4—¹9⁵.

w. 6—¹ omitted.

w. 7—DH fol. 201a ends here.

l. 13, w. 1—¹9⁵.

l. 13, w. 4—¹9⁵.

w. 8—¹9⁵.

l. 14, ws. 2, 5—¹ and ¹ omitted.

w. 7—¹ added to ¹9⁵.

l. 15, w. 1—¹ prefixed to it.

P. 149, l. 1, w. 2—¹9⁵.

l. 1, w. 5-l. 2, w. 4—Inserted above the line
over the words ¹9⁵ ¹9⁵
¹9⁵ ¹9⁵

P. 149, l. 1, ws. 5-7—¹9⁵ instead of ¹ 9⁵.

w. 8—¹9⁵.

l. 2, w. 4—Repeated in the body of the line.

w. 8—¹9⁵.

l. 3, w. 5—¹9⁵.

l. 4, w. 5—¹ prefixed to ¹9⁵.

w. 6—¹9⁵ omitted.

w. 8—¹9⁵.

l. 5, ws. 2-3—¹9⁵ ¹9⁵.

w. 8—¹9⁵.

w. 9—¹ omitted.

l. 6, w. 3—¹ omitted.

ws. 8-9—¹9⁵.

l. 7, ws. 3-4—¹9⁵ omitted.

w. 5—¹9⁵.

l. 8, w. 1—¹ prefixed to ¹9⁵.

l. 8, w. 3-l. 9, w. 6—The 14 words are written with red ink in TD₂. In DH only the first ten words are so written.

l. 8, w. 9—¹ instead of ¹9⁵.

l. 9, w. 4—¹ omitted.

w. 6—¹ after ¹9⁵ omitted.

l. 10, ws. 9-10—¹9⁵ ¹9⁵.

l. 11, w. 2—¹9⁵.

w. 7—¹ omitted.

l. 12, w. 7—¹9⁵.

l. 13, w. 1—¹9⁵.

ws. 6-7—¹9⁵ ¹9⁵.

P. 149, l. 13, w. 11 ܐܠܗ omitted.

l. 15, w. 4— ܐܠܗ omitted.

ws. 8-10— ܕܡܢ ܕܡܢ ܕܡܢ .

P. 150, l. 1, ws. 2-4— ܕܡܢ ܕܡܢ ܕܡܢ 16.

w. 6— ܐܠܗ omitted.

w. 7— ܕܡܢ .

w. 9— ܕܡܢ .

l. 2, w. 3— ܐܠܗ omitted.

w. 8— ܕܡܢ added to ܕܡܢ .

l. 3, w. 10— ܐܠܗ instead of ܐܠܗ .

l. 4, w. 1— ܐܠܗ omitted.

ws. 4-5— ܕܡܢ .

w. 8— ܕܡܢ written with red ink in TD₂;

DH has ܕܡܢ in the line with
 ܕܡܢ inserted above ܐܠܗ of the
 following word.

l. 5, w. 12— ܐܠܗ omitted.

l. 6, w. 8— ܐܠܗ omitted.

ws. 14-15— ܕܡܢ .

l. 7, w. 2— ܐܠܗ omitted.

w. 11— ܕܡܢ .

l. 8, w. 4— ܐܠܗ omitted.

w. 9— ܕܡܢ .

w. 10—DH fol. 201b ends here; fols.
 202—209 are missing.

*The following words on pages mentioned are
 written with red ink in TD₂.*

P. 157, l. 12, ws. 1-4— ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ .

P. 162, l. 1, w. 6—l. 2, w. 2— ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ
 ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ

P. 176, l. 5, w. 9—DH fol. 210a commences with
 ܕܡܢ .

l. 6, w. 1— ܕܡܢ added to ܕܡܢ ܕܡܢ .

ws. 2-3— ܕܡܢ .

w. 5— ܕܡܢ ܕܡܢ .

w. 9— ܕܡܢ .

l. 7, w. 4— ܕܡܢ ܕܡܢ .

w. 6— ܐܠܗ omitted.

l. 8, w. 2— ܕܡܢ .

w. 7— ܕܡܢ .

l. 9, w. 6— ܕܡܢ ܕܡܢ .

w. 7— ܐܠܗ omitted.

l. 10, w. 2— ܐܠܗ omitted.

w. 6— ܕܡܢ ܕܡܢ instead of ܕܡܢ ܕܡܢ .

l. 11, w. 3— ܐܠܗ omitted.

w. 10— ܕܡܢ ܕܡܢ .

l. 12, ws. 1-5—These five words are omitted
 here and inserted after l. 13.

w. 5 ܕܡܢ ܕܡܢ ; they are in the
 beginning of l. 7 of DH.

w. 8— ܕܡܢ ܕܡܢ .

l. 13, w. 6— ܐܠܗ omitted.

l. 14, w. 1— ܕܡܢ ܕܡܢ .

ws. 2-3— ܕܡܢ .

l. 15, ws. 5-6— $\text{ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ}$.

P. 177, l. 1, w. 9— ܐܠܗ omitted.

l. 2, w. 6— $\text{ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ ܕܡܢ}$.

P. 178, l. 9, ws. 8-4— וְיָמְנוּ .

w. 6— ו instead of ו .

w. 8— ו omitted.

w. 9— ו inserted after וְיָמְנוּ .

ws. 10-11— וְיָמְנוּ .

l. 10, ws. 9-10— וְיָמְנוּ .

l. 11, w. 4— ו omitted.

w. 5— ו prefixed to וְיָמְנוּ .

w. 9— ו omitted.

l. 12, w. 7— ו .

l. 14, ws. 2, 10— ו and ו omitted.

w. 6— ו .

w. 7— ו added to וְיָמְנוּ .

w. 9— ו .

w. 11— ו .

l. 15, w. 4— וְיָמְנוּ .

w. 7— ו prefixed to וְיָמְנוּ .

P. 179, l. 1, ws. 10, 12— וְיָמְנוּ and ו omitted.

l. 3, w. 2— וְיָמְנוּ .

l. 4, ws. 1-2— וְיָמְנוּ .

w. 7— ו omitted.

l. 5, ws. 7-8— וְיָמְנוּ .

l. 6, w. 2— ו omitted.

w. 5— וְיָמְנוּ .

l. 7, ws. 6-8— וְיָמְנוּ .

l. 8, w. 7— וְיָמְנוּ .

ws. 8-9— וְיָמְנוּ .

P. 179, l. 9, w. 1— וְיָמְנוּ instead of וְיָמְנוּ .

l. 10, w. 2— ו prefixed to וְיָמְנוּ .

w. 3— וְיָמְנוּ .

w. 7— וְיָמְנוּ . DH fol. 210b ends here.

l. 11, ws. 3-4— וְיָמְנוּ .

w. 7— ו prefixed to וְיָמְנוּ .

w. 9— ו .

l. 12, w. 2— ו instead of ו .

l. 13, ws. 6-9— וְיָמְנוּ .

l. 14, w. 1— ו prefixed to it.

w. 2— וְיָמְנוּ .

ws. 5, 10— ו omitted.

l. 15, w. 6— ו omitted.

P. 180, l. 1, w. 2— וְיָמְנוּ .

w. 7— וְיָמְנוּ .

w. 8— ו added to וְיָמְנוּ .

l. 2, w. 4— ו omitted.

ws. 6-7— וְיָמְנוּ .

l. 3, ws. 3-4— ו instead of ו .

l. 4, ws. 4-5— וְיָמְנוּ .

l. 5, w. 7— ו after וְיָמְנוּ omitted.

l. 6, w. 1— וְיָמְנוּ .

w. 7— ו added to וְיָמְנוּ .

w. 8— ו added to וְיָמְנוּ .

w. 10— וְיָמְנוּ .

l. 7, w. 7— וְיָמְנוּ .

l. 8, w. 1— וְיָמְנוּ with ו added to it.

P. 180, l. 8, ws. 7-8— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 9, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 3— ḥ prefixed to ḥ .

ws. 5-7— ḥ and ḥ omitted.

l. 13, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ omitted in DH with
 $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ instead.

w. 9— $\text{ḥ} \text{ḥ}$.

l. 14, w. 1— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— ḥ added to $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 181, l. 1, w. 1— ḥ prefixed to it.

w. 12— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 2, ws. 4-7—Inserted above the line over the
words $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 3, ws. 1-2— ḥ $\text{ḥ} \text{ḥ}$.

w. 5— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

w. 10— $\text{ḥ} \text{ḥ} \text{ḥ}$ instead of $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 11— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 1— ḥ prefixed to $\text{ḥ} \text{ḥ}$.

l. 4, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

l. 4, w. 5-1. 5, w. 2—Added above the line
and over the left hand margin.

l. 4, ws. 9-10— $\text{ḥ} \text{ḥ}$ instead of $\text{ḥ} \text{ḥ}$.

l. 5, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$ added to $\text{ḥ} \text{ḥ} \text{ḥ}$, w. 4 in
l. 4, after which follows the
insertion above the line.

l. 6, w. 4—DH. fol. 211a ends at ḥ .

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

ws. 12-14— ḥ ; ḥ before and ḥ after
it being omitted.

P. 181, l. 7, w. 4— ḥ added after $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, w. 5-1. 8, w. 1—The 8 words from
 $\text{ḥ} \text{ḥ} \text{ḥ}$ to $\text{ḥ} \text{ḥ} \text{ḥ}$, repeated by
mistake in TD₂, are omitted
in DH.

l. 8, ws. 2-7 written with red ink in TD₂, DH.
w. 6— ḥ before $\text{ḥ} \text{ḥ} \text{ḥ}$ omitted.

l. 9, w. 9— ḥ after ḥ omitted.

l. 10, ws. 7-8— $\text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 11, w. 5— $\text{ḥ} \text{ḥ}$.

l. 12, w. 2— ḥ prefixed to ḥ .

l. 13, ws. 10-12— $\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ}$.

l. 15, w. 3— $\text{ḥ} \text{ḥ} \text{ḥ}$ instead of $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 7— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 182, l. 1, w. 4— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 12— ḥ omitted.

l. 2, w. 9— $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 11— ḥ prefixed to ḥ .

l. 2, w. 12-1. 3, w. 0— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 3, w. 1— $\text{ḥ} \text{ḥ}$ prefixed to $\text{ḥ} \text{ḥ} \text{ḥ}$.

w. 9— ḥ omitted.

l. 4, ws. 8-10— $\text{ḥ} \text{ḥ}$ ḥ .

l. 5, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 5, w. 8— ḥ omitted.

l. 6, w. 5— $\text{ḥ} \text{ḥ} \text{ḥ}$.

l. 7, w. 5— $\text{ḥ} \text{ḥ}$.

l. 8, w. 6— $\text{ḥ} \text{ḥ}$.

l. 9, ws. 4-5— $\text{ḥ} \text{ḥ} \text{ḥ}$ $\text{ḥ} \text{ḥ}$.

l. 11, w. 2— $\text{ḥ} \text{ḥ} \text{ḥ}$.

P. 182, l. 11, w. 4—¹ལུ་ཁུ་

w. 5—² omitted.

w. 7—³ལུ་ཁུ་

l. 12, w. 1—⁴ལུ་ཁུ་ལུ་

ws. 2-9—⁵ལུ་ཁུ་ལུ་ལུ་ལུ་ལུ་ལུ་ལུ་ལུ་ omitted
in DH.

l. 13, w. 8—⁶ལུ་ཁུ་

l. 14, w. 4—⁷ omitted.

w. 5—⁸ལུ་ཁུ་ལུ་

w. 9—⁹ལུ་ཁུ་ལུ་ལུ་ལུ་ལུ་ལུ་ལུ་

l. 15, w. 6—¹⁰ལུ་ཁུ་ in the body of the line
with ¹¹ལུ་ཁུ་ inserted below
it and ¹²ལུ་ཁུ་ written on the
right hand margin.

P. 183, l. 1, w. 5—¹³ལུ་ཁུ་ལུ་

w. 8—¹⁴ལུ་ཁུ་ inserted above ¹⁵ལུ་ཁུ་
in DH.

w. 9—¹⁶ལུ་ཁུ་

l. 3, w. 1—¹⁷ repeated above the line; it is
the last word of DH fol. 211b.

w. 6—¹⁸ལུ་ཁུ་

ws. 10-12—¹⁹ལུ་ཁུ་ལུ་ལུ་

l. 5, ws. 4-6—²⁰ལུ་ཁུ་, ²¹ལུ་ཁུ་ལུ་ལུ་

l. 6, ws. 2-3—²²ལུ་ཁུ་ལུ་ལུ་

ws. 5-6—²³ལུ་ཁུ་ལུ་ལུ་

w. 8—²⁴ omitted.

w. 9—²⁵ལུ་ཁུ་

l. 7, w. 1—²⁶ལུ་ཁུ་

w. 7—²⁷ added to ²⁸ལུ་ཁུ་

P. 183, l. 8, w. 2—²⁹ after ³⁰ omitted.

w. 7—³¹ལུ་ཁུ་ལུ་ལུ་

l. 9, ws. 4-6—³²ལུ་ཁུ་ལུ་ལུ་

l. 10, w. 1—³³ལུ་ཁུ་

w. 6—³⁴ལུ་ཁུ་

w. 7—it occurs at the end of a line in
DH; on the left hand margin
..... ³⁵ is written (the
other letters being cut off)
possibly to clear ³⁶ in the
line which is spoiled.

l. 11, ws. 1-3—³⁷ལུ་ཁུ་ལུ་ལུ་ལུ་

ws. 8-9—³⁸ལུ་ཁུ་ལུ་

l. 12, w. 10—³⁹ལུ་ཁུ་

l. 13, ws. 1-3—⁴⁰ལུ་ཁུ་ལུ་ལུ་

l. 13, w. 9-1. 14, w. 3—⁴¹ལུ་ཁུ་ལུ་ལུ་

l. 14, w. 7—⁴²ལུ་ཁུ་

w. 9—⁴³ལུ་ཁུ་

l. 15, ws. 1-2—⁴⁴ལུ་ཁུ་ལུ་

w. 5—⁴⁵ལུ་ཁུ་

w. 7—⁴⁶ལུ་ཁུ་

P. 184, l. 1, ws. 2, 6—⁴⁷ prefixed to ⁴⁸ and ⁴⁹ལུ་ཁུ་

w. 7—⁵⁰ལུ་ཁུ་

l. 2, w. 5—⁵¹ལུ་ཁུ་

l. 3, w. 1—⁵²ལུ་ཁུ་

w. 3—⁵³ལུ་ཁུ་

ws. 4, 6—⁵⁴ omitted.

l. 4, w. 5—⁵⁵ prefixed to ⁵⁶ལུ་ཁུ་

w. 6—⁵⁷ inserted after it.

P. 184, l. 5, ws. 2-3—¹אחרי שם אלה.

w. 9—²אחרי שם אלה with ³א of ⁴א amended to

⁵א and ⁶א to ⁷א.

l. 6, ws. 3-6—⁸אחרי שם אלה ⁹אחרי שם אלה.

l. 7, w. 1—¹⁰אחרי שם אלה.

w. 3—¹¹אחרי שם אלה.

w. 10—¹²אחרי שם אלה.

l. 8, ws. 9-11—¹³אחרי שם אלה ¹⁴אחרי שם אלה.

l. 9, w. 2—¹⁵אחרי שם אלה added to ¹⁶אחרי שם אלה.

w. 5—¹⁷אחרי שם אלה.

ws. 9-10—¹⁸אחרי שם אלה ¹⁹אחרי שם אלה.

l. 10, w. 3—²⁰אחרי שם אלה.

w. 7—²¹אחרי שם אלה.

w. 8—²²אחרי שם אלה omitted.

w. 12—²³אחרי שם אלה.

l. 11, ws. 1-4—²⁴אחרי שם אלה ²⁵אחרי שם אלה ²⁶אחרי שם אלה ²⁷אחרי שם אלה.

²⁸אחרי שם אלה

w. 5—DH fol. 212a ends here.

l. 12, w. 1—²⁹אחרי שם אלה.

w. 4—the ³⁰א after ³¹אחרי שם אלה omitted in DH.

w. 7—³²אחרי שם אלה written and struck off after ³³אחרי שם אלה at the end of the 1st line in DH.

w. 9—³⁴אחרי שם אלה.

l. 14, w. 12—³⁵אחרי שם אלה.

l. 15, w. 3—³⁶אחרי שם אלה with ³⁷אחרי שם אלה inserted above

³⁸אחרי שם אלה.

w. 4—omitted.

w. 5—³⁹אחרי שם אלה.

P. 185, l. 2, ws. 4-6—⁴⁰אחרי שם אלה ⁴¹אחרי שם אלה.

w. 8—⁴²אחרי שם אלה instead of ⁴³אחרי שם אלה.

l. 3, w. 4—⁴⁴אחרי שם אלה omitted.

w. 7—⁴⁵אחרי שם אלה.

l. 4, w. 1—⁴⁶אחרי שם אלה.

w. 3—⁴⁷אחרי שם אלה instead of ⁴⁸אחרי שם אלה.

l. 5, w. 7—⁴⁹אחרי שם אלה.

l. 6, ws. 1-4—⁵⁰אחרי שם אלה ⁵¹אחרי שם אלה.

l. 8, w. 2—⁵²אחרי שם אלה.

ws. 5-6—⁵³אחרי שם אלה; ⁵⁴אחרי שם אלה being inserted above the line between ⁵⁵אחרי שם אלה and ⁵⁶אחרי שם אלה.

w. 8—⁵⁷אחרי שם אלה added to ⁵⁸אחרי שם אלה.

w. 9—⁵⁹אחרי שם אלה instead of ⁶⁰אחרי שם אלה.

l. 9, ws. 6-11—⁶¹אחרי שם אלה ⁶²אחרי שם אלה ⁶³אחרי שם אלה ⁶⁴אחרי שם אלה ⁶⁵אחרי שם אלה with ⁶⁶אחרי שם אלה inserted above ⁶⁷אחרי שם אלה of ⁶⁸אחרי שם אלה.

l. 10, w. 11—⁶⁹אחרי שם אלה.

l. 11, w. 2—⁷⁰אחרי שם אלה.

w. 7—⁷¹אחרי שם אלה.

w. 8—⁷²אחרי שם אלה omitted.

l. 12, ws. 6-8—⁷³אחרי שם אלה ⁷⁴אחרי שם אלה.

l. 13, w. 1—⁷⁵אחרי שם אלה.

w. 3—⁷⁶אחרי שם אלה prefixed to ⁷⁷אחרי שם אלה.

w. 8—⁷⁸אחרי שם אלה omitted.

l. 14, w. 3—⁷⁹אחרי שם אלה.

ws. 7, 9—⁸⁰אחרי שם אלה in both the places.

l. 15, w. 3—⁸¹אחרי שם אלה.

w. 10—⁸²אחרי שם אלה.

P. 186, l. 1, ws. 3-5—¹אֵלֶּיךָ וְעַד מִן הַיָּם.

l. 2, ws. 3-8—¹וְעַד מִן הַיָּם וְעַד מִן הַיָּם.

w. 10—¹וְעַד.

l. 3, w. 3—¹וְעַד.

ws. 7, 12—¹ after ²וְעַד and ³וְעַד after ⁴וְעַד omitted.

l. 4, w. 12—¹ after ²וְעַד omitted.

l. 5, ws. 6, 9, ¹וְעַד and ²וְעַד omitted.

l. 6, w. 4—¹ added to it; DH. fol. 212b ends here.

w. 5—¹וְעַד ²וְעַד prefixed to ³וְעַד; repeated by mistake at the commencement of the new page.

w. 6—¹וְעַד ²וְעַד.

l. 7, w. 4—¹וְעַד with ²וְעַד amended to ³וְעַד so as to make it ⁴וְעַד.

l. 7, ws. 9-10—¹וְעַד ²וְעַד.

l. 8, w. 1—¹וְעַד.

w. 4—¹וְעַד ²וְעַד.

w. 7—¹ prefixed to ²וְעַד.

w. 10—¹וְעַד.

l. 9, ws. 1-2, 4—¹וְעַד ²וְעַד and ³וְעַד omitted.

l. 11, w. 12—¹ after ²וְעַד omitted.

l. 12, w. 1—¹וְעַד.

w. 5—¹וְעַד.

ws. 7-9—¹וְעַד ²וְעַד.

l. 13, w. 5—¹וְעַד instead of ²וְעַד.

w. 11—¹וְעַד.

l. 14, ws. 3-4—¹וְעַד ²וְעַד.

P. 186, l. 14, w. 5—¹וְעַד added to it.

w. 7—¹וְעַד.

l. 15, w. 6—¹וְעַד.

w. 9—¹וְעַד.

P. 187, l. 1, w. 4—¹וְעַד instead of ²וְעַד.

l. 2, w. 10—¹ before ²וְעַד omitted.

l. 3, w. 2—¹וְעַד.

w. 6—¹וְעַד.

w. 8—¹וְעַד.

l. 4, w. 11—¹ prefixed to ²וְעַד.

l. 5, w. 2—¹וְעַד omitted.

w. 5—¹וְעַד ²וְעַד.

w. 6—¹ before ²וְעַד omitted.

l. 6, w. 1—¹ prefixed to ²וְעַד.

w. 4—¹וְעַד ²וְעַד.

ws. 7, 9—¹ before ²וְעַד and after ³וְעַד omitted.

l. 7, ws. 6-7—¹וְעַד ²וְעַד.

w. 10—¹ prefixed to ²וְעַד.

l. 8, w. 4—¹וְעַד.

w. 10—¹ after ²וְעַד omitted.

l. 10, w. 4—¹וְעַד with ²וְעַד added above.

w. 5—¹ before ²וְעַד omitted.

w. 9—¹וְעַד.

w. 11—¹וְעַד.

l. 12, w. 8—¹וְעַד after ²וְעַד omitted.

l. 13, w. 1—¹וְעַד before ²וְעַד omitted.

ws. 2-3—¹וְעַד ²וְעַד.

P. 187, l. 13, w. 5— ܠܡܫܝܚܐ .

ws. 7-9— ܡܨܪܝܬܐ ܕܡܫܝܚܐ out of which the last ܡܫܝܚܐ is struck off and w. 9 is changed to ܡܨܪܝܬܐ moreover ܡܨܪܝܬܐ was inserted in the left hand margin against the line out of which ܡܫܝܚܐ is cut off.

l. 14, w. 1—omitted in the body of the line.

w. 5— ܡܨܪܝܬܐ .

ws. 7, 9— ܡܨܪܝܬܐ after ܡܨܪܝܬܐ and ܡܨܪܝܬܐ omitted.

w. 11— ܡܨܪܝܬܐ with ܡܨܪܝܬܐ prefixed to it.

l. 15, ws. 2-5— ܡܨܪܝܬܐ ܕܡܫܝܚܐ .

P. 188, l. 1, w 11— ܡܨܪܝܬܐ instead of ܡܨܪܝܬܐ ; DH fol. 213 ends here.

l. 2, ws 1-8— ܡܨܪܝܬܐ ܕܡܫܝܚܐ .

l. 3, w. 4— ܡܨܪܝܬܐ .

w. 7— ܡܨܪܝܬܐ .

w. 8— ܡܨܪܝܬܐ after ܡܨܪܝܬܐ omitted.

l. 4, w. 1— ܡܨܪܝܬܐ .

w. 11— ܡܨܪܝܬܐ added to ܡܨܪܝܬܐ .

l. 5, ws. 1-2— ܡܨܪܝܬܐ ܕܡܫܝܚܐ , punctuation and ܡܨܪܝܬܐ omitted.

w. 4— ܡܨܪܝܬܐ .

w. 6— ܡܨܪܝܬܐ .

w 12— ܡܨܪܝܬܐ before ܡܨܪܝܬܐ omitted.

l. 6, w. 4— ܡܨܪܝܬܐ prefixed to ܡܨܪܝܬܐ .

w. 7— ܡܨܪܝܬܐ before ܡܨܪܝܬܐ omitted.

w. 11— ܡܨܪܝܬܐ inserted above the line over ܡܨܪܝܬܐ .

P. 188, l. 8, ws. 2-7—Instead of ܡܨܪܝܬܐ ܕܡܫܝܚܐ 16

DH has ܡܨܪܝܬܐ ܕܡܫܝܚܐ .

w. 8— ܡܨܪܝܬܐ .

l. 9, w. 1— ܡܨܪܝܬܐ added to ܡܨܪܝܬܐ .

w. 2— ܡܨܪܝܬܐ after ܡܨܪܝܬܐ is omitted and ܡܨܪܝܬܐ added to it, after which are inserted the 5 words ܡܨܪܝܬܐ ܕܡܫܝܚܐ

ܡܨܪܝܬܐ ܕܡܫܝܚܐ of l. 8.

ws. 4-10— ܡܨܪܝܬܐ ܕܡܫܝܚܐ with ܡܨܪܝܬܐ 11

inserted above ܡܨܪܝܬܐ .

w. 14— ܡܨܪܝܬܐ prefixed to ܡܨܪܝܬܐ .

l. 10, w. 3— ܡܨܪܝܬܐ , out of which ܡܨܪܝܬܐ is struck off, with ܡܨܪܝܬܐ inserted above ܡܨܪܝܬܐ .

w. 8— ܡܨܪܝܬܐ instead of ܡܨܪܝܬܐ .

l. 11, w. 4— ܡܨܪܝܬܐ .

w. 10— ܡܨܪܝܬܐ after ܡܨܪܝܬܐ omitted.

w. 12— ܡܨܪܝܬܐ prefixed to ܡܨܪܝܬܐ .

l. 13, w. 1— ܡܨܪܝܬܐ .

ws. 5-6— ܡܨܪܝܬܐ ܕܡܫܝܚܐ .

w. 10— ܡܨܪܝܬܐ .

l. 14, w. 1— ܡܨܪܝܬܐ at the end of a line.

w. 4— ܡܨܪܝܬܐ instead of ܡܨܪܝܬܐ .

l. 15, w. 3— ܡܨܪܝܬܐ .

w. 5— ܡܨܪܝܬܐ .

w. 9— ܡܨܪܝܬܐ omitted.

P. 189, l. 2, w. 1— ܡܨܪܝܬܐ .

w. 4— ܡܨܪܝܬܐ with ܡܨܪܝܬܐ inserted above ܡܨܪܝܬܐ .

P. 189, l. 3, ws. 1-6—written with red ink in TD,
DH.

w. 4—⁴ḥlḥ.

w. 6—⁴ḥlḥ added after ⁴ written
with red ink.

w. 9—⁴ḥlḥ.

l. 4, w. 1—⁴ added to ⁴.

l. 5, ws. 1-2—⁴ḥlḥ ⁴ ⁴.

w. 8—⁴ added to ⁴ḥlḥ.

l. 6, ws. 2-3—⁴ḥlḥ ⁴ ⁴.

w. 8—⁴ḥlḥ.

l. 7, w. 3—⁴ḥlḥ.

l. 8, w. 4—⁴ after ⁴ omitted.

w. 8—⁴ added to ⁴.

w. 9—⁴ḥlḥ omitted.

l. 9, w. 6—⁴ before ⁴ omitted.

w. 11—⁴ḥlḥ added to ⁴ at the end
of the last line of folio 213b.

l. 10, ws. 4, 8—⁴ added to ⁴ and ⁴.

w. 13—⁴ before ⁴ omitted.

l. 11, w. 1—⁴ḥlḥ.

w. 2—⁴ omitted.

w. 11—⁴ḥlḥ.

l. 13, ws. 1, 6, 10—⁴, ⁴ and ⁴ omitted.

w. 2—⁴ḥlḥ.

w. 11—⁴ḥlḥ.

l. 14, w. 1—⁴ omitted.

l. 15, ws. 5-6—⁴ḥlḥ ⁴ ⁴.

w. 8—⁴ prefixed to ⁴.

ws. 10-11—⁴ instead of ⁴.

P. 190, l. 1, w. 3—⁴ omitted.

ws. 8-9—⁴ḥlḥ ⁴ ⁴.

ws. 11-12—⁴ḥlḥ.

l. 2, ws. 8-9—⁴ḥlḥ.

l. 3, ws. 1-2—⁴ḥlḥ.

w. 5—⁴ omitted.

l. 5, w. 3—⁴ alter ⁴ omitted.

w. 9—⁴ḥlḥ.

l. 6, ws. 6-7—⁴ ⁴.

l. 7, w. 4—⁴ḥlḥ.

l. 8, w. 10—⁴ḥlḥ.

l. 9, ws. 4-5—⁴ḥlḥ ⁴ ⁴.

l. 10, w. 4—⁴ḥlḥ.

ws. 10-11—⁴ḥlḥ omitted.

l. 12, ws. 2-4—⁴ḥlḥ ⁴ ⁴ ⁴.

ws. 6-7—⁴ḥlḥ.

l. 13, ws. 1, 13—⁴ omitted.

w. 2—⁴ḥlḥ added to ⁴ḥlḥ.

w. 4—⁴ḥlḥ.

w. 7—⁴ prefixed to ⁴.

l. 14, w. 3—⁴ḥlḥ.

w. 6—⁴ḥlḥ omitted.

l. 15, ws. 1-2—⁴ḥlḥ ⁴ ⁴ ⁴.

w. 6—⁴ḥlḥ inserted after ⁴ḥlḥ.

P. 191, l. 1, w. 8—⁴ after ⁴ omitted.

l. 3, w. 4—⁴ omitted.

l. 5, w. 3—DH. fol. 214a ends here.

w. 4—⁴ḥlḥ.

P. 191, l. 5, ws. 6-8—^{וְיָמִין} with ^{וְיָמִין} inserted

above ^{וְיָמִין}.

l. 6, w. 2—^{וְיָמִין} prefixed to ^{וְיָמִין}.

w. 10—^{וְיָמִין}.

l. 7, w. 4—^{וְיָמִין} omitted.

l. 8, w. 1—^{וְיָמִין}.

l. 9, w. 3—^{וְיָמִין}.

w. 5—^{וְיָמִין}.

l. 11, w. 3—^{וְיָמִין} added to ^{וְיָמִין}.

w. 10—^{וְיָמִין} before ^{וְיָמִין} omitted.

l. 12, ws. 6-7—^{וְיָמִין} instead of ^{וְיָמִין}.

l. 13, w. 7—^{וְיָמִין} added to ^{וְיָמִין}.

w. 9—^{וְיָמִין}.

l. 14, w. 9—^{וְיָמִין} after ^{וְיָמִין} omitted.

l. 15, w. 9—^{וְיָמִין} prefixed to ^{וְיָמִין}.

. 192, l. 1, w. 4—the ^{וְיָמִין} of ^{וְיָמִין} written so as to resemble ^{וְיָמִין}.

l. 1, w. 7—l. 3, w. 9—24 words from ^{וְיָמִין} omitted in DH. They seem to be repeated by mistake in TD.

l. 3, w. 10—^{וְיָמִין} with ^{וְיָמִין} inserted above ^{וְיָמִין} written and struck off before ^{וְיָמִין}; ^{וְיָמִין} with the first letters cut off is also written on the right hand margin.

w. 11—^{וְיָמִין} added to ^{וְיָמִין}.

l. 4, ws. 4-5—^{וְיָמִין}.

l. 5, ws. 7, 9—^{וְיָמִין} omitted.

P. 192, l. 5, ws. 11-14—^{וְיָמִין} written and struck off inserted above ^{וְיָמִין}.

l. 6, w. 7—^{וְיָמִין} before ^{וְיָמִין} omitted.

w. 10—^{וְיָמִין} prefixed to ^{וְיָמִין}.

l. 7, w. 8—^{וְיָמִין} inserted above ^{וְיָמִין} of ^{וְיָמִין}.

l. 8, w. 1—^{וְיָמִין} prefixed to ^{וְיָמִין}.

w. 6—^{וְיָמִין}.

l. 9, w. 1—^{וְיָמִין} prefixed to ^{וְיָמִין}.

w. 5—^{וְיָמִין} after ^{וְיָמִין} omitted.

l. 11, w. 2—^{וְיָמִין}.

w. 9—^{וְיָמִין}.

l. 12, ws. 1-2—^{וְיָמִין}.

l. 13, w. 10—^{וְיָמִין} before ^{וְיָמִין} omitted.

w. 11—DH fol. 214b ends here.

l. 14, w. 2—^{וְיָמִין} prefixed to ^{וְיָמִין}.

w. 4—^{וְיָמִין}.

w. 6—^{וְיָמִין} corrected to ^{וְיָמִין}, with ^{וְיָמִין} written above the line.

w. 8—^{וְיָמִין} before ^{וְיָמִין} omitted.

l. 15, ws. 1-2—^{וְיָמִין}.

P. 193, l. 1, w. 1—^{וְיָמִין}.

w. 6—^{וְיָמִין} omitted.

w. 10—^{וְיָמִין}.

l. 2, w. 2—^{וְיָמִין} before ^{וְיָמִין} omitted.

w. 11—^{וְיָמִין}.

l. 3, ws. 6-7—^{וְיָמִין}.

l. 4a —the words added above l. 4 go after l. 4, w. 2 ^{וְיָמִין}.

P. 193, l. 4a, w. 2— 𐭠𐭣 after 𐭠𐭣 omitted.

l. 4, w. 4— 𐭠𐭣 after 𐭠𐭣 omitted.

w. 5— 𐭠𐭣 .

w. 9—the 𐭠𐭣 inserted above 𐭠𐭣 in TD_2 is omitted.

l. 6, w. 3— 𐭠𐭣 before 𐭠𐭣 omitted.

ws. 6-11— 𐭠𐭣 with 𐭠𐭣 inserted above 𐭠𐭣 .

l. 7, ws. 3-4— 𐭠𐭣 .

w. 9— 𐭠𐭣 prefixed to 𐭠𐭣 .

l. 8, ws. 2, 14— 𐭠𐭣 omitted.

ws. 3-4— 𐭠𐭣 .

w. 7— 𐭠𐭣 .

l. 9, ws. 1-3— 𐭠𐭣 .

w. 5— 𐭠𐭣 .

w. 7— 𐭠𐭣 omitted.

w. 9— 𐭠𐭣 .

w. 12— 𐭠𐭣 .

l. 10, w. 12— 𐭠𐭣 .

w. 15— 𐭠𐭣 .

l. 11, w. 1— 𐭠𐭣 .

w. 6— 𐭠𐭣 omitted.

ws. 7-9— 𐭠𐭣 .

l. 12, ws. 3-7— 𐭠𐭣 .

l. 13, w. 1— 𐭠𐭣 .

w. 4— 𐭠𐭣 .

w. 10— 𐭠𐭣 prefixed to 𐭠𐭣 .

l. 14, w. 5— 𐭠𐭣 .

P. 193, l. 15, w. 3— 𐭠𐭣 .

w. 9— 𐭠𐭣 omitted.

P. 194, l. 1, w. 1— 𐭠𐭣 .

ws. 3-5— 𐭠𐭣 .

w. 7— 𐭠𐭣 .

ws. 8-9— 𐭠𐭣 with 𐭠𐭣 inserted after the words.

l. 2, w. 6— 𐭠𐭣 after 𐭠𐭣 omitted.

w. 10— 𐭠𐭣 prefixed to 𐭠𐭣 .

w. 11— 𐭠𐭣 .

l. 3, w. 4— 𐭠𐭣 .

w. 8— 𐭠𐭣 .

l. 5, w. 4— 𐭠𐭣 .

w. 8— 𐭠𐭣 prefixed to 𐭠𐭣 .

w. 9—DH fol. 215a ends here.

w. 11— 𐭠𐭣 .

l. 6, w. 3— 𐭠𐭣 prefixed to 𐭠𐭣 .

w. 5— 𐭠𐭣 .

w. 8— 𐭠𐭣 .

l. 7, w. 4— 𐭠𐭣 before 𐭠𐭣 omitted.

w. 6— 𐭠𐭣 .

ws. 8-9— 𐭠𐭣 .

l. 8, ws. 3-4— 𐭠𐭣 .

ws. 6-7— 𐭠𐭣 instead of 𐭠𐭣 .

l. 9, w. 1— 𐭠𐭣 .

w. 5— 𐭠𐭣 .

w. 7— 𐭠𐭣 added to 𐭠𐭣 .

w. 9— 𐭠𐭣 after 𐭠𐭣 omitted.

l. 10, ws. 4-5— 𐭠𐭣 .

P. 196, l. 6, w. 9—9 omitted.

W. 10—JMSG.

1. 7, w. 4—5 omitted.

w. 9.—~~အဓိပ္ပာယ်မရှိ~~; the final ဟ being omitted.

1. 8, w. 3—the before ~~was~~ omitted.

ws. 5-6—၁၅၃၁ ခု. ၄၁၆၂၁၂၁၂၁၂၁

1. 9, was. 1-2—யுருஷி நீ சுருஷி ய.

W. 4—310100.

1. 10, w. 1—uonô.

۱۷. ۵-۱۳۱.

W. 7.—ဇယား.

l. 11, w. 3—~~ḥm~~; the final \therefore being omitted.

W. 5—62.

1. 12, w.s. 1-4—დასაწყისი დასაწყისი დასაწყისი.

W. D—1000125.

l. 13, w. 3—~~4~~⁵ inserted above the line over
189.

W. 7—1412346.

م. ۱۱-۱۱

l. 14, w. 9—: prefixed to ~~453~~.




ws. 10-11—د

1. 15, w. 7—200.

P. 197, l. 1, w. 5—: after ~~אשר~~ omitted.

1. 2, w. 3—45001.

w. 11— ג after סוף omitted.

1. 4, w. 1— with 4 inserted above
the line between  and .

P. 197, l. 4, w. 5—~~ḥḥḥḥḥ~~; the ḥḥ after it being omitted.

W. 8—6514.

w. 9—3 omitted.

1. 5, w. 1—² inserted above the line over
 619.

w. 9—၃ prefixed to ၂၃၄၅၆၇.

w. 11—DH. fol. 216a ends here; the word ~~may~~ is repeated by mistake on the new page.

1. 6, w. 9—שם.

l. 7, w. 1—~~r~~ with ~~r~~ inserted after it above
the line.

ws. 4-1²—nine words **دەر سەردار**
omitted, instead of them
که شان بيم پيشم نه اندر خمب
inserted above the line over the
words—**سەردار دەر**

1. 8, ws. 3-5—14th 11th 10th 9th 8th 7th 6th 5th 4th 3th 2nd 1st.

W. 9--4481.

1. 9, w. 4—מגן

w. 8—¹, added above the line over-125.

w. 9—5 omitted.

l. 10, w. 8—~~16~~ instead of 16.

1, 11, w. 5—13310101.

w. 7—3 after 519 omitted.

1. 12, ws. 1-3—

ws. 5-6—فوق; the و after فوق being omitted.

1. 12, w. 9—1. 13, w. 0—၁၃၀၄၁၂၆၁.

l. 13, ws. 4-5—ḥm¹ḥm².

P. 199, l. 8, w. 4—^ל omitted; but ^ל inserted
above ^ל of ^ל instead.

w. 11—^ל.

l. 9, w. 1—^ל omitted.

w. 11—^ל.

l. 10, ws. 10, 13—^ל before ^ל and ^ל
omitted.

l. 11, w. 3—^ל.

w. 6—^ל omitted.

w. 8—^ל.

l. 12, w. 3—^ל prefixed to ^ל.

w. 6—^ל.

l. 13, w. 4—^ל prefixed to ^ל.

w. 9—^ל.

l. 14, w. 7—^ל.

l. 15, w. 2—^ל.

w. 7—^ל prefixed to ^ל.

P. 200, l. 1, w. 4—^ל added to ^ל.

w. 5 ^ל.

w. 7—^ל.

l. 2, w. 1—^ל.

w. 4—^ל.

ws. 7-8—^ל.

l. 3, w. 3—^ל prefixed to ^ל.

w. 7—^ל.

w. 8—^ל omitted.

w. 9—^ל.

l. 4, w. 3—^ל.

P. 200, l. 4, w. 9—8 words ^ל inserted
after ^ל.

ws. 10-11—^ל.

l. 4, w. 14—l. 6, w. 3.—14 words from ^ל
to ^ל omitted.

l. 6, w. 5—^ל.

w. 8—^ל omitted.

w. 10—^ל.

l. 7, w. 3—^ל added to ^ל.

w. 4—^ל.

w. 8—DH fol. 217a ends here.

l. 8, w. 10—^ל added to ^ל.

ws. 14-15—^ל omitted.

l. 9, ws. 1-5—^ל inserted above
the line over the words
^ל; w. 5 ^ל
is repeated in the body of
the line.

l. 10, w. 11—^ל instead of ^ל.

l. 11, w. 1—^ל instead of ^ל.

w. 10—^ל omitted.

l. 12, w. 1—^ל prefixed to ^ל.

w. 3—^ל after ^ל omitted.

ws. 11-12—^ל.

l. 13, w. 1—^ל before ^ל omitted.

l. 14, w. 9—^ל after ^ל omitted.

l. 15, w. 6—^ל.

w. 8—^ל omitted.

P. 201, l. 4, w. 5—¹ prefixed to ².

l. 5, w. 4—³.

ws. 10-11—⁴ ⁵.

l. 7, w. 3—⁶ after ⁷ omitted.

ws. 6-7—⁸.

l. 8, w. 1—⁹ prefixed to ¹⁰.

l. 10, w. 8—¹¹ instead of ¹².

l. 13, w. 1—¹³ written and struck off after ¹⁴.

l. 14, w. 11—¹⁵ after ¹⁶ omitted.

l. 15, w. 8—¹⁷ ¹⁸ ¹⁹ ²⁰ written and struck off after ²¹.

P. 202, l. 1, w. 4—DH fol. 217b ends at ²².

l. 4, w. 1—²³.

w. 6—²⁴ written and struck off before ²⁵; ²⁶ is added to ²⁷.

w. 7—²⁸.

l. 6, w. 4—²⁹.

l. 7, w. 1—³⁰.

w. 11—³¹.

l. 10, w. 6—³².

l. 11, w. 11—³³.

l. 13, w. 11—³⁴.

P. 203, l. 1, w. 2—³⁵ instead of ³⁶.

ws. 7, 9—³⁷ after ³⁸ and ³⁹ omitted.

l. 4, w. 9—⁴⁰ after ⁴¹ omitted.

l. 5, w. 4—⁴² added to ⁴³.

l. 6, w. 10—⁴⁴.

P. 203, l. 7, ws. 3-4—⁴⁵.

w. 6—⁴⁶.

w. 7—⁴⁷ added to ⁴⁸.

l. 9, w. 8—⁴⁹.

l. 10, w. 2—⁵⁰; DH fol. 218a ends here.

w. 4—⁵¹.

l. 11, ws. 4-6—⁵² ⁵³ ⁵⁴.

l. 12, w. 3—⁵⁵.

w. 9—⁵⁶.

l. 13, w. 3—⁵⁷.

l. 14, w. 2—⁵⁸.

w. 3—⁵⁹ added to ⁶⁰.

w. 4—⁶¹.

w. 8—⁶².

w. 9—⁶³ added to ⁶⁴.

l. 15, w. 10—⁶⁵ after ⁶⁶ omitted.

P. 204, l. 1, w. 5—⁶⁷ after ⁶⁸ omitted.

l. 2, w. 10—⁶⁹.

w. 13—⁷⁰.

l. 4, w. 11—⁷¹ written and struck off before ⁷².

l. 5, w. 8—⁷³.

l. 7, w. 5—⁷⁴.

w. 6—⁷⁵ before ⁷⁶ omitted.

l. 8, w. 8—⁷⁷.

l. 9, w. 8—⁷⁸ before ⁷⁹ omitted.

w. 10—⁸⁰.

l. 11, w. 6—⁸¹ inserted above the line over ⁸².

P. 207, l. 15, w. 4—لـ.

P. 208, l. 1, w. 4—لـ.

l. 4, w. 4—لـ; لـ is written and struck off after it.

l. 5, ws. 8-9—لـ.

l. 6, ws. 1, 10—لـ.

w. 11—لـ.

l. 7, ws. 1-2—لـ; DH. fol. 219b ends here.

w. 3—لـ.

ws. 4-11—لـ لـ
inserted above the line over
the words لـ upto
لـ occupying l. 8 in TD₂

ws. 6-7—لـ.

l. 8, ws. 3-4—لـ.

w. 6—لـ.

l. 11, w. 3—لـ.

w. 8—لـ omitted and لـ inserted
above the line over لـ instead.

l. 12, w. 5—لـ.

l. 13, w. 8—لـ.

P. 209, l. 3, w. 2—لـ.

w. 7—لـ.

l. 5, ws. 6-7—لـ.

l. 6, w. 4—لـ after لـ omitted.

l. 7, w. 3—لـ.

w. 13—لـ before لـ omitted.

l. 9, w. 7—لـ.

P. 209, l. 12, w. 1—لـ omitted.

l. 13, w. 5—لـ.

l. 14, ws. 9, 11—لـ after لـ and لـ before
لـ omitted.

l. 15, w. 3—لـ added to لـ.

w. 5—لـ after لـ.

P. 210, l. 1, w. 12—DH. fol. 220a ends here.

l. 4, w. 8—لـ.

l. 5, ws. 9-11—لـ.

l. 6, w. 3—لـ.

l. 7, w. 2—لـ.

l. 8, w. 7—لـ inserted above the line over لـ.

l. 9, w. 1—لـ.

w. 7—لـ.

l. 11, w. 2—لـ.

w. 3—لـ written above لـ in TD₂ is
not in DH.

w. 11—لـ.

l. 12, ws. 3-6—لـ.

l. 13, w. 8—لـ.

w. 12—لـ.

l. 14, w. 8—لـ.

l. 15, w. 8—لـ after لـ omitted.

P. 211, l. 1, w. 10—لـ inserted above the line
over لـ.

l. 3, w. 5—l. 4, w. 2—Written with red ink
in TD₂ and DH. The blank
after w. 2 is also left in DH.

l. 5, ws. 3-4—لـ.

P. 211, l. 6, w. 10—ḥḥḥḥ.

l. 8, w. 2—ḥḥḥḥ.

w. 11—DH. fol. 220b ends here.

l. 9, w. 1—ḥḥ.

l. 11, w. 3—ḥḥḥḥ.

l. 12, ws. 3-5—ḥḥḥḥ.

w. 9—ḥḥḥḥ.

l. 13, w. 6—ḥḥḥḥ.

l. 14, w. 4—ḥḥḥḥ.

l. 15, w. 10—ḥḥḥḥ.

P. 212, l. 1, w. 2—ḥḥ.

w. 7—ḥḥḥḥ.

w. 10—ḥḥ.

l. 3, w. 1—ḥḥ instead of ḥḥḥḥ.

w. 4—ḥḥḥḥ.

l. 4, w. 7—ḥḥḥḥ.

l. 5, w. 6—ḥ prefixed to ḥḥ.

w. 9—ḥ after ḥḥḥḥ omitted.

w. 11—ḥḥḥḥ.

l. 6, w. 2—ḥḥḥḥ.

w. 11—ḥḥḥḥ.

l. 7, w. 2—ḥḥḥḥ.

w. 10—ḥḥ.

l. 11, w. 11—ḥḥḥḥ.

l. 12, w. 11—ḥḥḥḥ.

l. 14, w. 2—ḥḥḥḥ.

w. 4—ḥḥḥḥ.

l. 15, w. 1—ḥ prefixed to ḥḥ.

P. 212, l. 15, w. 4—ḥḥḥḥ.

P. 213, l. 1, w. 3—ḥḥḥḥ.

w. 5—ḥḥḥḥ.

w. 6—DH fol. 221a ends here.

w. 7—ḥ prefixed to ḥḥ.

l. 2, w. 8—ḥḥḥḥ written and struck off
before ḥḥḥḥ.

l. 4, w. 1—ḥḥḥḥ.

l. 5, w. 6—ḥ prefixed to ḥḥ.

l. 8, w. 5—ḥḥḥḥ.

l. 8, w. 10—l. 9, w. 1—ḥḥḥḥ inserted
above ḥḥḥḥ at the end of
the line.

l. 9, w. 2—ḥḥḥḥ.

l. 10, w. 8—ḥ omitted.

l. 11, w. 7—ḥḥḥḥ.

w. 9—ḥḥḥḥ.

l. 12, w. 5—ḥḥḥḥ.

l. 13, w. 8—ḥḥḥḥ.

l. 14, ws. 1-2—ḥḥḥḥ ḥḥḥḥ.

ws. 6, 9—ḥ omitted.

w. 8—ḥḥḥḥ.

l. 15, w. 2—ḥ after ḥ omitted.

w. 5—ḥ prefixed to ḥḥ.

w. 6—ḥḥḥḥ.

w. 9—ḥḥḥḥ.

P. 214, l. 3, w. 6—ḥ prefixed to ḥḥ.

l. 5, w. 5—ḥḥḥḥ.

P. 216, l. 10, w. 1—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} with three dots laid over the first ^ⲓ rubbed off.

ws. 2, 4—^ⲓ prefixed to ^{ⲛⲁⲩⲓⲧⲓⲛ}.

l. 11, w. 1—^ⲓ prefixed to ^{ⲛⲁⲩⲓⲧⲓⲛ}.

l. 14, w. 5—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 8—^ⲓ prefixed to ^{ⲛⲁⲩⲓⲧⲓⲛ}.

l. 15, w. 4—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

P. 217, l. 1, w. 5—^ⲓ after ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} omitted.

l. 3, w. 9—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 4, w. 7—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 7, w. 8—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 12—^ⲓ omitted.

l. 8, ws. 1-2—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 10, w. 2—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} added to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 11, w. 5—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 8—DH. fol. 222b ends here.

l. 13, w. 1—^ⲓ.

l. 15, w. 5—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 9—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

P. 218, l. 2, w. 10—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} with ^ⲓ inserted above ^ⲓ as an emendation.

l. 4, w. 7—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 10—^ⲓ added to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 5, w. 2—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} with ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} inserted above as an emendation.

l. 6, w. 1—^ⲓ prefixed to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 2—^ⲓ omitted.

l. 7, w. 8—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} corrected to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

P. 218, l. 8, w. 1—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 9, w. 1—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

ws. 3-4—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 8—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 11, w. 10—^ⲓ omitted.

l. 12, w. 2—^ⲓ prefixed to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 3—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 13, w. 5—^ⲓ after ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} omitted.

ws. 6-7—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} occur at the end of the line in DH, and on the left hand margin . . . ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} is written; ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} are cut off.

l. 14, ws. 5-6—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 15, w. 1—^ⲓ prefixed to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 4—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 6—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

P. 219, l. 1, w. 3—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 18—^ⲓ prefixed to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 2, w. 8—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 18—^ⲓ added to ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} at the end of a line.

l. 3, w. 2—^{ⲓⲛⲁⲩⲓⲧⲓⲛ} with ^{ⲓⲛⲁⲩⲓⲧⲓⲛ} inserted above as an emendation.

l. 5, w. 2—DH. fol. 223a ends here.

l. 6, w. 4—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 7—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 8, w. 1—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

w. 8—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

l. 9, w. 1—^{ⲓⲛⲁⲩⲓⲧⲓⲛ}.

P. 219, l. 9, w. 4—Six words 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 added after
𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 added after
𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 11, w. 5—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 8—𐎧 omitted.

l. 12, w. 1—𐎧 added to 𐎧.

ws. 10-11—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨

l. 13, w. 4—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 14, w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

P. 220, l. 2, w. 8—𐎧 after 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 omitted.

l. 4, w. 2—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 5, w. 8—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 6, w. 9—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 12—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 14—𐎧 omitted.

l. 9, w. 1—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 8—𐎧 omitted.

w. 10—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 with 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 inserted above
as an emendation.

w. 11—𐎧 added to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 10, w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 11, w. 3—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 out of which 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 is
corrected to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 with 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨
inserted above 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 as an
emendation.

w. 8—𐎧 prefixed to the 1st 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

12, w. 6—𐎧 instead of 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

P. 220, l. 12, w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 with the final 𐎧 struck
off.

l. 18, w. 4—𐎧 after 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 omitted.

w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 11—DH fol. 223b ends here.

l. 14, ws. 9-10—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 15, ws. 4-9—written with red ink in DH,
TD.

w. 5—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

ws. 6, 8—𐎧 omitted.

w. 9—𐎧 after 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 omitted in DH.

P. 221, l. 1, ws. 8-11—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 2, w. 3—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

ws. 5, 10—𐎧 before 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 omitted.

l. 3, ws. 7-8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 4, w. 1—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

ws. 7-8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 with 𐎧 inserted
above 𐎧 as an emendation.

l. 5, w. 11—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 6, ws. 8-9—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 13—𐎧 after 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 omitted.

l. 7, w. 4—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 8—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 12—final 𐎧 omitted.

l. 8, ws. 2, 4—𐎧 and 𐎧 omitted.

w. 5—𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨 inserted, above 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

w. 7—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 9, w. 2—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

l. 10, w. 1—𐎧 prefixed to 𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨.

P. 221, l. 11, w. 5— prefixed to ဝေယျ.

w. 7—ဝေယျ.

w. 9—ဝေယျ with ဗ inserted above
the line before ဝေ.

l. 13, w. 9—ဝေယျ.

l. 15, w. 3—ဝ omitted.

w. 7— added to ဝေယျ.

P. 222, l. 5, w. 1— prefixed to နေရာ.

l. 7, w. 3—ဝေယျ.

w. 7— before ဝေယျ omitted.

l. 8, w. 1— prefixed to နေရာ.

w. 4— after ဝေယျ omitted.

w. 5—ဝေယျ.

w. 12—ဝေယျ.

l. 9, w. 5— prefixed to နေရာ.

w. 12—ဝေယျ.

l. 10, w. 2—DH fol. 224 ends here.

w. 10—ဝေယျ.

l. 11, ws. 4-7— ဝေယျ with နေရာ inserted
over ဝေယျ.

w. 10—ဝေယျ.

l. 13, w. 5—ဝေယျ.

l. 13, w. 9—ဝေယျ.

l. 14, w. 5—ဝ added to ဝေယျ.

w. 8—ဝေယျ added to ဝေယျ out of
which ဝ is struck off.

l. 16, w. 10—ဝေယျ.

P. 223, l. 2, ws. 6-7—ဝေယျ.

P. 223, l. 2, w. 10—ဝေယျ.

l. 3, w. 3— prefixed to ဝေယျ.

w. 7— before ဝေယျ omitted.

w. 14—ဝေယျ omitted.

l. 4, w. 1—omitted.

ws. 3-4—ဝေယျ.

w. 7—ဝေယျ.

l. 5, w. 1— prefixed to ဝေယျ.

w. 4—ဝေယျ with ခ inserted above ဝ
as an amendment. It is the
first word of a line in DH
and on the right hand margin
is inserted ခေယျ ... as another
emendation.

l. 5, w. 6—ဝေယျ.

l. 7, w. 1—ဝေယျ.

ws. 10-12—ဝေယျ.

l. 8, w. 3—ဝေယျ.

w. 6—ဝေယျ.

l. 10, w. 10—ဝေယျ occurs at the end of a line
in DH.

l. 11, w. 3—ဝေယျ omitted.

l. 12, w. 5— prefixed to နေရာ.

ws. 4-7—ဝေယျ with နေရာ inserted
above နေရာ at the
commencement of a line.

l. 13, w. 5—ဝေယျ occurs at the end of a line.

w. 6—ဝေယျ omitted.

w. 8—ဝေယျ instead of ဝေယျ.

l. 14, w. 10— before ဝေယျ omitted.

l. 15, w. 10— after ဝေယျ omitted.

P. 224, l. 2, w. 4—¹ inserted above the line over

w. 11—¹ inserted above the line over

—¹—

l. 3, w. 5—¹—

l. 4, w. 5—¹—

l. 5, w. 3—¹— omitted.

w. 10—¹—

w. 13—¹—

l. 6, w. 2—¹—

l. 7, ws. 6-7—¹— corrected to ¹—

w. 8—¹— after ¹— omitted.

w. 9—¹— inserted above the line
over —¹—

l. 8, ws. 9-11—¹— ¹— ¹— omitted.

l. 9, w. 1—¹—

l. 10, w. 1—¹— with ¹— inserted above
¹— as an emendation.

l. 10, w. 8—¹— before ¹— omitted.

w. 11—¹— instead of ¹—

l. 11, w. 1—¹— omitted.

w. 4—¹— ¹— ¹— inserted after ¹—

w. 7—¹— prefixed to ¹—

l. 12, w. 5—¹— before ¹— omitted.

l. 13, w. 4—¹— before ¹— omitted.

w. 6—¹— omitted.

w. 8—¹— added above ¹—

w. 9—¹—

l. 14, w. 10—¹—

P. 224, l. 15, ws. 1-2—¹— instead of ¹—

w. 3—¹— added to ¹—

w. 7—¹—

l. 16, w. 2—¹— before ¹— omitted.

P. 225, l. 2, w. 10—¹—

l. 3, ws. 1, 6—¹— and ¹— omitted.

w. 2—¹—

w. 11—¹—

l. 6, w. 6—¹—

l. 7, w. 1—¹— prefixed to ¹—

w. 4—¹—

w. 6—¹— prefixed to ¹—

w. 11—¹—

l. 8, w. 4—¹— before ¹— omitted.

w. 10—¹—

l. 10, w. 9—DH fol. 225a ends here.

l. 12, w. 6—¹— before ¹— omitted.

l. 14, w. 9—¹—

l. 16, w. 10—final ¹— omitted.

P. 226, l. 1, w. 2—¹—

w. 9—¹—

l. 3, w. 1—¹— added to ¹—

ws. 3-5—¹— ¹— ¹—

l. 5, w. 1—¹—

l. 6, w. 2—¹—

l. 8, w. 1—¹— prefixed to ¹—

w. 2—¹— omitted.

w. 7—¹—

P. 226, l. 9, w. 1—~~ⲉⲩⲱⲛ~~.

l. 10, w. 9—~~ⲙⲁ~~.

l. 11, w. 5—~~ⲙⲁⲙⲁⲙⲁ~~.

ws. 8-9—~~ⲙⲁⲙⲁ~~.

l. 15, w. 7—~~ⲙⲁ~~ instead of ~~ⲙⲁⲙⲁ~~.

P. 227, l. 1, w. 1—~~ⲉⲩⲱⲛ~~ out of which ~~ⲉⲩ~~ is struck off and ~~ⲉⲩ~~ inserted above as a correction.

w. 5—~~ⲙⲁ~~ prefixed to ~~ⲙⲁ~~.

l. 2, w. 4—DH fol. 225b ends here.

l. 3, w. 5—~~ⲙⲁ~~ after ~~ⲙⲁⲙⲁ~~ omitted.

l. 4, w. 9—final ~~ⲙⲁ~~ omitted.

l. 5, w. 1—~~ⲉⲩⲱⲛ~~.

w. 3—~~ⲙⲁⲙⲁⲙⲁ~~.

ws. 4-5—~~ⲙⲁⲙⲁ~~ ~~ⲙⲁⲙⲁⲙⲁ~~.

w. 6—~~ⲙⲁ~~ after ~~ⲙⲁⲙⲁⲙⲁ~~ omitted.

l. 6, w. 4—~~ⲙⲁ~~.

w. 8—~~ⲙⲁ~~ instead of ~~ⲙⲁ~~.

w. 10—~~ⲙⲁⲙⲁ~~.

l. 7, w. 2—~~ⲙⲁ~~.

w. 3—~~ⲙⲁ~~ omitted.

w. 6—~~ⲙⲁⲙⲁⲙⲁ~~.

w. 8—~~ⲙⲁ~~ prefixed to ~~ⲙⲁ~~.

l. 8, w. 1—~~ⲙⲁⲙⲁ~~.

l. 9, w. 3—~~ⲙⲁ~~.

l. 10, w. 1—~~ⲙⲁ~~ prefixed to ~~ⲙⲁⲙⲁⲙⲁ~~.

w. 9—~~ⲙⲁⲙⲁⲙⲁⲙⲁ~~.

l. 13, w. 1—~~ⲙⲁ~~ omitted.

P. 227, l. 13, w. 7—~~ⲙⲁ~~ prefixed to ~~ⲙⲁ~~.

l. 14, w. 8—~~ⲙⲁⲙⲁⲙⲁ~~.

P. 228, l. 2, w. 7—~~ⲙⲁⲙⲁ~~.

w. 10—~~ⲙⲁ~~ omitted.

l. 3, w. 3—~~ⲙⲁⲙⲁ~~.

w. 10—~~ⲙⲁ~~ prefixed to ~~ⲙⲁ~~.

l. 5, w. 2—~~ⲙⲁⲙⲁ~~.

w. 7—~~ⲙⲁ~~ omitted.

l. 5, w. 8—l. 6, w. 3—Written with red ink in TD₂, DH.

l. 6, w. 2—~~ⲙⲁ~~ omitted.

w. 5—~~ⲙⲁⲙⲁ~~.

l. 7, w. 2—~~ⲙⲁⲙⲁⲙⲁ~~.

l. 8, ws. 5-9—~~ⲙⲁⲙⲁⲙⲁⲙⲁⲙⲁⲙⲁⲙⲁ~~.

l. 9, ws. 2-3—~~ⲙⲁⲙⲁ~~ ~~ⲙⲁⲙⲁ~~.

w. 4—~~ⲙⲁ~~ commences a new line in DH and before it a blank of $\frac{1}{4}$ " is left.

w. 6—~~ⲙⲁ~~ before ~~ⲙⲁ~~ omitted.

l. 10, w. 1—~~ⲙⲁⲙⲁ~~.

ws. 7, 9—~~ⲙⲁ~~ before ~~ⲙⲁ~~ and ~~ⲙⲁ~~ omitted.

l. 11, ws. 3-4—~~ⲙⲁⲙⲁ~~.

w. 7—DH fol. 226a ends here.

l. 12, w. 3—~~ⲙⲁⲙⲁ~~.

P. 229, l. 1, w. 11—~~ⲙⲁⲙⲁⲙⲁ~~.

l. 3, w. 1—~~ⲙⲁ~~ placed after ~~ⲙⲁ~~.

l. 4, w. 3—~~ⲙⲁ~~ added to ~~ⲙⲁⲙⲁ~~.

l. 6, w. 4—~~ⲙⲁⲙⲁ~~.

l. 9, w. 8—~~ⲙⲁ~~ with ~~ⲙⲁ~~ inserted above the line after it.

P. 229, l. 9, w. 8—^אא^ב omitted.

l. 10, w. 4—^אא^בא^ב.

l. 11, w. 5—^אא^בא^בא^ב.

l. 12, w. 4—^אא^בא^ב.

w. 8—^אא^ב.

l. 13, w. 4—^א before ^אא^ב omitted.

ws. 11-13—^אא^בא^בא^ב out of which
^א is struck off.

l. 14, w. 1—^אא^ב.

l. 15, ws. 3-4—^אא^בא^ב ^אא^ב.

w. 7—^אא^בא^ב.

P. 230, l. 1, ws. 7-9—^אא^בא^בא^בא^ב.

l. 2, w. 7—^אא^בא^ב inserted above the line
 over—^אא^ב.

l. 3, w. 8—^אא^ב.

l. 4, ws. 1-11—The 11 words are inserted
 above the line with the last
 two words extending to the
 left hand margin.

ws. 3, 7—^אא^בא^ב.

l. 5, w. 3—^א added to ^אא^ב.

w. 5—^אא^בא^בא^ב.

l. 6, w. 8—^אא^בא^ב; DH fol. 226b ends here.

l. 7, ws. 3-4—^אא^בא^בא^ב ^אא^ב.

w. 6—^אא^בא^בא^ב.

l. 8, w. 3—^אא^בא^בא^ב.

w. 5—^אא^בא^בא^בא^ב.

w. 7—^אא^ב.

l. 9; ws. 1-2—^אא^ב ^אא^ב.

P. 230, l. 10, w. 5—^א prefixed to ^אא^ב.

l. 12, w. 5—^אא^ב.

ws. 9, 11—^א omitted.

l. 13, w. 2—^א before ^אא^ב omitted.

w. 5—^אא^ב.

ws. 10-11—^אא^בא^ב.

l. 14, w. 3—^אא^ב.

l. 15, w. 1—^אא^ב.

P. 231, l. 1, w. 1—^אא^בא^ב.

l. 4, w. 4—^א before ^אא^ב omitted.

w. 6—^אא^ב.

ws. 8-9—^אא^ב ^אא^ב.

l. 5, w. 1—^א omitted.

ws. 3-5—^אא^בא^ב ^אא^בא^ב ^אא^בא^ב.

w. 8—^אא^בא^בא^ב.

l. 7, w. 8—^אא^בא^ב out of which ^א is struck
 off and ^א is inserted above
^א as an emendation.

l. 8, w. 8—^א instead of ^א before ^אא^ב.

l. 9, w. 1—There is no blank left after ^א
 in DH.

l. 10, w. 1—^אא^בא^ב.

l. 11, w. 1—^אא^בא^ב.

w. 2—^אא^ב.

w. 4—^אא^בא^ב.

ws. 6-7—^אא^ב with ^א inserted above ^א
 as an emendation.

l. 11, w. 8-l. 12, w. 0—^אא^בא^ב.

P. 231, l. 12, w. 2—~~...~~.

ws. 3-4—~~...~~; the . after ၂
being omitted.

ws. 7-8—~~...~~; the full point after
၂ being omitted.

l. 13, w. 8—~~...~~ after ၂ omitted.

ws. 9-10—~~...~~.

l. 14, w. 1—~~...~~; ၂ being omitted.

l. 15, w. 7—~~...~~.

P. 232, l. 1, w. 1—DH fol. 227a ends here.

ws. 3-4—~~...~~.

w. 9—~~...~~ before ၆ omitted.

l. 2, w. 4—~~...~~.

ws. 6-8—~~...~~.

l. 3, w. 8—~~...~~ before ၆ omitted.

l. 4, w. 1—~~...~~.

w. 5—~~...~~ before ၂ omitted.

w. 9—~~...~~.

l. 5, w. 3—~~...~~; the . after ၃ being
omitted.

w. 6—~~...~~ added to ၄.

w. 7—~~...~~.

l. 7, ws. 2, 7—~~...~~ before ၆ and ၁၀ omitted.

w. 10—~~...~~.

l. 8, w. 1—~~...~~.

w. 4—~~...~~.

ws. 5-6—~~...~~ omitted.

w. 8—~~...~~ ၁၁၁၁၁ added to
၃၆.

P. 232, l. 10, w. 8—~~...~~ after ၆ omitted.

l. 11, ws. 9-10—~~...~~; ၂ being at
the commencement of a line.

l. 14, w. 7—~~...~~ after ၂ omitted.

w. 8—~~...~~.

P. 233, l. 1, w. 5—~~...~~; the insertion ၃ above
the line in TD₂ is omitted in
DH.

l. 2, w. 8—~~...~~.

l. 3, w. 4—~~...~~ after ၁၁ omitted in DH.

l. 6, w. 11—~~...~~ omitted.

l. 7, ws. 2-3—~~...~~.

l. 8, w. 6—DH fol. 227b ends here.

w. 9—~~...~~ omitted.

l. 9, w. 1—~~...~~.

ws. 7-8—~~...~~.

l. 10, w. 5—~~...~~.

l. 11, w. 12—~~...~~ prefixed to ၂.

w. 13—~~...~~ after ၂ omitted.

l. 12, w. 4—~~...~~ omitted with ၁၁၁၁ instead.

l. 13, w. 3—~~...~~ with ၁ inserted above the
line after ၁.

w. 6—~~...~~.

l. 14, ws. 4-8—~~...~~ . . . ၁၁၁၁ inserted
above the line over the words
—၁၁၁၁.....၁၁၁၁.

l. 15, w. 2—~~...~~.

P. 234, l. 1, w. 3—~~...~~.

l. 2, ws. 2-3—~~...~~.

P. 237, l. 3, ws. 11-12—^אא^ב.

l. 4, w. 1—^אא^ב.

w. 10—the ^א after final ^א omitted.

l. 5, w. 1—^אא^ב.

w. 3—^אא^ב.

w. 8—^א written and struck off after ^א at the end of the line.

w. 9—The right hand margin is worm-eaten before ^א but no letter seems to be missing.

w. 11—^אא^ב with ^א inserted later on before ^א.

l. 5, w. 12-l. 6, w. 0—^אא^ב.

l. 6, w. 9-l. 7, w. 0—^אא^ב.

l. 7, ws. 2-3—^אא^ב; the ^א after ^א being omitted.

w. 10—^אא^ב.

l. 9, ws. 10-11—^אא^ב.

l. 12, w. 7—^אא^ב.

l. 13, ws. 3-4—^אא^ב.

w. 6—^אא^ב.

w. 10—final ^א omitted.

l. 14, w. 9—^אא^ב.

P. 238, l. 1, w. 9—^אא^ב is repeated in the middle of the line in DH.

w. 10—^א omitted.

l. 3, ws. 1-2—^אא^ב.

w. 6—DH fol. 229a ends at ^אא^ב.

l. 4, w. 10—^א instead of final ^א.

P. 238, l. 5, w. 6—^אא^ב.

w. 8—^אא^ב.

l. 6, ws. 2-8—Written with red ink in TD₂, DH.

w. 5—^א added to ^אא^ב.

w. 6—^א.

w. 8—The ^א after ^אא^ב omitted; and there is no blank left.

l. 7, w. 5—^א.

l. 9, w. 2—^א instead of ^א.

w. 8—^אא^ב.

l. 10, w. 4—^אא^ב.

l. 11, w. 8—^אא^ב.

l. 12, w. 2—^אא^ב.

l. 13, w. 9—^אא^ב.

w. 10—Final ^א omitted.

l. 15, w. 1—^א added to ^אא^ב.

w. 6—^א omitted.

w. 7—^א.

w. 8—^א added to ^אא^ב.

w. 9—^אא^ב.

P. 239, l. 1, w. 10—^אא^ב.

l. 3, w. 1—^אא^ב.

ws. 3-4—^אא^ב.

w. 15—^אא^ב.

l. 4, ws. 1-2—^אא^ב.

w. 4—^אא^ב.

w. 10—^אא^ב.

l. 5, w. 3—^א written and struck off before ^א.

P. 239, l. 5, w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

ws. 8-10—𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥𐭥𐭥.

l. 6, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥; in which 𐭠 seems to be corrected from an original 𐭠.

w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 7—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 7, w. 5—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 7—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 8, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

l. 9, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 3—In DH the blank left after 𐭠𐭣𐭥𐭥𐭥𐭥 is about $\frac{1}{4}$ ".

ws. 6-7—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 8—DH fol. 229b ends here.

l. 10, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 3—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 8—𐭠 after 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

l. 11, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 9—𐭠 after 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

w. 10—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 12, w. 1—𐭠 prefixed to 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

P. 239, l. 12, w. 4—𐭠𐭣𐭥𐭥𐭥𐭥.

w. 9—𐭠 before 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

l. 13, w. 6—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 14, w. 9—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 15, ws. 2, 9—𐭠 before 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 and 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

P. 240, l. 1, w. 2—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 4—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 2, w. 8—𐭠 before 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

l. 4, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

ws. 3-4—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 out of 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

l. 5, w. 3—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

l. 7, w. 9—𐭠 after 𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 omitted.

w. 14—final 𐭠 omitted.

l. 8, w. 1—𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥.

w. 6—There is no blank left after it in DH. Here follows in DH a colophon of twenty lines and two words on fol. 230a, l. 13—fol. 230b, l. 12, for which see Introduction.

SHK

239
 اے میرے دوست! میں نے تم سے کئی کئی بار کہا ہے کہ تم کو اپنے آپ کو
 دیکھو۔ تم کو دیکھو۔ تم کو دیکھو۔ تم کو دیکھو۔ تم کو دیکھو۔ تم کو دیکھو۔

[illegible]

۱۰۴۳۵۷۸۹۱۰۱۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰

ان الله لا يهدي القوم الظالمين

[illegible]

لا ايتو و لا لکھنؤ سہ ماہی - ۱۹۲۷ء

॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

၁၀
၁၀

[illegible]

سید محمد و فرزند ۱۵۴۲ و ۱۵۴۳ و ۱۵۴۴ و ۱۵۴۵ و ۱۵۴۶ و ۱۵۴۷ و ۱۵۴۸

سید ۱۱۵۰ ویدیک سووی ویدیک سووی ۱۱۵۱ ویدیک سووی ۱۱۵۲ ویدیک سووی ۱۱۵۳

لَوْ كُنَّا نَعْلَمُ أَنَّكَ تَأْتِيهِمْ لَمَّا كُنَّا فِي الْمَدِينَةِ لَوِيقُواكَ كَانُوا شَرًّا

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וְהָיָה אִשְׁמֵאל בְּיָמָיו אֲחִיר שְׂלֵמֶה וְכָל הַיָּמִים שֶׁלֹּא יִשְׁמֵאל
 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
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 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
 5 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
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 10 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל
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 15 וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל וְהָיָה שֶׁלֹּא יִשְׁמֵאל

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بسم الله الرحمن الرحيم

ॐ नमो भगवते वासुदेवाय ।

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شماره اول - ۲۵ پیکت - ویرس و ویس - ای. ا. س. - قلم و خط

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وَاَمَّا اَنْتَ اِسْمَاعِيْلُ اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِرَحْمَتِكَ وَرَحْمَةِ رَسُوْلِكَ وَرَحْمَةِ اَنْبِيَائِكَ اَنْ تَجْعَلَ لِيْ
 قَلْبًا يَفْقَهُ كَلِمَاتِكَ وَفِيْهِ يَفْقَهُ قُلُوْبُ اَوْلِيَائِكَ وَتَجْعَلَ لِيْ
 سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ
 اَسْمَاعِيْلُ اَنْتَ اَرْسَلْتَ اِبْرٰهِيْمَ عَلَيْهِ السَّلَامُ وَنَبِيًّا لِّدِيْنِكَ وَرَحْمَةً لِّعَالَمِيْنَكَ
 5 وَتَجْعَلَ لِيْ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ سَمْعًا يَسْمَعُ
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ॐ नमो भगवते वासुदेवाय ॥

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۱۱ و فکرم بر من - و اوست - و او را - و او را - و او را

۱۴۰۲/۰۶/۰۵ - ۱۴۰۲/۰۶/۰۵ - ۱۴۰۲/۰۶/۰۵ - ۱۴۰۲/۰۶/۰۵ - ۱۴۰۲/۰۶/۰۵

॥ श्रीगणेशाय नमः ॥

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॥ अथ श्रीगणेशाय नमः ॥

וְאֵלֶּיךָ יְיָ אֱלֹהֵינוּ וְאֵלֶּיךָ יְיָ אֱלֹהֵינוּ וְאֵלֶּיךָ יְיָ אֱלֹהֵינוּ

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سواء من ماله أو من غيره

15 **සමග්ගා භූමිසංඝාතං භූමිසංඝාතං භූමිසංඝාතං භූමිසංඝාතං භූමිසංඝාතං**

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ਦਰਸਾਇਆ ਜਾਵੇਗਾ। ਅੰਤ ਵਿਚ ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ
 ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ 5

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ 10

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ

ਦਰਸਾਏ ਜਾਣਗੇ। ਇਹ ਸਾਰੇ ਭਾਗਾਂ ਵਿਚ 15

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

کے لئے لکھا ہوا ہے کہ یہ سب سچا ہے اور اس کے ساتھ ساتھ

سر یہ کہتہ، ادا کر دووے، ادک دووے ای کوں او سسہ اے

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

مجلس سوم، کتاب پنجم، فصل دوم، باب اول

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ਮੰਤ੍ਰ ਸ੍ਰ ਗੋਬਿੰਦ ਸਿੰਘ ਸਾਹਿਬ

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10 سید محمد علی علیہ السلام کے بارے میں جو اس میں ہے وہ اس میں ہے

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وَأَمَّا الْكُفَّاءُ فَهِيَ الْمَرْثَةُ وَالْمَرْثَةُ الْحَقُّ الْمُبِينُ

အလှူအတန်းများကို အကောင်အထည်ဖော် ဆောင်ရွက်ရန် အသုံးပြုရန်

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પ્રત્યક્ષ દર્શન કરીને જાણી શકાય છે કે આ બધું જીવન મરણ પછી જ ચલે છે.

જો આમ હોય તો આ બધું જીવન મરણ પછી જ ચલે છે.

આમ જાણી શકાય છે કે આ બધું જીવન મરણ પછી જ ચલે છે.

આમ જાણી શકાય છે કે આ બધું જીવન મરણ પછી જ ચલે છે.

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આમ જાણી શકાય છે કે આ બધું જીવન મરણ પછી જ ચલે છે.

૧૫ આમ જાણી શકાય છે કે આ બધું જીવન મરણ પછી જ ચલે છે.

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 ۲. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
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 ۴. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
 ۵. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
 ۶. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
 ۷. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
 ۸. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
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 ۱۱. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
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 ۱۳. ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰ ۱۰۰۰
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כאלה כאלה ואלו כאלה ואלו כאלה ואלו כאלה ואלו כאלה 15

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥
 ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १५ ॥

سَمْعًا لَكَ اَلُو دَعَا سَمْعًا وَلَقَاتِ كَلَامًا مَعَهُ
 يَوْمَ تَقُومُ السَّاعَةُ وَالْمُسْلِمُونَ اَكْفَامًا سَمْعًا كَلَامًا
 كَلَامًا اَكْ سَمْعًا اَلُو دَعَا سَمْعًا اَلُو دَعَا سَمْعًا اَلُو دَعَا
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 سہ ماہی، تہذیب، معاش، اور صحت کے لیے ایک نیا دور

[illegible]

سید سید احمد علی صاحبزادہ

فَلَمَّا رَأَوْهُ كُمُودًا أَهْلًا بِمَنْ دَلَّاهُمَا لَكُمُودًا

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لَمْ يَكُنْ فِيهَا شَيْءٌ مِنْ ذَلِكَ

॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

وہم سوا ۱۱۵ وولات سرت ۱۱۵ سم ۱۱۵ ووات ۱۱۵ ووات ۱۱۵

১৯৪৭-৪৮ খ্রিঃ অর্থবছর

[illegible]

وہی ہے جو ان کے لئے ہے۔

15 مەھەممەت ئەلىيەڭنىڭ ۱۹۳۵-۱۹۳۶-يىلى قىلىپ

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 سہ ماہی، تہذیب، معاش، اور صحت کا سلسلہ ہے۔

[illegible]

سید سید احمد علی علیہ السلام و اولاد علیہ السلام و اولاد علیہ السلام

فَلَمَّا رَأَىٰ أَن يُدْخِلَ الْأَرْضَ يَسْمُكًا

[illegible]

۱۴۰۲/۱۲/۲۵ - ۱۴۰۲/۱۲/۲۵ - ۱۴۰۲/۱۲/۲۵

“கலை யுதாரணம் அல்லவோ இவ்வாறு”

[illegible][illegible]

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وہم سہو ۱۱۵ ولات سہو ۱۱۶ سہو ۱۱۷ سہو ۱۱۸ سہو ۱۱۹ سہو ۱۲۰

၂၀၁၁ ခုနှစ် ဇူလိုင်လ ၁ ရက်နေ့

[illegible][illegible]

15 مکتبہ اسلامیہ دارالعلوم دیوبند

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 ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 वासुदेवाय नमः ॥ २ ॥
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 वासुदेवाय नमः ॥ ४ ॥
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 वासुदेवाय नमः ॥ ६ ॥
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تَرْجِمَةُ سَمْعَانِ بْنِ مَرْكُومٍ إِلَى سَرَاكُوسَ وَتِلْكَ وَصْفُهُ بِمُؤَلَّفَاتِهِ

[illegible][illegible]

۱- در این صورت اگر فکرت مساواتی است که معلوم می‌شود ۱

وَمِنْهُمْ مَنْ تَرَىٰ فِي مَنَاجِلِهِمْ أُكْخَرًا مُّتَمَلِّئًا مِّنْهُم مِّمَّا يَكْفُرُونَ ۖ

[illegible][illegible]

السنو سنو و سحر و ارباب الفوقه لسنو سنو

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ

ਅੰਤਰਿ ਮਾਨਸੁ ਅਧਾਰੁ ਸਹੀ ਅਵਸਰੁ ਮੇਰਾ ਭਲਾ

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

سید رسول امام افغانی علیه السلام

کے لئے ہے۔ اور یہ ہے کہ "وہ" اور "وہ" کے لئے ہے۔

وَبَشِّرِ الصَّالِحِينَ الَّذِينَ إِذَا أُتُوا بِالْحَسَنَةِ قَالُوا هَذِهِ لَنَا حَسَنَةٌ وَإِذَا أُتُوا بِالشَّرِّ قَالُوا هَذَا الَّذِي كُنَّا نَعْتَدُ . سَع

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 ၁။ နေရာအားလုံး၌ နေရာအားလုံး၌ နေရာအားလုံး၌ နေရာအားလုံး၌ နေရာအားလုံး၌

سید و سید سے قریب الیہ واد سے قریب لکھنؤ میں

مکتبہ "قاسم" قاسم آباد ۱۹۵۵ء مکتبہ اہل حق کے لئے

مکملہ اول - سورج سکو و س - سیکندر ملک اول س س س س س س س

5 **ਸਭਾ ਸੰਗਤ ਸੰਗਤ ਸੰਗਤ ਸੰਗਤ ਸੰਗਤ**

॥६५॥ अथ चिदाकारस्य ॥१॥ अथ चिदाकारस्य ॥१॥ अथ चिदाकारस्य ॥१॥

וְכָל הַמִּשְׁכָּן וְכָל הָאֵלֶּיךָ וְכָל הַיָּדֵיךָ וְכָל הַלְּבָבִים וְכָל הַיָּדֵיךָ וְכָל הַלְּבָבִים

سورة الاحقاف و سورة المزمل و سورة النجم و سورة الحديد

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۱۳۵۰ | ۱۳۴۹ | ۱۳۴۸ | ۱۳۴۷ | ۱۳۴۶ | ۱۳۴۵ | ۱۳۴۴ | ۱۳۴۳ | ۱۳۴۲ | ۱۳۴۱

॥ ॐ नमो भगवते वासुदेवाय ॥

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و سرفا سس ک ووسسا || کلکاک ا ه الا لاسا
سس سکولای سرفا سنوا وس اسنا وسا سا وا کلسا
اووالل وللا کا سومما مکیاق مکفعا موسی سس کلکا
اد الال لا اسا صا سلللا سس کلکا ل || سرر للالا

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

۱۴۰۳ هـ / ۱۹۸۵ م

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਮਰ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅੰਗਦ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਮਰ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅੰਗਦ ਜੀ ॥ ਸ੍ਰੀ ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ॥

שמיני באב תש"א

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لَمْ يَكُنْ لَهُ سُلْطَانٌ عَلَى شَيْءٍ مِّنَ الشَّيْءِ ۚ إِنَّكَ إِذْ تُنْفِثُ الرِّيحَ رَأَيْتَ ثَمَرًا يَنْفِثُ مَعَهَا وَرَقًا ۚ وَإِذْ يُنْفِثُ رِيحًا مَّوْصُومًا ۚ تَقُولُ لَهَا عَاقِثٌ ۚ إِنَّهَا يُفْثِنُ ۚ وَهُوَ مُخَوِّمٌ ۚ

[illegible]

وہابی، قادیانی اور دوسری فرقوں کے خلاف لڑا گیا۔

۱۵ **سنة وصاله** ۱۰۱۰ هـ **موسم** ۱۰۱۰ هـ **موت** ۱۰۱۰ هـ

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 وسم الله الرحمن الرحيم
 وسم الله الرحمن الرحيم
 وسم الله الرحمن الرحيم

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीगुरुभ्यो नमः ॥ श्रीगुरुदेवाय नमः ॥ श्रीगुरुदेवाय नमः ॥

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

بسم الله الرحمن الرحيم

10

אברהם בן יצחק הכהן קורבן

[illegible]

۱۵۱۱ قیام و یاسون و یسوع و مسیح و سید (سید) الیه

وَمِنْهُمْ مَّنْ يَّهْدِي اللَّهُ سُبُلَهُ وَاللَّهُ هُوَ الْهَادِي السَّمِيعُ الْعَلِيمُ ۝

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لے لے لے لے لے لے لے لے لے لے لے لے لے لے لے لے لے لے لے

[illegible]

اسرار

[illegible]

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مَلِكِيَّاتٍ مِّنْ سَمَاءٍ وَبِهِ إِذْ وَجَّهَ لَكَ سُبُحَانَكَ
 اِنْ تَرَىٰ مِنْهُ لَآ اَعْيُنٌ رَّا اِلَهًا اِلَّا اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ
 كَثِيْرَةٌ مِّنْ دُونِهَا سُبْحَانَكَ اَنْتَ اَعْلَمُ بِمَا نَحْنُ اِلَّا اَعْيُنٌ رَّا
 ٥ اِلَهًا اِلَّا اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ كَثِيْرَةٌ مِّنْ دُونِهَا
 سُبْحَانَكَ اَنْتَ اَعْلَمُ بِمَا نَحْنُ اِلَّا اَعْيُنٌ رَّا اِلَهًا اِلَّا اَنْتَ
 اَلْكَوْبُ لَكَ كُنُوزٌ كَثِيْرَةٌ مِّنْ دُونِهَا سُبْحَانَكَ اَنْتَ اَعْلَمُ
 بِمَا نَحْنُ اِلَّا اَعْيُنٌ رَّا اِلَهًا اِلَّا اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ
 ١٠ كَثِيْرَةٌ مِّنْ دُونِهَا سُبْحَانَكَ اَنْتَ اَعْلَمُ بِمَا نَحْنُ اِلَّا
 اَعْيُنٌ رَّا اِلَهًا اِلَّا اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ كَثِيْرَةٌ مِّنْ
 دُونِهَا سُبْحَانَكَ اَنْتَ اَعْلَمُ بِمَا نَحْنُ اِلَّا اَعْيُنٌ رَّا
 اِلَهًا اِلَّا اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ كَثِيْرَةٌ مِّنْ دُونِهَا
 ١٥ سُبْحَانَكَ اَنْتَ اَعْلَمُ بِمَا نَحْنُ اِلَّا اَعْيُنٌ رَّا اِلَهًا اِلَّا
 اَنْتَ اَلْكَوْبُ لَكَ كُنُوزٌ كَثِيْرَةٌ مِّنْ دُونِهَا

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

کتابخانه جامعہ اسلامیہ دارالافتاء دارالحدیث دارالعلوم دیوبند

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॥ कृष्ण ॥ श्रीगुरुभ्यो नमः ॥

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ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ ਸ੍ਰੀ ਮਾਤਾ ਜੀਵਨੀ

۱۰ ولے، کہ سوئے کہیں سے اس کے لئے ہے۔

تَبَّ سَوْدًا وَلَهُوَ رَأْسٌ وَمِنْ أَصْحَابِ سَوْدًا وَلَهُوَ رَأْسٌ وَمِنْ أَصْحَابِ

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ਮਨੁਕੀ, ਸਮਾਜਿਕ, ਸਾਹਿਤਿਕ, ਆਰਥਿਕ, ਸਿੱਖਿਅਕ, ਸਿਹਤਕੀ, ਆਦਿ-ਆਦਿ

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15 **وَسَيُؤْمِنُونَ بِآيَاتِنَا إِذْ هُمْ فِيهَا مُخْتَلِفُونَ**

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